JPA Board of Directors - Agenda
Thursday March 22, 2018 - 9:00 am
2409 Dean Street, Room 100, McClellan, CA 95652

## **PUBLIC MEETING**

- I. Call to Order
- II. Pledge of Allegiance
- III. Public comment on agenda/non-agenda items

None scheduled

- IV. Presentation
- V. Consent Agenda
  - Approve NCRPSTA Board Meeting Action Summary February 22, 2018
  - Approve CDCR Contract for Facility Use \$8,400.00
- VI. Presentations
  - NCRPSTA Financials for the period ending 02/28/18
     NCRPSTA – Aging Report for the period ending 02/28/18
     NCRPSTA – Statement of Cash Flows for the period ending 02/28/18
    - Receive Presentation Ms. Kelly Rowley
  - 2. NCRPSTA Facilities Report
    - Receive Presentation Mr. Jack Stehno
- VII. Action Items
  - 1. None scheduled
- VIII. Executive Directors Report
- IX. Board Member Questions and Comments
- X. Future Agenda Items
  - Solar Project
  - IT VOIP
- XI. Meeting Schedule (color copies will be available at the meeting and in the JPA Business Office)

NCRPSTA Inter-Agency Planning Team – March 26, April 9 & 23 NCRPSTA Board of Directors – April 26

XII. Adjournment

Posted March 19, 2018 - 09:00 am

Kelly Røwley. Clerk ôf the Board

Action Summary - JPA Board of Directors

Thursday February 22, 2018 – 9:00 am
2409 Dean Street, Room 100, McClellan, CA 95652

Call to Order: 09:00 am

Roll Call: Mr. Steve Segura (LRCCD/ARC), Deputy Chief Michael Bray (SPD), Deputy Chief Chad Augustin (SFD), Mr. Stephen Quinn, Executive Director

## Pledge of Allegiance:

Public Comment: None received

## **Consent Agenda**

- Approve NCRPSTA Board Meeting Action Summary December 14, 2017
- Receive SPD Correspondence appointing Deputy Chief Mike Bray as the primary representative and Lt. Mark Greenlee alternate – effective 1/2/18
- Ratify Contract with CHP for the presentation of POST ICI Courses

A motion to approve the consent agenda was made by Deputy Chief Augustin, seconded by Deputy Chief Michael Bray, all in favor motion passes.

## Presentations/Discussion:

## NCRPSTA Financial Report

Board Members were provided the financial reports for the period ending 01/31/18

## NCRPSTA Facilities Report

- SPD Installation of new carpet was completed over the break, as well as new paint.
- Campus Asphalt grindings from the Grinder re-paving have been spread in the dirt area to the east of the Tac Village – this will accommodate additional recruit parking.
- K-9 The K-9 area will be getting electrical panels installed, allowing for evening training. This is being funded by the East Sacramento Rotary Club
- HVAC Computer that controls the HVAC system has been fixed.
- We are in the process of completing weed abatement for the campus.
- Backflow Preventers we have approximately 20 backflows that we are responsible for, of these 20 – 2 have failed and we are in the process of scheduling work for these to be repaired. One of them is to the 'fire suppression" system.
- MODS We had a water main break by MOD I this has been repaired.

## **Action Items:**

Approve – Revisions to the Purchasing and Contracting Policy and Annual Audit Procedures

A motion to approve the revisions to the Annual Audit Procedures policy and the Purchasing and Contracting Policy was made by Deputy Chief Bray and seconded by Deputy Chief Augustin, all in favor, motion passes.

Action Summary - JPA Board of Directors

Thursday February 22, 2018 – 9:00 am
2409 Dean Street, Room 100, McClellan, CA 95652

## **Executive Director's Report/Training Report:**

- Academies SPD 60, Los Rios 25, SFD projected start July 2018
- Our first Principled Policing course was presented in January and we are scheduled March 28<sup>th</sup> for an additional presentation.
- Principled Policing T4T is scheduled next week both POST and DOJ have requested to audit the course.
- July we are scheduled for the Basic SWAT Course
- County Range Inspection Recently Sacramento County was out and conducted an Inspection of the Ranges, specifically how we are managing waste and the lead. There were basically three issues that we were asked to resolve. Staff education regarding Hazardous Waste Handling and Identification, "dud" rounds disposal and the lead levels in the ground and surrounding area.
  - Lead Levels The good news is that SFD Hazardous Waste personnel were out and tested the water in the settlement pond and out to the road, and there was no evidence of lead in the water.
  - Education Several staff members have taken the Hazardous Waste Training. Both on the identification and disposal of Hazardous Waste.
  - "Dud" rounds "Special Weapons and Effects" (private company) has written a letter to the inspector detailing what happens to the ammo once it leaves the range and the components of the rounds that are used. They have all of the proper licenses and credentials to transport and "strip" the ammo down to the raw components.
- ICI Budget The ICI contracts for FY 18-19 are being cut about 50% statewide, fortunately we
  were only cut about 25-30%, more to follow on this.
- Campus The JPA has purchased a forklift for the campus, SFD will be sharing 50% of the cost, and it is expected to be delivered in the next few weeks.
- The planning team will begin working on FY 18-19 Budget in April.
- The County of Sacramento will be conducting our FY 17-18 Audit, minor increase in cost from last year.
- We will be consolidating the registration position and the accounts receivable position.

