JPA Board of Directors - Agenda Thursday January 24, 2019 - 9:00 am

2409 Dean Street, Room 100, McClellan, CA 95652

PUBLIC MEETING

- I. Call to Order
- II. Pledge of Allegiance
- III. Public comment on agenda/non-agenda items

None scheduled

- IV. Consent Agenda
 - Approve NCRPSTA Board Meeting Action Summary December 13, 2018
 - Approve Contract with DMV for facility usage \$21,000, for the period 7/1/2019-6/30/2021
 - Approve Contract with CDCR for facility usage \$12,600 for the period upon approval to 6/30/2021
- V. Presentations
 - NCRPSTA Financials for the period ending 12/31/2018
 NCRPSTA Aging Report for the period ending 12/31/2018
 NCRPSTA Statement of Cash Flows for the period ending 12/31/2018
 - Receive Presentation Ms. Kelly Rowley
 - 2. NCRPSTA Facilities Report
 - Receive Presentation Mr. Jack Stehno
- VI. Action Items
 - 1. Receive Final Audit for FY 2017-2018
 - Receive Final Audit for FY 2017-2018
- VII. Executive Directors Report
- VIII. Board Member Questions and Comments
- IX. Future Agenda Items
 - Solar Project Postponed indefinitely
 - IT VOIP
- X. Meeting Schedule (color copies will be available at the meeting and in the JPA Business Office)

NCRPSTA Inter-Agency Planning Team – January 28th, February 11th & 25th NCRPSTA Board of Directors – February 21, 2019

XI. Adjournment

Posted January 19, 2019 - 02:30 pm

Kelly Rowley, Clerk of the Board

NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

Action Summary - JPA Board of Directors

Thursday December 13, 2018 - 9:00 am
2409 Dean Street, Room 100, McClellan, CA 95652

Call to Order: 09:03 am

Roll Call: Dr. Thomas Greene (LRCCD/ARC), Deputy Chief Ken Bernard (SPD), Deputy Chief Chad Augustin (SFD), Mr. Stephen Quinn, Executive Director

Pledge of Allegiance:

Public Comment: None received

Consent Agenda

- Approve NCRPSTA Board Meeting Action Summary October 25, 2018
- Receive Board Meeting Summary November 15, 2018
- Approve Contract with CDCR, for the presentation of the POST ICI Sexual Assault course in the amount of \$19,682.50.

A motion to approve the consent agenda was made by Deputy Chief Bernard, seconded by Dr. Greene, all in favor motion passes.

Presentations/Discussion:

NCRPSTA Financial Report

Board Members were provided the financial reports for the period ending 11/30/18

NCRPSTA Facilities Report

- Range replacement of the bridge decking to start 1/2/2019, and should take 2-3 days to complete. There will be a detour through the "brickyard", signs will be posted.
- B686 We have replaced the motor on the boiler in this building.
- B686 Fire suppression system has had its annual inspection, there were two discrepancies.
 The smoke sensors in this building and the risers drain seal in the locker shower building.

Action Items:

None received

Executive Director's Report/Training Report:

- Academies SPD 47, Los Rios graduated 35-40 to start in January, SFD 23.
- SPD is expected to start with around 80 recruits in January.
- ICI Program OIS going on now, Sexual Assault was last week and we have a CORE class starting in a couple of weeks.
- A lighting ceremony was held for the new lights in the K-9 area, good press for the facility.
- CDCR's contract is in place for the presentation of the ICI courses, through 2021.

NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

Action Summary - JPA Board of Directors

Thursday December 13, 2018 – 9:00 am
2409 Dean Street, Room 100, McClettan, CA 95652

- Audit The field work is done, and we expect a presentation of the final Audit in January.
- POST At a recent Training Managers meeting regarding the budget, it appears that the ICI budget will not be affected.
- ICI Program We have been asked to participate in the Homicide and Sexual Assault curriculum development update.
- Range We are considering purchasing 40 yard containers to develop gas and chemical agents training.
- RANGE We will meeting with the FBI to discuss possible improvements to the range comptex.
- Capital Improvements We are going to re-visit the painting of the baffles on Range 3, this was a 1.7 million dollar investment that we need to protect. In addition we are looking at replacing the siding on building 712 at the range.
- The wall that was built in the Tac Village seeps smoke, so we will be doing some testing and try and figure out the fix.

Board Member Questions and Comments:

None received

Meeting Adjourned: 09:30 am

Attested to:

Kelly Rowley, Clerk of the Board

STATE OF CALIFOR STANDARD A STD 213 (Rev. 10/201		AGREEMENT NUMBER C5608487	7			
1. This Agreement	is entered into between the Contracting Agen	cy and the Contractor named below				
CONTRACTING AGEN	ICY NAME PARTMENT OF CORRECTIONS AND REHABI	LITATION	,,,			
CONTRACTOR NAME NORTHERN CALI	FORNIA REGIONAL PUBLIC SAFETY TRAINI	NG AUTHORITY		_		
2. The term of this /	Agreement is:					
START DATE Upon Approval		*			50	
THROUGH END DATE June 30, 2021						
	mount of this Agreement is: ve Thousand, Six Hundred Dollars and Zer	ro Cents)				
4. The parties agree	e to comply with the terms and conditions of t	he following exhibits, which are by th	nis reference made a part of the	Agreemer	nt.	
EXHIBITS		TITLE			PAGES	
Exhibit A	Scope of Work					
Exhibit B	Budget Detail and Payment Provisions					
Exhibit 8-1	Rate Sheet	Rate Sheet				
Exhibit C *	General Terms and Conditions (GTC 04/20	17)				
Exhibit D	Special Terms and Conditions for Public Er	ntity Agreements			13	
Exhibit E	Prison Rape Elimination Policy - Volunteer	/Contractor Information Sheet			2	
	n asterisk (*), are hereby incorporated by reference in be viewed at www.dgs ca.gov/ols/resources/sta		ttached hereto.			
IN WITNESS WHER	EOF, THIS AGREEMENT HAS BEEN EXECUTED	BY THE PARTIES HERETO.				
		CONTRACTOR				
	(if other than an individual, state whether a corpora FORNIA REGIONAL PUBLIC SAFETY TRAINI					
CONTRACTOR BUSINESS ADDRESS CHY STATE 2409 Dean Street, Suite 118-119 McClellan CA				1	ZIP 95652	
PRINTED NAME OF P	ERSON SIGNING	TITLE Exec	utive Director		l I	
CONTRACTOR AUTH	ORIZED SIGNATURE	DATE	SIGNED			