## **Board Member Questions and Comments:**

None received

Meeting Adjourned: 09:20 am

Attested to:

Kelly Rowley Clark of the Board

## STANDARD AGREEMENT

| U I | VIADVIAD VOLCERIEIA   |                          |                    |                            |                             |  |  |  |
|-----|---|--------------------------|--------------------|----------------------------|-----------------------------|--|--|--|
| STE | 213 (Rev 06/03)   |                          |                    | AGREEMENT NUMBI            | AGREEMENT NUMBER            |  |  |  |
|     |   |                          |                    | C5607787                   |                             |  |  |  |
|     |   |                          |                    | REGISTRATION NUM           | MBER                        |  |  |  |
|     |   |                          |                    |                            |                             |  |  |  |
| 1.  | This Agreement is entere  | d into between the St    | ate Agency and     | the Contractor named belo  | ow:                         |  |  |  |
|     | STATE AGENCY'S NAME   |                          |                    | <u> </u>                   |                             |  |  |  |
|     | California Department   | of Corrections and       | Rehabilitation     |                            |                             |  |  |  |
|     | CONTRACTOR'S NAME   |                          |                    |                            |                             |  |  |  |
|     | Northern California Re  | gional Public Safety     | / Training Authors | ority                      |                             |  |  |  |
| 2.  | The term of this  | July 1, 2018             | through            | June 30, 2020              |                             |  |  |  |
|     | Agreement is:   |                          |                    |                            |                             |  |  |  |
| 3.  | The maximum amount  | \$8,400.00               | -                  | <del></del>                |                             |  |  |  |
|     | of this Agreement is:   | Eight Thousand F         | our Hundred D      | Oollars and Zero Cents     |                             |  |  |  |
| 4.  | The parties agree to compart of the Agreement.                    | ply with the terms and   | conditions of the  | following exhibits which a | re by this reference made a |  |  |  |
|     | Exhibit A - Scope of \  | Nork                     |                    |                            | 2 pages                     |  |  |  |
|     | Exhibit B – Budget De   |                          | rovisions          |                            | 2 pages                     |  |  |  |
|     | <del>-</del>  | <del>-</del>             | TOAISIOLIS         |                            | 2 pages                     |  |  |  |
|     |   | Exhibit B-1 - Rate Sheet |                    |                            | 1 page                      |  |  |  |
|     | Exhibit C – General Terms and Conditions*                         |                          |                    |                            | GTC-04/2017                 |  |  |  |
|     | Exhibit D - Special Terms and Conditions for Public Entity Agreer |                          |                    | ity Agreements             | 14 pages                    |  |  |  |
|     | Exhibit E - Prison Ra   | ape Elimination Polic    | ov (PREA)          |                            | 2 pages                     |  |  |  |

Items shown with an Asterisk (\*), are hereby incorporated by reference and made part of this agreement as if attached hereto. These documents can be viewed at www.ols.dgs.ca.gov/Standard+Language

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| CONTRACTOR   | California Department of General<br>Services Use Only |             |
|--|---|-------------|
| CONTRACTOR'S NAME (if other than an individual, state whether a corporation, partner |   |             |
| Northern California Regional Public Safety Training Auth                             |   |             |
| BY (Authorized Signature)  | DATE SIGNED (Do not type)                             |             |
| Ø.   |   |             |
| PRINTED NAME AND TITLE OF PERSON SIGNING   |   |             |
| Steven Quinn, Executive Director   |   |             |
| ADDRESS  |   |             |
| 2409 Dean Street, Suite 118-119  |   |             |
| McClellan, CA 95652  |   |             |
| STATE OF CALIFORNIA  |   |             |
| AGENCY NAME  |   | Exempt per: |
| California Department of Corrections and Rehabilitation                              |   |             |
| BY (Authorized Signature)  | DATE SIGNED(Do not type)                              |             |
| 8  |   |             |
| PRINTED NAME AND TITLE OF PERSON SIGNING   |   |             |
| Terri Gibson, Manager, Headquarters Contracts Unit #3                                |   |             |
| ADDRESS  |   |             |
| 9838 Old Plaœrville Road, Suite B-2  |   |             |
| Sacramento, CA 95827   |   |             |

Agreement Number C5607787 Exhibit A

## TACTICAL TRAINING FACILITIES SERVICES

### I. Introduction

The Contractor shall provide use of the entire Tactical Training Center located at 2409
Dean Street, Suite 118-119, McClellan, California 95652, to the California Department of
Corrections and Rehabilitation (CDCR), Division of Adult Parole Operations (DAPO) to
be used for specialized tactical entry training exercise.

## II. Contractor Responsibilities

- The Contractor shall provide the Tactical Training Center facility to include a constructive modular training simulator to initiate various types of rooms/facility settings, a firing range, a briefing room, and fitness training facilities designed/designated for law enforcement agencies use.
- The Tactical Training Center shall be available to DAPO six (6) times per fiscal year as needed till June 30, 2020. The actual dates and times for use shall be mutually agreed upon by the DAPO Regional Training Coordinator and the Contractor.
- The Contractor shall provide electronic videotaping equipment that will include the ability
  to record and playback the training exercise for analysis. A copy of the video shall be
  available upon request for instructors of CDCR to use as a training and evaluation tool.
- 4. The Contractor shall have the Tactical Training Center facility available to CDCR/DAPO, 24 hours a day, 7 days a week when Joint Powers Authority (JPA) staff are present for training events in order to simulate day and night tactical situations. The dates and times of the events will be mutually agreed upon by the Contractor and CDCR/DAPO.
- 5. The Contractor agrees that the Tactical Safety Officer (TSO) will be available at the facility, during the hours of the training events.
- 6. The Contractor agrees to provide to CDCR/DAPO, the cleaning supplies necessary for cleaning the tactical training facility after each use.
- 7. The facility shall have male and female restrooms located on site.

## III. CDCR/DAPO Responsibilities

- 1. CDCR/DAPO will provide its own safety and training equipment.
- 2. CDCR/DAPO will be responsible for cleaning the tactical training facility after each use.
- CDCR/DAPO will repair damages that occur as a result of a training event(s) which will be agreed upon between the Contractor and CDCR/DAPO at the conclusion of the Agreement term.

Northern California Regional Public Safety Training Authority California Department of Corrections and Rehabilitation Scope of Work

Agreement Number C5607787 Exhibit A

## IV. CDCR Contact Information

Should questions or problems arise during the term of this Agreement, the Contractor should contact the following offices:

## Billing/Payment Issues

Headquarters Accounting Services Phone Number: (916) 255-2042 FAX Number: (916) 445-2425

## Scope of Service/Performance Issues:

Division of Adult Parole Operations Northern Region Headquarters

Attn: Contracts Liaison

E-mail: NRContracts@cdcr.ca.gov Phone Number: (916) 255-3261

## General Contract Issues:

Office of Business Services Contracts Management Branch Phone Number: (916) 255-6429 FAX Number (916) 255-6187

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# NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY - Statement of Revenues and Expenditures

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40 FIXED BLALK ⋖ 90.11% 29.16% 45.44% 53.41% 4.93% 54.23% 59.81% 75.00% 54.76% 51.12% %00.0 44.16% 62.17% 81.48% 83.06% 68.72% 88.62% 92.98% 106.18% 0.00% 32.73% 24.00% 66.20% 54.24% 50.67% 36.32% 64.52% 63.95% 56.43% 61.14% 30.00% 55.40% 61.23% 00.00 69.77% 62.30% 97.09% % (23,487.38)(3,224.31) 170.74 169,294.99 2,809.45 194.58 67,100.00 2,827.13 563,645.18 13,184.24 158,313.88 45,100.00 1,541.15 51,986.39 6,979,39 6,274.66 503.38 2,096.52 251,088,95 38,210,96 42,780.25 14,060.10 2,800.00 36,617.04 4,019.94 769,189.12 38,908.81 13,752.11 1,360.04 17,024.00 1,115.00 2,472.78 10,078.96 20,175.61 851,736.04 17,357.71 37,257.67 6,535.24 VARIANCE 677,180.10 323,950.00 509,000.00 67,100.00 97,000.00 86,000.00 795,688.52 19,600.00 1,742,568.62 45,100.00 68,400.00 12,500.00 11,500.00 55,500.00 1,100.00 60,000.00 1,500.00 40,000.00 45,000.00 105,000.00 39,000.00 45,000.00 80,000.00 380,000.00 2,040,138.52 9,100.00 40,688.00 4,500.00 15,000.00 2,500.00 25,000.00 26,000.00 50,200.00 1,050.52 13,300.00 297,569.90 \$ 2,040,138.52 3,500.00 4,000.00 22,750.00 BUDGE w Ø 507,885.11 1,188,402.48 165,636.12 297,569.90 \$ 1,270,949.40 47,091.19 232,043.34 890,832.58 7,558.85 37,190.55 2,219.75 24,939.90 8,464.76 855.94 94,172.87 6,415.76 5,225,34 38,142.29 26,935.89 21,789.04 1,329.26 67,742.33 2,139.96 27,976.00 43,382.96 30,024.39 22,750.00 9,280.06 403,487.38 16,413.61 5,520.61 596.62 2,403.48 257,911.05 1,200.00 1,385.00 22,527.22 15,921.04 3,224.31 As of 02/28/18 (0) Ø (V) B 75.00% 0.00% 34.91% 54.07% 35.81% 65.33% 61.09% 57.65% 28.73% 35.89% 84.51% 82.75% 4.87% 57.59% 78.14% 55.31% 66.61% 51.25% 76.62% 43.83% 48.25% 77.23% 54.15% 52.93% 75.67% 29.38% 125.04% 126.82% 36.50% 79.16% 361.30% 16.25% 66.56% 100.12% \* 169,294.98 27,889.46 232.33 51,000.00 21,225.28 165,468.75 2,106.60 3,033.90 17,229.02 44,528.18 6,703.67 1,647.36 365.00 (213,598.76)760,127.62 465.88 40,906.84 7,651.82 3,350.00 14,024.00 5,844.93 7,691.20 98,421.62 800,838.49 (4,086.15) 723,209.50 225,263,91 43,146.64 6,899.87 56,494.99 (25.00)13,082.77 3,207.01 (125.18)(5,794.08)24,209.7 VARIANCE 9 as of 02/28/18 Ø 677,180.10 \$ 1,744,890,25 101,845.25 81,746.00 723,209.50 20,100.00 \$ 1,655,080.85 319,720.00 44,276,75 491,343.50 43,000.00 500.00 51,000.00 \$ 1,744,890.25 43,450.00 8,750.00 36,000.00 4,500.00 67,300.00 1,500.00 40,000.00 105,000.00 35,000.00 21,600.00 155,000.00 89,809.40 51,000.00 9,250.00 8,500.00 1,100.00 15,000.00 4,000.00 1,500.00 25,000.00 23,000.00 43,100.00 3,500.00 42,000.00 80,000.00 21,000.00 BUDGE (8) 69 69 507,885.12 154,251.25 7,143.40 634.12 650.00 625.18 2,093,16 27,394.08 4,086.15 295,344.76 7,017.23 894,953.23 15,560.54 8,272.03 266,079.59 33,100.13 27,348.18 8,296,33 56,578.38 80,619.97 5,716.10 37,475.88 27,047,73 1,852.64 27,976.00 1,135.00 15,308.80 23,505.01 18,890.23 21,025.00 1,292.99 24,153.36 1,267.67 60,471.82 19,155.07 As of 02/28/17 894,299.67 3 Total Expenses \$ U) Total Revenues \$ Contributions from Reserves REVISED TOTAL 8 POST CONTRACT COURSE REVENUE 3 CONTRIBUTIONS - IN-KIND LOS RIOS 21 CONTRACTS - PERSONAL SERVICES 25 UTILITIES AND HOUSKEEPING SVCS 15 INSTRUCTIONAL MEDIAMATERIALS 39 OTHER OPERATIONAL EXPENSES 1 CONTRIBUTIONS, GIFTS, GRANTS 18 NON-INSTRUCTIONAL SUPPLIES 19 NON-INSTRUCTIONAL PRINTING 2 CONTRIBUTIONS - SPD RANGE **40 LEASEHOLD IMPROVEMENTS** 12 IN-KIND SALARIES/BENEFITS 13 WORKER'S COMPENSATION 16 INSTRUCTIONAL - PRINTING 22 TRAVEL AND CONFERENCE 6 INTEREST, INVESTMENTS 17 INSTRUCTIONAL - BOOKS 9 OTHER LOCAL REVENUE 34 LANDSCAPING SERVICES 7 OTHER GOV'T REVENUE 23 DUES & MEMBERSHIPS 14 ALLOCATED BENEFITS 31 JANITORIAL SERVICES 4 WAPA - Grant Funding 32 ALARM MONITORING 11 REGULAR SALARIES 36 RENTS AND LEASES 5 RENTS, LEASES 30 PEST CONTROL 24 INSURANCE 26 ELECTRIC 38 POSTAGE 35 REPAIRS 20 TOOLS 37 AUDITS 28 SEWER 33 WATER 29 TRASH **27 GAS** 9 10a 10b Revenues Expenses