Northern California Regional Public Safety Training Authority California Department of Corrections and Rehabilitation Rate Sheet

Agreement Number C5608487 Exhibit B-1

TACTICAL TRAINING FACILITIES SERVICES

I. <u>Narrative:</u> The following items have been taken into consideration in determining the total sum of this Agreement. <u>Only actual expenditures will be charged.</u>

A. Fiscal Year 2018/2019 (Upon Approval – June 30, 2019)

Description	Daily Facility Rate	x	Estimated Number of Days	=	Fiscal Year 18/19 Subtotal
Tactical Village	\$700.00	X	6	Ξ	\$4,200.00

B. Fiscal Year 2019/2020 (July 1, 2019 – June 30, 2020)

Description	Daily Facility Rate	X	Estimated Number of Days	=	Fiscal Year 19/20 Subtotal
Tactical Village	\$700.00	X	6	=	\$4,200.00

C. Fiscal Year 2020/2021 (July 1, 2020 – June 30, 2021)

Description	Daily Facility Rate	X	Estimated Number of Days	=	Fiscal Year 20/21 Subtotal
Tactical Village	\$700.00	X	6	=	\$4,200.00

Total Agreement Amount (A+B+C)	\$12,600.00

NOTES:

- 1. Quote is based on use of Tactical Village
- 2. Class size is limited to forty (40) students
- 3. Registration of students shall be completed by CDCR

STATE OF CALIFORNIA	A - DEPARTMENT OF GENERAL SERVICES				
STANDARD AGREEME STD, 213 (10/2018)	NT	AGREEMENT NUMBER 19-003	PURCHASING AUTHO	RITYN	UMBER (il applicable)
1. This Agreeme	ent is entered into between the Contra	acting Agency and the (Contractor named be	low:	
CONTRACTING AGEN	Department of Motor	Vehicles			
CONTRACTOR NAME					
	Northern California F	Regional Public Sa	afety Training Au	ıthor	ity
2 The term of t	his Agreement is:				
START DATE 7/1/20	19 or upon contract approval, whic	hever occurs later			
THROUGH END DATE	6/30/2021				
		21,000.00			
Twenty One Thou	111	21,000.00	4		
	gree to comply with the terms and co	anditions of the following	a exhibite which are	hie Abia	
a part of the	Agreement:	maltions of the following	g exhibits, which are	by this	reference made
EXHIBITS	TITLE				PAGES
Exhibit A	Scope of Work				2
Exhibit B	Budget Detail and Payment Provis	ions			2
Exhibit C*	General Terms and Conditions				GTC 04/2017
Exhibit D	Special Terms and Conditions				5
Exhibit E	Additional Provisions				3
Exhibit F	Range Safety Rules				2
Appendix A	US DOT Non-Discrimination Assu				1
Appendix E	US DOT Non-Discrimination Assu	rances			1
					
Items shown with an	asterisk (*), are hereby incorporated by r n be viewed at www.dgs.ca.gov/ols/resou	eference and made part of	f this agreement as if a	ttache	d hereto.
	EOF, THIS AGREEMENT HAS BEEN EX				
114 VII 1142 GS VVI 1214		ONTRACTOR	ES HERE IU		
CONTRACTOR NAME	(If other than an individual, state whether a cor			70.0	
Northern Californ	ia Regional Public Safety Training	Authority			
CONTRACTOR BUSINE	SS ADDRESS	CITY	8	TATE	ZIP
2409 Dean Street	, Ste. 118-119	McCfellan		CA	95652
PRINTED NAME OF PE	RSQN SIGNING		TI	TLE	7.
514	-PHEN CHUINN		Ź.		VIIVE DO
CONTRACTOR AUTHO	RIZED SIGNATURE		DA	TE SIG	
3	Doden Com		1	liJ	119
	STATS	E OF CALIFORNIA		7.1	.1
CONTRACTING AGEN		OF CALIFORNIA			
Department of M					
CONTRACTING AGEN		CITY	; (STATE	ZIP
2415 First Ave, N		Sacramento		CA	95818
PRINTED NAME OF PR	ERSON SIGNING		TI	TLE	
Corey Hollowell			C	ontra	cts Manager

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

CONTRACTING AGENCY AUTHORIZED SIGNATURE

EXEMPTION, IF APPLICABLE

Exempt Per PCC 10351

Exempt Per PCC 10351

DATE SIGNED

EXHIBIT A

SCOPE OF WORK

- 1. Northern California Regional Safety Training Authority, hereafter referred to as the Contractor, agrees to provide the Department of Motor Vehicles (DMV) use of the Joint Powers Authority (JPA) Small Arms Firing Range for the term of this Agreement.
- 2. Commencement of Work
 - A. The Contractor shall commence work under this Agreement on the specified start date provided by the DMV Project Manager following the execution of this Agreement by the State. The DMV Project Manager shall provide the Contractor with written notification of the start date prior to the Contractor commencing work under this Agreement.
- 3. The services shall be performed at: 5436 Patrol Road, McClellan, CA 95691.
- 4. The services shall be scheduled in advance by mutual agreement of both parties for the use of firing Range 1 as follows:

July 1, 2019 through June 30, 2020: Estimated at fourteen (14), eight (8) hour days.

July 1, 2020 through June 30, 2021; Estimated at fourteen (14), eight (8) hour days.

July 1, 2021 through June 30, 2022: Estimated at fourteen (14), eight (8) hour days.