10a 10b

# FY 17-18 REVENUE DETAIL

| Contributions - Member Agencies                  | 507,885.11      | 507,885.11   |
|--|-----------------|--------------|
| Interest on Investments                          | 3,224,31        | 3,224.31     |
| Classrooms, Mat Rooms, Obstacle Course, Modulars | 29,128.78       |              |
| Tactical Village                                 | 27,146.25       |              |
| Range 1  | 18,875,00       |              |
| Range 2  | 928.13          |              |
| Range 3  | 9,092.21        |              |
| Shoothouse                                       | 9,002.50        | 94,172.87    |
| Member Agency - Reimbursements                   | 15,678.69       |              |
| Basic SWAT Course                                | 21,450.00       |              |
| Tactical Village - TSO - ShootHouse RSO          | 9,962.50        | 47,091.19    |
| ICI NON-POST Reimbursable                        | 26,800.00       |              |
| ICI/LEOKA/RICP POST Reimbursable                 | 113,487.04      |              |
| ICI CHP Reimbursable                             | 63,991.15       |              |
| ICI - Indirect Fees                              | 27,765.15       | 232,043.34   |
| Canteen, CC Processing Fee                       | 477.26          |              |
| .iberty/Miwall - Brass Recycling                 | 5,938.50        | 6,415.76     |
|  | \$ 800 832 58 6 | 8 AOO 832 58 |

## No Calif Regional Public Safety Training

Statement of Activities (YTD) (Columnar, Landscape)

## CAPITOL IMPROVEMENT BUDGET

| As of 02/28/2018  |          |                        |             |
|---|----------|------------------------|-------------|
|   |          | ER AGENCY<br>RIBUTIONS | MA REIMB    |
| Revenues  |          |                        |             |
| CONTRIBUTIONS, GIFTS, GRANTS RENTS, LEASES INTEREST, INVESTMENTS OTHER GOV'T REVENUE OTHER LOCAL REVENUE  | S        | 82,430.10              | \$15,678.69 |
| Total Revenues  | S        | 82,430.10              | \$15,678,69 |
| FROM RESERVES   | S        | 297,569.90             |             |
| TOTAL LEASEHOLD IMPROVEMENT BUDGET  Expenses  | <u> </u> | 380,000.00             | \$15,678,69 |
| REGULAR SALARIES WORKER'S COMPENSATION ALLOCATED BENEFITS NON-INSTRUCTIONAL SUPPLIES NON-INSTRUCTIONAL PRINTING TOOLS CONTRACTS - PERSONAL SERVICES TRAVEL AND CONFERENCE DUES AND MEMBERSHIPS INSURANCE UTILITIES AND HOUSKEEPING SVCS ELECTRIC GAS SEWER TRASH PEST CONTROL JANITORIAL SERVICES ALARM MONITORING WATER LANDSCAPING SVCS REPAIRS RENTS AND LEASES AUDIT SERVICES |          |                        |             |
| OTHER OPERATIONAL EXPENSES BLDG LEASEHOLD IMPROVEMENTS  |          | 387,808.69             | \$15,678,69 |
| Total Expenses  | \$       | 387,808.69             | \$15,678,69 |
| Change In Net Assets  |          | (\$7,808,69)           | \$0,00      |
| Net Assets At Beginning Of Year   |          | \$0.00                 | \$0.00      |

Net Assets At End Of Year

(7,808.69)