5. The Project Managers during the term of this Agreement shall be:

Department of Martin 14-1-1-1

Department of Motor Vehicles

Departmen	IT Of Motor Vehicles	Northern California Regional Public Safety Training Authority			
Name:	Simona Martinez	Name;	Robert Mueller		
Phone:	(916)-657-9136	Phone:	(916)-566-2478		
Fax:	(916)-657-5736	Fax:	(916)-640-0018		
Email:	Simona.Martinez@dmv.ca.gov	Email:	rmueller@pd.cityofsacramento.org		

6. The Contract Administrators during the term of this Agreement shall be:

D O D O I I I I I I	it of motor venicles	Training Authority				
Name:	Kevin Childers	Name:	Kelly Rowley			
Address	2415 First Avenue, MS: E112 Sacramento, CA 95818	Address	5436 Patrol Road McClellan, CA 95691			
Phone:	(916)-657-7822	Phone:	(916)-566-3669			
Fax:	(916)-657-5936	Fax:	(916)-640-0018			
Email:	Kevin.Childers@dmv.ca.gov	Email:	rowleyk@arc.losrios.edu			

- 7. Detailed description of work to be performed and duties of all parties:
 - A. The DMV Range Master shall be in complete charge and control of all DMV training and activities occurring at the JPA Small Arms Firing Range Complex range during all DMV shoots and training.

NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY - Statement of Revenues and Expenditures as of 12/31/18

50%

10b 5 16 22 23 24 25 26 27 28 30 31 32 33 34 38 40 37 ¥ FIXED FUED GTTL ₫ ₫ 18.53% 26.84% 57.27% 21.73% 47.21% 48.75% 29.94% 51,11% 106.54% 64.32% 33.85% 92.64% 74.87% 76.52% 9.98% 28.80% 18.60% 146.93% 100.32% 2.91% 17,43% 31.37% 37.50% 43.93% 0.00% %69.99 0.00% 38.25% 0.00% 13,75% 45.97% 42.98% 40.80% 40.41% 11.30% 66.36% 36.26% 46.63% % (3,923.75)005,434.70 7,170.80 511,886.50 (704.00)(127.31)1,250.00 67,100.00 43,733.96 (3,015.99)2,055.85 17,045.72 24,022.05 1,922.76 331,090.02 67,100.00 669,43 27,326.51 10,347.86 4,095.98 76,653.87 32,203.17 3,088.17 1,480.00 1,635,194.89 1,447,589,74 198,664.69 43,689.61 59,875.50 10,835.01 24,018,00 17,875.78 15,700.78 40,692.60 89,305.40 23,860.00 224.86 6,815.80 217,320.00 VARIANCE w 677,180.10 2,334,147,15 2,188,446.10 60,000.00 ,234,066.00 20,100.00 67,100.00 130,000.00 145,701.05 2,334,147.15 321,728.00 67,100.00 9,100,00 37,353.20 11,997.50 8,180.00 72,597.50 44,461.00 4,550.00 4,500.00 718,895.00 94,170.00 45,000.00 05,000.00 39,000.00 17,000.00 4,500.00 2,000.00 2,500.00 30,000.00 28,000.00 77,079.65 13,300.00 1,500.00 40,000.00 45,000.00 14,100.00 23,860.00 245,000.00 106,000.30 BUDGET ₆ 69 63 346,090.08 63,923.75 228,631.30 740,856.36 145,701.05 886,557.41 55,551.78 207,008 50 1,310.39 750.00 12,124.22 86,266.04 3,015.99 12,929.20 123,063.31 10,026.69 1,649,64 6,124,15 20,438.95 454.02 2,577.24 17,516.13 2,204.00 40,127.31 45,124.50 6,796.83 6,164.99 1,411,83 20,982.00 1,020.00 12,299.22 24,794.60 450.14 6,484.20 27,680.00 698,952.26 As of 12/31/18 s) u) (A) 63 32.71% 32.20% 16.61% 46.63% 0.00% 92.98% 31.97% 50.00% 82.77% 15.94% 37.69% 32.77% 30.79% 20.74% 4.54% 45.51% 22.50% 71.55% 45.93% 33.92% 00.00 79.68% 95.88% 48,92% 83.06% 55.47% 31.48% 86.60% 49.68% 41.26% 52.40% 42.97% 39.44% % 338,583.03 67,100.00 742,861.94 13,287.96 1,541,15 7,731.03 213.48 16,710.11 (4,659.72)1,173,883.32 201,847.86 57,039.93 18,117.24 3,083.23 352,301.47 47,554,68 201.00 2,809.45 42,957.23 52,833.64 26,532.60 24,018.00 1,190.00 0.00 (258.79)972,617,10 627.29 8,810.80 1,907.20 3,100,00 7,112,66 33,170.45 15,670.00 14,059.22 18,446.28 VARIANCE (C) S W Ø 677,180.10 \$ 2 040 138 52 883,688.52 67,100.00 97,000.00 \$ 1,744,568.62 4,500.00 05,000.00 4,000.00 2,500.00 19,600.00 297,569.90 \$ 2,042,138.52 323,950.00 45,100.00 68,400.00 11,500.00 1,100.00 45,000.00 39,000.00 15,000.00 3,500.00 45,000.00 25,000.00 380,000.00 12,500.00 55,500.00 40,688.00 509,000.00 60,000,00 1,500.00 26,000.00 22,750.00 40,000.00 80,000.00 50,200.00 1,050.52 BUDGET (8) v 338,597.07 122,102.14 80,289.89 40,826.58 570,685.30 4,659.72 6,312.04 7,558.85 38,156.54 472.71 37,190.55 2,042.77 12,467.40 1,310.00 17,887.34 11,360.07 5,520.61 3,768.97 22,570.76 1,416.77 56,698.53 12,445.32 1,299.00 52,166.36 6,189.20 1,592.80 900.00 20,982.00 11,940.78 31,553,72 17,029.55 22,750.00 364,330.00 837.04 As of 12/31/17 998,098.57 Fotal Expenses | \$ Total Revenues Contributions from Reserves REVISED TOTAL CONTRIBUTIONS - IN-KIND LOS RIOS 21 CONTRACTS - PERSONAL SERVICES 15 INSTRUCTIONAL MEDIA/MATERIALS 25 UTILITIES AND HOUSKEEPING SVCS 8 ICI CONTRACT COURSE REVENUE CONTRIBUTIONS, GIFTS, GRANTS 39 OTHER OPERATIONAL EXPENSES 18 NON-INSTRUCTIONAL SUPPLIES 19 NON-INSTRUCTIONAL PRINTING **40 LEASEHOLD IMPROVEMENTS** IN-KIND SALARIES/BENEFITS 13 WORKER'S COMPENSATION 16 INSTRUCTIONAL - PRINTING 22 TRAVEL AND CONFERENCE 6 INTEREST, INVESTMENTS 17 INSTRUCTIONAL - BOOKS 34 LANDSCAPING SERVICES OTHER LOCAL REVENUE 7 OTHER GOVT REVENUE 23 DUES & MEMBERSHIPS 14 ALLOCATED BENEFITS 31 JANITORIAL SERVICES 11 REGULAR SALARIES 32 ALARM MONITORING **36 RENTS AND LEASES** 40a TO BE ALLOCATED RENTS, LEASES 30 PEST CONTROL 24 INSURANCE 26 ELECTRIC 38 POSTAGE 35 REPAIRS 20 TOOLS SEWER 33 WATER 37 AUDITS 29 TRASH **27 GAS** 28 10b Revenues Expenses