\$

\$0.00

|                                 | MEMBER<br>AGENCY<br>CONTRIBUTIONS | FACILITY USE<br>FEES | MISC - NON<br>GOV'T<br>REVENUE | ICI -<br>INDIRECT<br>FEES | Total        |
|---------------------------------|-----------------------------------|----------------------|--------------------------------|---------------------------|--------------|
| Revenues                        |                                   |                      |                                |                           |              |
| CONTRIBUTIONS, GIFTS, GRANTS    | \$425,455,01                      |                      |                                |                           | \$425,455.01 |
| RENTS, LEASES                   |                                   | \$94,176.47          |                                |                           | \$94,176.47  |
| INTEREST, INVESTMENTS           |                                   |                      | \$3,224.31                     |                           | \$3,224.31   |
| OTHER GOV'T REVENUE             |                                   |                      | 9,950,98                       | \$27,765.15               | \$37,716.13  |
| OTHER LOCAL REVENUE             |                                   |                      | 6,415.76                       |                           | \$6,415.76   |
| Total Revenues                  | \$425,455.01                      | \$94,176,47          | \$19,591.05                    | \$27,765.15               | \$566,987.68 |
| Expenses                        |                                   |                      |                                |                           |              |
| REGULAR SALARIES                | \$140,031.60                      |                      |                                |                           | \$140,031.60 |
| WORKER'S COMPENSATION           | 7,260.13                          |                      |                                |                           | 7,260.13     |
| ALLOCATED BENEFITS              | 13,977.05                         |                      |                                |                           | 13,977.05    |
| NON-INSTRUCTIONAL SUPPLIES      | 21,052.90                         |                      |                                |                           | 21,052.90    |
| NON-INSTRUCTIONAL PRINTING      | 596 62                            |                      |                                |                           | 596.62       |
| TOOLS                           | 2,403.48                          |                      |                                |                           | 2,403.48     |
| CONTRACTS - PERSONAL SERVICES   | 20,147.52                         |                      |                                |                           | 20,147.52    |
| TRAVEL AND CONFERENCE           | 129.97                            |                      |                                |                           | 129.97       |
| DUES AND MEMBERSHIPS            | 1,329.26                          |                      |                                |                           | 1,329.26     |
| INSURANCE                       | 37,190.55                         |                      |                                |                           | 37,190.55    |
| UTILITIES AND HOUSKEEPING SVCS  | 2,219.75                          |                      |                                |                           | 2,219.75     |
| ELECTRIC                        | 67,742.33                         |                      |                                |                           | 67,742.33    |
| GAS                             | 24,939.90                         |                      |                                |                           | 24,939.90    |
| SEWER                           | 8,464.76                          |                      |                                |                           | 8,464.76     |
| TRASH                           | 2,139.96                          |                      |                                |                           | 2,139.96     |
| PEST CONTROL                    | 1,200.00                          |                      |                                |                           | 1,200.00     |
| JANITORIAL SERVICES             | 27,976,00                         |                      |                                |                           | 27,976.00    |
| ALARM MONITORING                | 1,385.00                          |                      |                                |                           | 1,385.00     |
| WATER                           | 22,527:22                         |                      |                                |                           | 22,527.22    |
| LANDSCAPING SVCS                | 15,921.04                         |                      |                                |                           | 15,921.04    |
| REPAIRS                         | 43,382.96                         |                      |                                |                           | 43,382.96    |
| RENTS AND LEASES                | 1,048.57                          |                      |                                |                           | 1,048.57     |
| AUDIT SERVICES                  | 22,750.00                         |                      |                                |                           | 22,750.00    |
| POSTAGE                         | 361.90                            |                      |                                |                           | 361.90       |
| OTHER OPERATIONAL EXPENSES      | 8,630.06                          |                      |                                |                           | 8,630.06     |
| BLDG LEASEHOLD IMPROVEMENTS     |                                   |                      |                                |                           |              |
| Total Expenses                  | \$494,808.53                      | \$0.00               | \$0.00                         | \$0.00                    | \$494,808.53 |
| Change In Net Assets            | (\$69,353.52)                     | \$94,176.47          | \$19,591.05                    | \$27,765.15               | \$72,179.15  |
| Net Assets At Beginning Of Year | \$0.00                            | \$0.00               | \$0.00                         | \$0.00                    | \$0.00       |
| Net Assets At End Of Year       | (\$69,353.52)                     | \$94,176.47          | \$19,591.05                    | \$27,765.15               | \$72,179,15  |

## No Calif Regional Public Safety Training

Statement of Activities (YTD) (Columnar, Landscape)

## As of 2/28/2018

| <b>BASIC SWAT</b> |
|-------------------|
| OCTOBER           |
| 2017              |

## Revenues

| OTHER GOV'T REVENUE | \$21,450.00 |
|---------------------|-------------|
| Total Revenues      | \$21,450.00 |

## Expenses

| INSTRUCTIONAL - PRINTING      | \$1,068.05  |
|-------------------------------|-------------|
| NON-INSTRUCTIONAL SUPPLIES    | 573.20      |
| CONTRACTS - PERSONAL SERVICES | 8,184.00    |
| OTHER OPERATIONAL EXPENSES    | 650.00      |
| Total Expenses                | \$10,475.25 |

Change In Net Assets \$10,974.75

Net Assets At Beginning Of Year \$0.00

Net Assets At End Of Year \$10,974.75

% of REVENUE 52%

|                                 | ICI - TO BE<br>ALLOCATED | ICI CORE<br>COURSE 7/10-<br>21/2017 | ICI OIS 9/25-<br>29/2017 | ICI HOM 10/16-<br>27/2017 | ICI SA 10/30-<br>11/3/2017 | ICI CA 11/13-<br>17/2017 |
|---------------------------------|--------------------------|-------------------------------------|--------------------------|---------------------------|----------------------------|--------------------------|
| Revenues                        |                          |                                     |                          |                           |                            |                          |
| OTHER GOV'T REVENUE             |                          | \$34,482.01                         | \$22,714.07              | \$35,281.21               | \$17,356.31                | \$11,353,44              |
| Total Revenues                  | \$0.00                   | \$34,482.01                         | \$22,714.07              | \$35,281.21               | \$17,356.31                | \$11,353,44              |
| Expenses                        |                          |                                     |                          |                           |                            |                          |
| REGULAR SALARIES                | \$745.04                 | \$2,422.02                          | \$1,802,84               | \$2,422.02                | \$1,802.84                 | \$1,313.16               |
| WORKER'S COMPENSATION           |                          | 30.91                               | 20.49                    | 30.91                     | 20.49                      | 10.81                    |
| ALLOCATED BENEFITS              | 534.82                   | 185.28                              | 137.92                   | 185.28                    | 137.92                     | 100.46                   |
| INSTRUCTIONAL - MEDIA/MATERIAL  |                          |                                     | 129.15                   | 393.33                    | 129.15                     | 129,15                   |
| INSTRUCTIONAL - PRINTING        |                          | 434.10                              |                          | 420.75                    | 88.86                      | 85.21                    |
| INSTRUCTIONAL - BOOKS           |                          | 2,893.58                            | 633,49                   | 1,330.84                  | 2,086.52                   | 246.91                   |
| NON-INSTRUCTIONAL SUPPLIES      | 3,486.16                 | 19.62                               | 12.77                    | 111.10                    | 49.20                      | 54.02                    |
| CONTRACTS - PERSONAL SERVICES   |                          | 23,400.00                           | 17,470.00                | 24,240.00                 | 8,457.50                   | 5,872.50                 |
| TRAVEL AND CONFERENCE           |                          | 1,163.79                            | 2,503.00                 | 1,745.08                  | 1,618.31                   | 2,161.81                 |
| RENTS AND LEASES                |                          | 3,918,50                            |                          | 4,383.28                  | 2,906.20                   | 1,375.00                 |
| POSTAGE                         | 139.65                   | 14.21                               | 4,41                     | 18.62                     | 59.32                      | 4.41                     |
| Total Expenses                  | \$4,905.67               | \$34,482.01                         | \$22,714.07              | \$35,281.21               | \$17,356.31                | \$11,353.44              |
| Change In Net Assets            | (\$4,905.67)             | \$0.00                              | \$0.00                   | \$0.00                    | \$0.00                     | \$0,00                   |
| Net Assets At Beginning Of Year | \$0.00                   | \$0.00                              | \$0.00                   | \$0.00                    | \$0.00                     | \$0.00                   |
| Net Assets At End Of Year       | (\$4,905.67)             | \$0.00                              | \$0.00                   | \$0.00                    | \$0.00                     | \$0.00                   |
| INDIRECT FEES                   |                          | \$ 5,440.40                         | \$ 4,386.85              | \$ 5,724.66               | \$ 2,407.41                | \$ 1,891.75              |

|                                 | ICI CORE<br>12/4-15/2017 | ICI OIS 1/22-<br>26/2017 | ICI SA 2/5-<br>9/2018 | ICI CORE 2/12-<br>23/2018 | ICI CA 3/5-<br>9/2018 | ICI OIS 3/5-<br>9/2018 |
|---------------------------------|--------------------------|--------------------------|-----------------------|---------------------------|-----------------------|------------------------|
| Revenues                        |                          |                          |                       |                           |                       |                        |
| OTHER GOV'T REVENUE             | \$4,500.00               | \$1,750.00               | \$7,600.00            | \$4,500,00                |                       | \$750.00               |
| Total Revenues                  | \$4,500.00               | \$1,750.00               | \$7,600.00            | \$4,500,00                | \$0.00                | \$750.00               |
| Expenses                        |                          |                          |                       |                           |                       |                        |
| REGULAR SALARIES                | \$2,422.02               | \$1,802,84               | \$1,802,84            |                           |                       |                        |
| WORKER'S COMPENSATION           | 30.91                    | 20.49                    | 20,49                 |                           |                       |                        |
| ALLOCATED BENEFITS              | 185.28                   | 137.92                   | 137.92                |                           |                       |                        |
| INSTRUCTIONAL - MEDIA/MATERIAL  | 421.12                   | 129.14                   | 129.14                | \$421,13                  | \$129.14              | \$129.14               |
| INSTRUCTIONAL - PRINTING        | 558.48                   |                          | 57.97                 | 558,48                    |                       |                        |
| INSTRUCTIONAL - BOOKS           | 2,872,49                 | 633.48                   | 2,086.52              | 2,872.48                  | 246.90                | 633,49                 |
| NON-INSTRUCTIONAL SUPPLIES      | 69.14                    | 123,18                   | 139.19                | 163.11                    | 144.01                | 123,18                 |
| CONTRACTS - PERSONAL SERVICES   | 22,980.00                | 17,452.50                | 8,767.50              | 23,092.50                 |                       |                        |
| TRAVEL AND CONFERENCE           | 1,309.31                 | 2,290.47                 | 1,501.13              | 1,093.52                  |                       |                        |
| RENTS AND LEASES                | 5,302.00                 |                          | 2,996.56              |                           |                       |                        |
| POSTAGE                         | 16.66                    | 4.90                     | 59.81                 | 13.72                     |                       |                        |
| Total Expenses                  | \$36,167.41              | \$22,594.92              | \$17,699.07           | \$28,214.94               | \$520,05              | \$885.81               |
| Change In Net Assets            | (\$31,667,41)            | (\$20,844.92)            | (\$10,099.07)         | (\$23,714.94)             | (\$520.05)            | (\$135.81)             |
| Net Assets At Beginning Of Year | \$0.00                   | \$0.00                   | \$0.00                | \$0,00                    | \$0.00                | \$0.00                 |
| Net Assets At End Of Year       | (\$31,667.41)            | (\$20,844.92)            | (\$10,099.07)         | (\$23,714.94)             | (\$520.05)            | (\$135.81)             |

## No Calif Regional Public Safety Training

Statement of Activities (YTD) (Columnar, Landscape)

|                                 | ICI HOMICIDE<br>4/9-20/2018 | ICI SA 4/30-<br>5/4/2018 | ICI CORE 5/7-<br>18/2018 | ICI OIS 5/14-<br>18/2018 | ICI<br>HOMICIDE<br>6/4-15/2018 |
|---------------------------------|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------------|
| Revenues                        |                             |                          |                          |                          |                                |
| Total Revenues                  | \$0.00                      | \$0.00                   | \$0.00                   | \$0.00                   | \$0.00                         |
| Expenses                        |                             |                          |                          |                          |                                |
| INSTRUCTIONAL - MEDIA/MATERIAL  | \$393.33                    | \$129.14                 | \$421,12                 | \$129,14                 | \$393,33                       |
| INSTRUCTIONAL - BOOKS           | 1,330.83                    | 2,086,52                 | 2,872,49                 | 633,49                   | 1,330,84                       |
| NON-INSTRUCTIONAL SUPPLIES      |                             | 96.63                    | 120,54                   |                          |                                |
| POSTAGE                         |                             | 50,01                    |                          |                          |                                |
| Total Expenses                  | \$1,724.16                  | \$2,362.30               | \$3,414.15               | \$762,63                 | \$1,724.17                     |
| Change In Net Assets            | (\$1,724.16)                | (\$2,362.30)             | (\$3,414.15)             | (\$762.63)               | (\$1,724,17)                   |
| Net Assets At Beginning Of Year | \$0.00                      | \$0.00                   | \$0,00                   | \$0,00                   | \$0,00                         |
| Net Assets At End Of Year       | (\$1,724.16)                | (\$2,362.30)             | (\$3,414.15)             | (\$762.63)               | (\$1,724.17)                   |
|                                 | CANCELLED                   |                          |                          | CANCELLED                | CANCELLED                      |