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FY 18-19 REVENUE DETAIL

3,015.99 25,256.28 21,609.39 16,481.25 371.88 11,772.24 10,775.00 2,500.00 37,125.00 9,375.00	3,015,99
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l l	4,800.00 2,480.00 7,643.75 24,760.00 59,530.41 100,813.42 17,663.65 25,863.82 339.70 12,589.50 \$ 740,856.36 \$

Statement of Activities (YTD) (Columnar, Landscape)

As of 12/31/2018

	MEMBER AGENCY CONTRIBUTE	FACILITY USE FEES	MISC - NON GOV'T REVENUE	ICI - INDIRECT FEES	Total
Revenues					
CONTRIBUTIONS, GIFTS, GRANTS	\$246,791.13				\$246,791,13
RENTS, LEASES		\$86,266.04			86,266.04
INTEREST, INVESTMENTS			\$3,015.99		3,015.99
OTHER GOV'T REVENUE		2,500.00	7,643.75	\$25,863,82	36,007.57
OTHER LOCAL REVENUE			12,929.20		12,929.20
Total Revenues	\$246,791.13	\$88,766.04	\$23,588,94	\$25,863.82	\$385,009,93
Expenses					
REGULAR SALARIES	\$97,333.31				\$97,333.31
WORKER'S COMPENSATION	8,430.57				8,430.57
ALLOCATED BENEFITS	10,026,69				10,026.69
NON-INSTRUCTIONAL SUPPLIES	12,766.87				12,766.87
NON-INSTRUCTIONAL PRINTING	454.02				454.02
TOOLS	1,737,36				1,737.36
CONTRACTS - PERSONAL SERVICES	2,000.00				2,000.00
TRAVEL AND CONFERENCE	108.91				108,91
DUES AND MEMBERSHIPS	2,204.00				2,204.00
INSURANCE	40,127.31				40,127.31
UTILITIES AND HOUSKEEPING SVCS	1,310,39				1,310.39
ELECTRIC	45,124.50				45,124.50
GAS	6,796,83				6,796,83
SEWER	6,164.99				6,164.99
TRASH	1,411.83				1,411,83
PEST CONTROL	750.00				750.00
JANITORIAL SERVICES	20,982.00				20,982.00
ALARM MONITORING	1,020.00				1,020.00
WATER	12,124 22				12,124,22
LANDSCAPING SVCS	12,299.22				12,299,22
REPAIRS	36,387.05				36,387.05
RENTS AND LEASES	626.00				626.00
POSTAGE	223,70				223.70
OTHER OPERATIONAL EXPENSES	6,484.20				6,484.20
BLDG LEASEHOLD IMPROVEMENTS	0.00				
Total Expenses	\$326,893.97	\$0.00	\$0.00	\$0.00	\$326,893.97

REVENUE OVER EXPENDITURES

\$58,115.96

\$217,320.00

Statement of Activities (YTD) (Columnar, Landscape)

As of 12/31/2018

	MEMBER AGENCY	Total
	CONTRIBUTIONS	
Revenues		
CONTRIBUTIONS, GIFTS, GRANTS	\$99,298.95	\$99,298.95
Total Revenues	\$99,298,95	\$99,298.95
FROM RESERVES		\$145,701.05
TOTAL CAPITAL IMPROVEMENT BUDGET		\$245,000.00
Expenses		
BLDG LEASEHOLD IMPROVEMENTS	27,680.00	27,680.00
Total Expenses	\$27,680.00	\$27,680,00

PROJECTS COMPLETED

1. Roof at Tac Village - portion over the classroom and lobby - \$12,500,00

REMAINING CI BUDGET

2. Wall between fire garage and Tac Village - \$15,180.00

No Calif Regional Public Safety Training Statement of Activities (YTD) (Columnar, Landscape)

As of 12/31/2018

	BASIC SWAT 7/9- 20/18	SWAT TEAM LEADER 9/17- 21/18	BASIC SWAT 10/22-11/2/18	SWAT INSTRUCTOR 1/14-18/19	BASIC SWAT 5/6-17/19	TOTAL
Revenues						
OTHER GOV'T REVENUE	\$20,750.00	\$9,000.00	\$14,850,00	\$4,800.00	\$850.00	\$50,250,00
OTHER LOCAL REVENUE		375.00				\$375.00
Total Revenues	\$20,750.00	\$9,375.00	\$14,850.00	\$4,800.00	\$850.00	\$50,625.00
Expenses						
INSTRUCTIONAL - PRINTING	\$1,475.87	\$564,69	\$1,008.61			\$3,049.17
NON-INSTRUCTIONAL SUPPLIES	43.82					\$43.82
CONTRACTS - PERSONAL SERVICES	12,384.00	4,560.00	11,952.00			\$28,896.00
Total Expenses	\$13,903.69	\$5,124.69	\$12,960.61	\$0.00	\$0.00	\$31,988.99
Change In Net Assets	\$6,846,31	\$4,250.31	\$1,889.39	\$4,800.00	\$850,00	\$18,636,01
Net Assets At Beginning Of Year	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Net Assets At End Of Year	\$6,846.31	\$4,250.31	\$1,889.39	\$4,800.00	\$850.00	\$18,636.01
% OF REVENUE	33%	46%	13%	CANCELLED		37%