|                                 | CHP ICI<br>CORE 9/11-<br>22/2017 | CHP ICI CORE<br>11/6-17/2017 | CHP ICI HOM<br>1/15-26/2018 | CHP ICI SA<br>2/12-16/2018 | CHP ICI<br>CORE 3/19-<br>30/2018 | CHP ICI HOM<br>4/23-5/4/2018 |
|---------------------------------|----------------------------------|------------------------------|-----------------------------|----------------------------|----------------------------------|------------------------------|
| Revenues                        |                                  |                              |                             |                            |                                  |                              |
| OTHER GOV'T REVENUE             | \$32,075.85                      | \$31,915.30                  |                             |                            |                                  |                              |
| Total Revenues                  | \$32,075.85                      | \$31,915.30                  | \$0.00                      | \$0.00                     | \$0.00                           | \$0.00                       |
| <u>Expenses</u>                 |                                  |                              |                             |                            |                                  |                              |
| REGULAR SALARIES                | \$2,422.02                       | \$2,422.02                   | \$2,422.02                  | \$1,802.84                 |                                  |                              |
| WORKER'S COMPENSATION           | 30.91                            | 30.91                        | 30.91                       | 20.49                      |                                  |                              |
| ALLOCATED BENEFITS              | 185.28                           | 185.28                       | 185.28                      | 137.92                     |                                  |                              |
| INSTRUCTIONAL - MEDIA/MATERIAL  | 156.92                           | 421.11                       | 393.34                      | 129.14                     | \$421.12                         | \$393.33                     |
| INSTRUCTIONAL - PRINTING        | 576.12                           | 537.40                       | 449.92                      |                            |                                  |                              |
| INSTRUCTIONAL - BOOKS           | 2,872.49                         | 2,872.50                     | 1,316.58                    | 2,086.52                   | 2,872.49                         | 1,330.84                     |
| NON-INSTRUCTIONAL SUPPLIES      | 26.57                            | 26.58                        | 190.66                      | 109.93                     |                                  | 205.09                       |
| CONTRACTS - PERSONAL SERVICES   | 22,435.00                        | 22,984.53                    | 23,460.00                   | 8,967.50                   |                                  |                              |
| TRAVEL AND CONFERENCE           | 1,269.60                         | 795.02                       | 2,340.45                    | 1,867.58                   |                                  |                              |
| RENTS AND LEASES                | 2,085.75                         | 1,625.25                     | 4,383.28                    |                            |                                  |                              |
| POSTAGE                         | 15.19                            | 14.70                        | 18.13                       | 60,30                      |                                  |                              |
| Total Expenses                  | \$32,075.85                      | \$31,915.30                  | \$35,190.57                 | \$15,182.22                | \$3,293.61                       | \$1,929.26                   |
| Change In Net Assets            | \$0.00                           | \$0.00                       | (\$35,190.57)               | (\$15,182.22)              | (\$3,293.61)                     | (\$1,929.26)                 |
| Net Assets At Beginning Of Year | \$0.00                           | \$0.00                       | \$0.00                      | \$0.00                     | \$0.00                           | \$0.00                       |
| Net Assets At End Of Year       | \$0.00                           | \$0.00                       | (\$35,190.57)               | (\$15,182.22)              | (\$3,293.61)                     | (\$1,929.26)                 |
| INDIRECT FEES                   | \$ 3,951.42                      | \$ 3,962.66                  |                             |                            | CANCELLED                        |                              |

## Statement of Cash Flows Worksheet

## For the period ended 2/28/2018

|  | Year to Date   |
|--|----------------|
| Cash Flows from Operating Activities             |                |
| Change in net assets                             | (\$380,116.82) |
|  |                |
| Adjustments                                      |                |
| (To convert net assets to cash basis)            |                |
| Increase in Current Year Receivables             | (\$18,125.73)  |
| Increase in Accounts Receivable-Prior Year       | (\$4,250.00)   |
| Decrease in Accounts Receivable-Prior Year       | \$38,055.42    |
| Decrease in Accounts Receivable-Prior Year       | \$1,000.00     |
| Decrease in Accounts Receivable-Prior Year       | \$28,599.00    |
| Decrease in Prepaid Expenses                     | \$45,638,67    |
| Increase in Accounts Payable Module-Vendor       | \$26,924.25    |
| Decrease in Accounts Payable-Prior Year          | (\$44,073,50)  |
| Decrease in DEFERRED REVENUE                     | (\$4,975,00)   |
| Total Adjustments                                | \$68,793.11    |
| Net Cash used by Operating activities            | (\$311,323.71) |
| Cash Flows from Investing Activities             |                |
| Net Cash Used by Investing Activities            | \$0.00         |
|  |                |
| Net Increase (Decrease) in Cash                  | (\$311,323,71) |
| Cash and Cash Equivalents at Beginning of Period | \$1,565,076.45 |
| Cash and Cash Equivalents at End of Period       | \$1,253,752,74 |

No Calif Regional Public Safety Training

Customer Ledger Aging By Due Date (Summary)