Principled

Statement of Activities (YTD) (Columnar, Landscape)

As of 12/31/2018

	Policing T4T 12/3-5/18
Revenues	
OTHER GOV'T REVENUE	\$6,010,57
Total Revenues	\$6,010.57
Expenses	
REGULAR SALARIES	\$1,000.00
INSTRUCTIONAL - PRINTING	260.00
CONTRACTS - PERSONAL SERVICES	4,320.00
TRAVEL AND CONFERENCE	430.57
Total Expenses	\$6,010.57
Change In Net Assets	\$0.00
Net Assets At Beginning Of Year	\$0,00
Net Assets At End Of Year	\$0,00
NCRPSTA - Facility Use	\$ 1,500.00

Statement of Activities (YTD) (Columnar, Landscape)

As of 12/31/2018

	ICI - TO BE ALLOCATED	ICI CORE 10/22- 11/2/18	ICI SA 10/29- 11/2/18	ICI CA 11/26- 30/18	ICI SA 12/3- 7/18	ICI OIS 12/10- 14/18
Revenues						
OTHER GOV'T REVENUE		\$32,356.10	\$17,539.70	\$11,937,92	\$850,00	\$3,300.00
Total Revenues	\$0.00	\$32,356.10	\$17,539.70	\$11,937.92	\$850.00	\$3,300,00
Expenses						
REGULAR SALARIES		\$2,665.00	\$2,145.00	\$1,745.00	\$2,145,00	\$2,145.00
INSTRUCTIONAL - MEDIA/MATERIAL		98.04	91.23	91.22	91.22	
INSTRUCTIONAL - PRINTING		532,88		171.50		
INSTRUCTIONAL - BOOKS		2,744.48	1,923.34	302.24	1,923.34	759,97
NON-INSTRUCTIONAL SUPPLIES	\$872,19	243,10	118,05	116.61	137.64	134.92
TOOLS	839,88					
CONTRACTS - PERSONAL SERVICES		22,965.00	8,937.50	5,912.50	8,672.50	14,772.50
TRAVEL AND CONFERENCE		928.47	1,612.25	2,221.40	1,820,48	1,566.02
RENTS AND LEASES		2,170,80	2,702.04	1,375.00	866.80	
POSTAGE	127.50	8.33	10.29	2.45	7.37	4.48
Total Expenses	\$1,839.57	\$32,356.10	\$17,539,70	\$11,937.92	\$15,664.35	\$19,382.89
Change In Net Assets	(\$1,839.57)	\$0,00	\$0.00	\$0.00	(\$14,814.35)	(\$16,082.89)
Net Assets At Beginning Of Year	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Net Assets At End Of Year	(\$1,839.57)	\$0.00	\$0.00	\$0.00	(\$14,814.35)	(\$16,082.89)
INDIRECT FEES		\$ 5,311.69	\$ 2,538.95	\$ 1,975.78		
NCRPSTA - Facility Use		\$ 2,500.00				

INDIRECT FEES TALLY
INDIRECT FEES SUB-TOTAL \$ 9.826.42

Statement of Activities (YTD) (Columnar, Landscape)

As of 12/31/2018

	ICI CORE 1/7-18/19	ICI CA 1/14- 18/19	ICI HOM 1/21- 2/1/19	ICI OIS 1/28- 2/1/19	ICI SA 2/25- 3/1/19	ICI CORE 3/4- 15/19
Revenues						
OTHER GOV'T REVENUE		\$1,200.00				\$1,750.00
Total Revenues	\$0.00	\$1,200.00	\$0,00	\$0.00	\$0,00	\$1,750.00
Expenses						
INSTRUCTIONAL - MEDIA/MATERIAL	\$6,81					\$6,81
INSTRUCTIONAL - PRINTING		\$171.50				
INSTRUCTIONAL - BOOKS	2,835,69	326.47	\$1,527.55	\$826,95	\$2,014.56	2,835.69
NON-INSTRUCTIONAL SUPPLIES	262,70	136.21	261.46	134.91	140.38	265.43
Total Expenses	\$3,105.20	\$634.18	\$1,789.01	\$961.86	\$2,154.94	\$3,107,93
Change in Net Assets	(\$3,105.20)	\$565.82	(\$1,789.01)	(\$961.86)	(\$2,154,94)	(\$1,357.93)
Net Assets At Beginning Of Year	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00
Net Assets At End Of Year	(\$3,105,20)	\$565.82	(\$1,789.01)	(S961.86)	(\$2,154.94)	(\$1,357.93)

INDIRECT FEES TALLY

INDIRECT FEES SUB-TOTAL (previous page) \$ 9,826.42

INDIRECT FEES SUB-TOTAL (this page) \$

REVISED SUB-TOTAL \$ 9,826.42

Statement of Activities (YTD) (Columnar, Landscape)

As of 12/31/2018

**	ICI OIS 3/11- 15/19	ICI CORE 3/18- 29/19	ICI SA 4/1- 5/18	ICI HOMICIDE 4/22-5/3/19	ICI SA 5/20- 24/19	ICI CORE 5/20-31/19
Revenues						
OTHER GOV'T REVENUE				\$1,750.00		
Total Revenues	\$0.00	\$0.00	\$0.00	\$1,750.00	\$0,00	\$0.00
Expenses						
INSTRUCTIONAL - MEDIA/MATERIAL		\$6,80				\$6.80
INSTRUCTIONAL - BOOKS	\$759.97	2,835.69	\$2,014,56	\$1,527.55	\$2,014.55	2,835,68
NON-INSTRUCTIONAL SUPPLIES	137.66	265.43	140,36	264.19	140.34	265.42
Total Expenses	\$897.63	\$3,107,92	\$2,154,92	\$1,791.74	\$2,154.89	\$3,107.90
Change In Net Assets	(\$897.63)	(\$3,107.92)	(\$2,154.92)	(\$41.74)	(\$2,154.89)	(\$3,107.90)
Net Assets At Beginning Of Year	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Net Assets At End Of Year	(\$897.63)	(\$3,107.92)	(\$2,154.92)	(\$41.74)	(\$2,154.89)	(\$3,107.90)

INDIRECT FEES TALLY

INDIRECT FEES SUB-TOTAL (previous page) \$ 9,826,42
INDIRECT FEES SUB-TOTAL (this page) \$ -

REVISED SUB-TOTAL \$ 9,826.42

Statement of Activities (YTD) (Columnar, Landscape)

As of 12/31/2018

	ICI HOMICIDE 7/8-19/19	ICI CORE 7/22- 8/2/19	ICI HOM 8/5- 16/19	ICI CORE 8/19- 30/19
Revenues				
Total Revenues	\$0.00	\$0,00	\$0.00	\$0.00
Expenses				
INSTRUCTIONAL - MEDIA/MATERIAL		\$6.80		\$6.80
INSTRUCTIONAL - BOOKS	\$1,527.55	91.22	\$1,527.55	91.22
NON-INSTRUCTIONAL SUPPLIES	177.15	177.15	177.15	177.15
Total Expenses	\$1,704.70	\$275,17	\$1,704.70	\$275,17
Change In Net Assets	(\$1,704.70)	(\$275.17)	(\$1,704.70)	(\$275.17)
Net Assets At Beginning Of Year	\$0.00	\$0,00	\$0.00	\$0,00
Net Assets At End Of Year	(\$1,704.70)	(\$275,17)	(\$1,704.70)	(\$275.17)

INDIRECT FEES TALLY

INDIRECT FEES SUB-TOTAL (previous page)	\$ 9,826,42
INDIRECT FEES SUB-TOTAL (this page)	\$ 52
REVISED SUB-TOTAL	\$ 9,826.42

Statement of Activities (YTD) (Columnar, Landscape)

As of 12/31/2018

ICI ECI 8/6-10/18

R	e	v	e	1	'n	u	e	S

OTHER GOV'T REVENUE	\$7,596.12
Total Revenues	\$7,596.12
Expenses	
REGULAR SALARIES	\$1,025.00
INSTRUCTIONAL - BOOKS	408.14
NON-INSTRUCTIONAL SUPPLIES	9,55
CONTRACTS - PERSONAL SERVICES	4,992.50
TRAVEL AND CONFERENCE	1,157.01
POSTAGE	3.92
Total Expenses	 \$7,596.12
Change In Net Assets	\$0.00
Net Assets At Beginning Of Year	 \$0,00
Net Assets At End Of Year	 \$0.00
INDIRECT FEES	\$ 1,434.90

INDIRECT FEES TALLY

INDIRECT FEES SUB-TOTAL (previous page) \$ 9,826.42
INDIRECT FEES SUB-TOTAL (this page) \$ 1,434.90
REVISED SUB-TOTAL \$ 11,261.32

No Calif Regional Public Safety Training Statement of Activities (YTD) (Columnar, Landscape)

As of 12/31/2018

	CHP ICI CORE 9/17-	CHP ICI HOM 10/1-12/18	CHP ICI CORE 11/5-16/18	CHP ICI HOM 12/3-14/18
Revenues				
OTHER GOV'T REVENUE	\$34,884.36	\$33,381,47	\$32,547.59	
Total Revenues	\$34,884,36	\$33,381.47	\$32,547.59	\$0.00
Expenses				
REGULAR SALARIES	\$2,665.00	\$2,665.00	\$2,665.00	\$2,665.00
INSTRUCTIONAL - MEDIA/MATERIAL	98.04	484.56	98.03	393.33
INSTRUCTIONAL - PRINTING	532.57	418.64	554.30	433.59
INSTRUCTIONAL - BOOKS	2,744,48	1,330.83	221.03	1,422.06
NON-INSTRUCTIONAL SUPPLIES	187.92	186.69	243.10	261.47
CONTRACTS - PERSONAL SERVICES	22,915.00	22,680.00	22,907.50	23,872.50
TRAVEL AND CONFERENCE	1,209.56	1,726,21	1,058.21	2,183.51
RENTS AND LEASES	4,516.60	3,872.88	4,791.60	3,872.88
POSTAGE	15,19	16.66	8,82	18.00
Total Expenses	\$34,884.36	\$33,381.47	\$32,547.59	\$35,122.34
Change In Net Assets	\$0,00	\$0 ₀ 00	\$0.00	(\$35,122.34)
Net Assets At Beginning Of Year	\$0.00	\$0.00	\$0.00	\$0.00
Net Assets At End Of Year	\$0.00	\$0.00	\$0.00	(\$35,122.34)
INDIRECT FE	ES \$ 4,018.43	\$ 4,060,68	\$ 3,994.61	

INDIRECT FEES TALLY

INDIRECT FEES SUB-TOTAL (previous page)	S	11,261,32
INDIRECT FEES SUB-TOTAL (this page)	\$	12,073.72
REVISED SUB-TOTAL	\$	23,335.04

Statement of Activities (YTD) (Columnar, Landscape)

As of 12/31/2018

	CHP ICI SA 2/4-8/19	CHP ICI OIS 4/29-5/3/19	CHP ICI SA 5/6- 10/19
Revenues			
Total Revenues	\$0.00	\$0.00	\$0.00
<u>Expenses</u>			
INSTRUCTIONAL - BOOKS	\$2,014.56	\$759.97	\$2,014.55
NON-INSTRUCTIONAL SUPPLIES	137.64	137,63	140,35
Total Expenses	\$2,152.20	\$897.60	\$2,154.90
Change In Net Assets	(\$2,152.20)	(\$897.60)	(\$2,154.90)
Net Assets At Beginning Of Year	\$0.00	\$0.00	\$0,00
Net Assets At End Of Year	(\$2,152.20)	(\$897.60)	(\$2,154.90)