Report Date: 02/28/2018

|         |                                |               |               | Days Past Due | t Due         |               |               |              |
|---------|--------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
|         |                                | Current       | 1 - 30        | 31 - 60       | 61 - 90       | 91 - 120      | 121 +         |              |
| Cust ID | Name                           | 02/28 - After | 01/29 - 02/27 | 12/30 - 01/28 | 11/30 - 12/29 | 10/31 - 11/29 | Prior - 10/30 | Balance      |
| ABC001  | Dept. of Alcohol               | \$487.50      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$487,50     |
| AMT001  | AMTRAK POLICE DEPARTMENT       | \$0.00        | \$2,100.00    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$2,100.00   |
| CDCR01  | CDCR - OCS                     | \$787.50      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$787,50     |
| CDCR04  | CDCR - DAPO                    | \$0.00        | \$0.00        | \$0.00        | \$1,400.00    | \$0.00        | \$0.00        | \$1,400.00   |
| CDHCS1  | CA Dept of Health Care Svcs    | \$262.50      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | 80.00         | \$262.50     |
| CHPD01  | Citrus Heights Police Dept.    | \$0.00        | \$287.50      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$287.50     |
| CHPICI  | California Highway Patrol      | \$0.00        | \$37,877.96   | \$0.00        | \$0.00        | \$36,027.27   | \$37,483.42   | \$111,388.65 |
| COS006  | County of Sacramento - Probati | \$800.00      | 80.00         | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$800.00     |
| DCA001  | Dept. of Consumer Affairs      | \$700.00      | \$431,25      | \$287.50      | \$0.00        | \$0.00        | \$0.00        | \$1,418.75   |
| DFG001  | CA Dept Fish & Wildlife        | \$1,750.00    | \$0.00        | \$0.00        | \$0.00        | \$462.50      | \$0.00        | \$2,212.50   |
| DMC001  | Department of Motor Vehicles   | \$406.25      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$406.25     |
| DOI001  | DEPARTMENT OF INSURANCE        | \$600.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | 80.00         | \$600,00     |
| 900rod  | DEPARTMENT OF JUSTICE          | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$687.50      | \$0.00        | \$687.50     |
| DOJ009  | DEPARTMENT OF JUSTICE          | \$700.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$700,00     |
| DSS001  | DEPT, OF SOCIAL SERVICES       | \$950.00      | \$0.00        | \$0.00        | 80.00         | 20.00         | \$0.00        | \$950,00     |
| DVA001  | Department of Veterans Affairs | \$1,000.00    | 20.00         | \$0.00        | \$250.00      | \$0.00        | 80.00         | \$1,250.00   |
| FPD002  | Fairfield Police Department    | \$0.00        | \$875.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$875.00     |
| GRPD01  | GRIDLEY POLICE DEPARTMENT      | 80.00         | 80.00         | \$2,250.00    | \$0.00        | \$0.00        | \$0.00        | \$2,250.00   |
| LRC001  | LRCCD                          | 20.00         | \$56,431,68   | \$0.00        | \$0.00        | \$56,431.68   | \$56,431.68   | \$169,295.04 |
| MCS001  | Mendocino County Sheriff       | \$0.00        | 20.00         | \$0.00        | 20.00         | \$0.00        | \$2,750.00    | \$2,750.00   |
| POST01  | COMMISSION ON P.O.S.T.         | 20.00         | \$52,001,06   | \$0.00        | \$0.00        | \$35,422.41   | \$60,647.89   | \$148,071.36 |
| SAC001  | CITY OF SACRAMENTO             | \$0.00        | \$750,00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$750.00     |
| SAC002  | City of Sacramento - SFD       | \$15,678.69   | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$15,678,69  |
| SEN001  | SENATE SERGEANT-AT-ARMS        | \$4,500,00    | \$0.00        | \$0.00        | \$0.00        | 80.00         | \$0.00        | \$4,500.00   |
| TRPD01  | Twin Rivers Police Department  | \$0.00        | \$250.00      | 20.00         | 20.00         | \$0.00        | \$0.00        | \$250.00     |
| USP001  | U.S Probation Parole           | \$2,100.00    | 20.00         | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$2,100.00   |
|         | TOTALS:                        | \$30,722.44   | \$151,004.45  | \$2,537.50    | \$1,650.00    | \$129,031.36  | \$157,312.99  | \$472,258.74 |
|         | PERCENTAGES:                   | 6.51%         | 31.97%        | 0.54%         | 0.35%         | 27.32%        | 33.31%        | 100.00%      |

## NCRPSTA CAPITAL IMPROVEMENT PROJECTS - PLANNING DOCUMENT

| PRIORITY   | PROJECT DESCRIPTION                                       |          | TOTAL COST              |
|------------|---|----------|-------------------------|
| PY 14-115  | Ballistic Confainment of Range 8                          | ŝ        | 500,000,00              |
|            | New Mats for the Large Mat Room                           | \$       | 35,000.00               |
| FY 14-15   | Grinder Paying/Repairs                                    | \$       | 65,000.00               |
| FY 15-16   | Remodel Ladies Restroom                                   | \$       | 25,000,00               |
| FY 15-16   | Remodel Men's Restroom                                    | \$       | 25,000.00               |
| FY 16-17   | JPA Server upgrade - IT Upgrades                          | \$       | 45,000 00               |
| EV 40 47   | 0 10 401 187 1/0 B 1/0 - 1/1                              | NEW YORK |                         |
|            | Carpet Rooms 124, 137, 149 - Room 149 complete            | \$       | 20,000,00               |
|            | Paving - Project complete                                 | \$       | 50,000 00               |
|            | Range 3 - Concrete - Project complete                     | \$       | 40,000,00               |
|            | Greate large classroom 138/139 Project complete           | \$       | 15,000.00               |
| FY 16-17   | Re-hab Mods A & B (to include fencing) - Project complete | \$       | 50,000,00               |
|            | TOTAL   | \$       | 155,000.00              |
| FV 17-18   | Common Classrooms - Painting                              | \$       | 5 000 00                |
|            | Paint and Seal Range 3 Baffles                            | \$       | 5,000.00                |
|            | Roof - B686 - Project complete                            | \$       | 25,000.00<br>300,000.00 |
|            | Paving - Project Complete                                 | \$       |                         |
| 1 1 1/2/10 | aving - 1 Toject Complete                                 | Ф        | 50,000.00               |
|            | TOTAL   | \$       | 380,000.00              |
| FY 18-19   | Remodel Restroom at Range                                 | \$       | 25,000.00               |
|            | 6' Fence between K-9 Area and Track                       | \$       | 20,000.00               |
|            | HVAC new ducting and zoning                               | \$       | 100,000.00              |
|            | Roofing - Campus  | \$       | 50,000.00               |
|            | Re-model Staff Restroom/Showers                           | \$       | 50,000.00               |
| FY 18-19   |   |          |                         |
|            | TOTAL   | \$       | 245,000.00              |
| FY 19-20   | Furniture replacement                                     | \$       | 25,000.00               |
|            | Paving at range   | \$       | 50,000.00               |
|            | Carpet - JPA Offices & Classrooms                         | \$       | 25,000.00               |
| FY 19-20   |   |          | 20,000.00               |
|            |   |          |                         |
| -          | TOTAL   | \$       | 100,000.00              |
|            | Paving  | \$       | 50,000.00               |
|            | Range Bathrooms - Re-model                                | \$       | 40,000.00               |
| FY 20-21   | Painting - Common Areas                                   | \$       | 25,000.00               |
|            | TOTAL   | \$       | 115,000.00              |