INDIRECT FEES TALLY

INDIRECT FEES SUB-TOTAL (previous page) \$ 23,335.04
INDIRECT FEES SUB-TOTAL (this page) \$
REVISED SUB-TOTAL \$ 23,335.04

No Calif Regional Public Safety Training Statement of Activities (YTD) (Columnar, Landscape)

As of 12/31/2018

8/27-31/18	CDCR ICI SA 1/7-11/19	CDCR ICI CORE 2/4-15/19	CDCR ICI CORE 4/8-19/19
\$17,663.65			
\$17,663.65	\$0,00	\$0.00	\$0.00
\$2,200.00			
129,14		\$6,81	\$6.80
633.49		2,744.47	2,744.47
39,06	\$150,51	275,56	278.31
13,165.00			
1,493.53			
3.43			
\$17,663.65	\$150,51	\$3,026.84	\$3,029.58
\$0.00	(\$150.51)	(\$3,026.84)	(\$3,029.58)
\$0.00	\$0.00	\$0.00	\$0.00
\$0,00	(\$150,51)	(\$3,026,84)	(\$3,029.58)
\$ 2,528.78 \$ 1,000.00			
T FEES TALLY revious page) S AL (this page) S	23,335.04 2,528.78		
	\$17,663.65 \$17,663.65 \$2,200.00 129,14 633.49 39.06 13,165.00 1,493.53 3,43 \$17,663.65 \$0.00 \$0.00 \$0.00 \$1,000.00 \$2,528.78 \$1,000.00	\$17,663.65 \$17,663.65 \$17,663.65 \$2,200.00 129,14 633.49 39.06 \$150.51 13,165.00 1,493.53 3.43 \$17,663.65 \$150.51 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$150.51 \$2,528.78 \$1,000.00 \$23,335.04 AL (this page) \$23,335.04 AL (this page) \$2,528.78	\$17,663.65 \$17,663.65 \$0.00 \$2,200.00 129.14 \$6.81 633.49 2,744.47 39.06 \$150.51 275.56 13,165.00 1,493.53 3.43 \$17,663.65 \$150.51 \$3,026.84 \$0.00

No Calif Regional Public Safety Training Statement of Activities (YTD) (Columnar, Landscape)

As of 12/31/2018

	CDCR ICI CORE 5/6-17/19	CDCR ICI CORE 6/3-14/19	CDCR ICI CORE 6/17-28/19
Revenues			
Total Revenues	\$0,00	\$0,00	\$0.00
Expenses			
INSTRUCTIONAL - MEDIA/MATERIAL	\$6,80	\$6.80	\$6.80
INSTRUCTIONAL - BOOKS	2,744.47		
NON-INSTRUCTIONAL SUPPLIES	278.30	278.29	278.28
Total Expenses	\$3,029.57	\$285 09	\$285.08
Change In Net Assets	(\$3,029.57)	(\$285.09)	(\$285.08)
Net Assets At Beginning Of Year	\$0.00	\$0.00	\$0.00
Net Assets At End Of Year	(\$3,029 57)	(\$285.09)	(\$285.08)
INDIRECT EEES SUB TOTAL	25 952 92		
INDIRECT FEES SUB-TOTAL (INDIRECT FEES SUB-TO		25,863.82	
	ED SUB-TOTAL \$	25,863.82	

Statement of Cash Flows Worksheet

For the period ended 12/31/2018

	Year to Date
Cash Flows from Operating Activities	
Change in net assets	\$41,904.10
Adjustments	
(To convert net assets to cash basis)	
Increase in Current Year Receivables	(\$170,801.52)
Decrease in Accounts Receivable-Prior Year	\$606.40
Decrease in Prepaid Expenses	\$53,029.41
Decrease in Accounts Payable Module-Vendor	(\$74,812.28)
Decrease in Accounts Payable-Prior Year	(\$37,344.29)
Decrease in DEFERRED REVENUE	(\$24,380.00)
Total Adjustments	(\$253,702.28)
Net Cash used by Operating activities	(\$211,798,18)
Cash Flows from Investing Activities	
Net Cash Used by Investing Activities	\$0.00
Net Increase (Decrease) in Cash	(\$211,798.18)
Cash and Cash Equivalents at Beginning of Period	\$1,691,971.55
Cash and Cash Equivalents at End of Period	\$1,480,173.37

CASH IN BANK	\$	954,188.99
CASH IN UBS INVESTMENT ACCOUNT	S	8,984.38
UBS INVESTMENT ACCOUNT	\$	517,000.00
·	S	1.480.173.37

No Calif Regional Public Safety Training Customer Ledger Aging By Due Date (Summary)

Report Date: 12/31/2018

			eport Date: 12/	Days Pa	st Due			
	•	Current	1 - 30	31 - 60	61 - 90	91 - 120	121 +	
Cust ID	Name	12/31 - After	12/01 - 12/30	11/01 - 11/30	10/02 - 10/31	09/02 - 10/01	Prior - 09/01	Balance
ABC001	Dept. of Alcohol	\$450.00	\$0.00	\$0.00	\$0.00	\$0.00	\$718.76	\$1,168.76
BPD001	Berkeley Police Department	\$0.00	\$0.00	\$0.00	\$600.00	\$0.00	\$700.00	\$1,300.00
CDCR01	CDCR - OCS	\$700.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$700.00
CDCR04	CDCR - DAPO - CPAT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$700.00	\$700.00
CDCR07	CDCR-Office of Internal Affair	\$3,400.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,400.00
CDCR08	CA DEPT OF CORRECTIONS & REHAB	\$21,192.43	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$21,192.43
CDCR10	CDCR - OCS	\$0.00	\$0.00	\$1,750.00	\$0.00	\$0.00	\$0.00	\$1,750.00
CHPD01	Citrus Heights Police Dept.	\$350.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$350.00
CHPICI	California Highway Patrol	\$112,887.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$112,887.14
CLOT01	California Lottery	\$0.00	\$0.00	\$437.50	\$0.00	\$0.00	\$0.00	\$437.50
COS006	County of Sacramento - Probati	\$700.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$700.00
DBO001	DEPT OF BUSINESS OVERSIGHT	\$0.00	\$0.00	\$1,750.00	\$0.00	\$0.00	\$0.00	\$1,750.00
DCA001	DEPARTMENT OF CONSUMER AFFAIRS	\$1,000.00	\$359.40	\$1,000.00	\$0.00	\$500.00	\$200.00	\$3,059.40
DDS001	DEPT OF DEVELOPMENTAL SVS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,750.00	\$1,750.00
DEA001	DEA - SAN FRANCISCO DIV	\$700.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$700.00
DFG001	CA Dept Fish & Wildlife	\$612.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$612.50
DMC001	DEPARTMENT OF MOTOR VEHICLES	\$0.00	\$312.50	\$0.00	\$0.00	\$0.00	\$0.00	\$312.50
DOJ001	Department of Justice	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$250.00	\$250.00
DOJ002	Department of Justice	\$1,331,28	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,331.28
DOJ005	Department of Justice	\$0.00	\$0.00	\$0.00	\$450.00	\$0.00	\$800.00	\$1,250.00
DOJ006	DEPARTMENT OF JUSTICE	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00
DSS001	DEPT. OF SOCIAL SERVICES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$950.00	\$950.00
DTSC01	DEPT OF TOXIC SUB. CONTROL	\$250.00	\$0.00	\$0.00	\$0.00	\$437.50	\$500.00	\$1,187.50
DVA001	Department of Veterans Affairs	\$0.00	\$0.00	\$0.00	\$1,209.38	\$0.00	\$0.00	\$1,209.38
FPD002	Fairfield Police Department	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00
HSI001	Homeland Security Invest	\$0.00	\$0.00	\$0.00	\$0.00	\$481.25	\$500.00	\$981.25
IRS001	Internal Revenue Service	\$431.28	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	\$431.28
LRC001	LRCCD	\$0.00	\$0.00	\$56,431.68	\$0.00	\$0.00	\$56,431,68	\$112,863.36
MCS001	Mendocino County Sheriff	\$1,200.00	\$0.00	\$0.00	\$3,800.00	\$0.00	\$0.00	\$5,000.00
OHA001	Oakland Housing Authority PD	\$0.00	\$0.00	\$0.00	\$1,700.00	\$0.00	\$0.00	\$1,700.00
OPS001	OFFICE OF PROTECTIVE SERVICES	\$1,200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,200.00
POST01	COMMISSION ON P.O.S.T.	\$74,791.73	\$0.00	\$0.00	\$0.00	\$0.00	\$2,250.00	\$77,041.73
PT0001	Pinnacle Tactical	\$800.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$800.00
SAC001	CITY OF SACRAMENTO	\$0.00	\$0.00	\$1,150.00	\$0.00	\$2,500.00	\$200.00	\$3,850.00
SAC003	City of Sacramento-UASI	\$0.00	\$0.00	\$0.00	\$0.00	\$750.00	\$0.00	\$750.00
SSA001	SSA/OIG/OI	\$437.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$437.50
SSD002	SACRAMENTO SHERIFF'S DEPT	\$0.00	\$0.00	\$400.00	\$0.00	\$0.00	\$0.00	\$400.00
TRPD01	TWIN RIVERS USD	\$250.00	\$0,00	\$250.00	\$250.00	\$0.00	\$0.00	\$750.00
USCG01	US Coast Guard	\$0.00	\$4,200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,200.00
USP001	U.S Probation Parole	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$750.00	\$750.00
UST001	UNITED STATES TREASURY	\$700 00	\$0 00	\$0.00	\$0.00	\$0.00	\$0.00	\$700,00
	TOTALS:	\$224,383.86	\$4,871.90	\$63,169.18	\$8,009.38	\$4,668.75	\$66,700.44	\$371,803.51
	PERCENTAGES:	60.35%	1.31%	16.99%	2.15%	1.26%	17.94%	100.00%

NCRPSTA CAPITAL IMPROVEMENT PROJECTS - PLANNING DOCUMENT

PRIORITY	PROJECT DESCRIPTION	Ţ	OTAL COST	
	TOTAL	\$	155,000.00	1
		· ·	,	
FY 17-18	Common Classrooms - Painting - not necessary at this time	\$	5,000.00	
	Paint and Seal Range 3 Baffles - Moved for FY 18-19	\$	25,000.00	
FY 17-18	Roof - B686 - Project complete	\$	300,000.00	
FY 17-18	Paving - Project Complete	\$	50,000.00	
				!
	TOTAL	\$	380,000.00	
FY 18-19	Paint and Seal Range 3 Baffles	\$	60,000.00	
FY 18-19	Bldg 712 - Exterior (siding, stucco etc. ???)	\$	45,000.00	
FY 18-19	HVAC new ducting and zoning	\$	62,320.00	
FY 18-19	Roofing - Tac Village - COMPLETED	\$	12,500.00	ACTUAL
	Wall between Tac Village and Fire Department - COMPLETED	\$	15,180.00	ACTUAL
FY 18-19	Security Cameras	\$	50,000.00	
	TOTAL	\$	245,000.00	
FY 19-20	Furniture replacement	\$	25,000.00	
FY 19-20	Paving at range	\$	50,000.00	
FY 19-20	Carpet - JPA Offices & Classrooms	\$	25,000.00	
FY 19-20	Re-model Staff Restroom/Showers	\$	50,000.00	
FY 19-20	Re-model Restrooms at Range	\$	25,000.00	
	TOTAL	\$	175,000.00	
FY 20-21	Paving	\$	50,000.00	
FY 20-21	Painting - B686 Exterior	\$	50,000.00	
FY 20-21	Painting - Common Areas	\$	25,000.00	
	TOTAL	\$	125,000.00	
				•
FY 21-22	Paving	\$	15,000.00	
FY 21-22	Carpet - Building as needed	\$	25,000.00	
FY 21-22	Tac Village Classroom ceiling replacement	\$	50,000.00	
FY 21-22				
	TOTAL	\$	90,000.00	
FY 22-23	Range 1 & 2 - Ballistic Containment	¢	250,000,00]
FY 22-23	Trange 1 & 2 - Damone Containment	\$	250,000.00	
1 22-23				
	TOTAL	\$	250,000.00	