NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

JPA Board of Directors - Agenda
Thursday July 23, 2020— 9:00 am
Zoom Meeting — details forthcoming

PUBLIC MEETING

- I. Call to Order
- Pledge of Allegiance
- III. Public comment on agenda/non-agenda items

None scheduled

- IV. Consent Agenda
 - Approve NCRPSTA Board Meeting Action Summary May 28, 2020
 - Receive NCRPSTA Board Meeting Summary June 25, 2020
 - Receive SPD correspondence appointing Deputy Chief Dave Risley as the primary board representative, and Captain Robert McCloskey as the alternate
- V. Presentations
 - NCRPSTA Financials for the period ending 06/30/20
 NCRPSTA Aging Report for the period ending 06/30/20
 NCRPSTA Statement of Cash Flows for the period ending 06/30/20
 - Receive Presentation Ms. Kelly Rowley
 - 2. NCRPSTA Facilities Report
 - Receive Presentation Mr. Jack Stehno
- VI. Action Items
 - 1. None scheduled
- VII. Executive Directors Report
- VIII. Board Member Questions and Comments
- IX. Future Agenda Items
 - Solar Project Postponed indefinitely
- X. Meeting Schedule (color copies will be available at the meeting and in the JPA Business Office)

NCRPSTA Inter-Agency Planning Team –August 3rd & 17th NCRPSTA Board of Directors – August 27, 2020

XI. Adjournment

Posted July 20, 2020 - 09:00 am

Kelly Rowley, Clerk of the Board

NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

Action Summary - JPA Board of Directors

Thursday May 28, 2020 - 9:00 am

Zoom Meeting

Call to Order: 09:00 am

Roll Call: Dr. Thomas Greene (LRCCD/ARC), Deputy Chief Dave Risley (SPD), Deputy Chief Chad Augustin (SFD), Mr. Stephen Quinn, Executive Director

Pledge of Allegiance:

Public Comment: None received

Consent Agenda

- Approve NCRPSTA Board Meeting Action Summary December 19, 2019
- Receive NCRPSTA Meeting Summary January 23, 2020
- Receive NCRPSTA Meeting Summary February 27, 2020
- Receive LRCCD Correspondence appointing board representatives. Primary Dr. Thomas Green, alternates Mr. Kobayashi and Bryon Gustafson.
- Approve Facility Use Contract between CDCR and the NCRPSTA for the period 7/1/2020 to 12/31/2022 in the amount of \$42,000

A motion to approve the consent agenda was made by Deputy Chief Risley, seconded by Deputy Chief Chad Augustin, all in favor, motion passes.

Presentations/Discussion:

NCRPSTA Financial Report

Board Members were provided financial reports for the period ending 04/30/2020.

NCRPSTA Facilities Report

- B686 Fan motor in AC unit had to be replaced.
- Range Bathrooms are in the process of being rehabbed, the men's room is complete and we are working on the women's room.
- JPA Office new carpet and furniture upgrades have been completed.
- JPA Office a plexiglass barrier has been installed at the JPA counter.
- Campus we have increased our Janitorial service for the time being. In addition, we have purchased a fogger, and additional hand sanitizer stations.

Action Items:

Approve – FY 2020-2021 Draft Budget.

A motion to approve the FY 2020-2021 Budget was made by Deputy Chief Chad Augustin, seconded by Deputy Chief Dave Risley, all in favor, motion passes.

NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

Action Summary - JPA Board of Directors

Thursday May 28, 2020 - 9:00 am

Zoom Meeting

Executive Director's Report/Training Report:

- Academies SPD currently 58 recruits due to graduate 6/18/2020.
- Currently we are only allowing minimal people in the building.
 - Steve Quinn & Jack Stehno are reporting on a daily basis.
 - Steve Segura has agreed to step in if necessary.
 - Kelly is working at home, and coming in as necessary.
 - Connie and Crystal are coming and going as needed.
- SPD is scheduled to have 70-80 recruits in July.
- Currently, SPD is spreading out in the building.
- Fogger is being used in the building, rooms should stay vacated for a minimum of 10 minutes.
 - o Dr. Greene Do you have any safety procedures in place? It may be prudent to have written protocols in place.
 - Quinn I will reach out to Bryon and work on building protocols.
- Plan on a June "zoom" Board Meeting.

Board Member Questions and Comments:

- Chief Augustin Do you have an outlook for the fall? What about a resurgence?
 - O Quinn I think if there is a resurgence, then we will follow the guidelines issued by the CDC and the State. Currently all courses are full, I think we will be fine.
- Dr. Greene With the May revised government budget, do you see any system cuts to the JPA?
 What if POST cuts their budget?
 - Quinn POST says the money is there to complete the FY 19-20 budget (extended to 12/31/20), and are stating that FY 20-21 should be fine. ICI Course are mandated, so they are expected to continue.
- Dr. Greene What would the budget look like without the POST revenue? Would it be possible to get a "worst case" budget? Maybe back out 25%-50% of the revenue, just giving us an idea of what the budget would look like?
 - o Rowley I can have that for discussion in June.

Meeting Adjourned: 09:44 am

Attested to:

Kelly Flowley, Clerk of the Board

City of SACRAMENTO Police Department

DANIEL HAHN Chief of Police

5770 Freeport Blvd., Suite 100 Sacramento, CA 95822-3516

> (916) 808-0800 Fax: (916) 808-0818 www.sacpd.org

July 14, 2020 Ref: COP 7-11

Stephen Quinn, Executive Director Northern California Regional Public Safety Training Authority 2409 Dean Street, Suite 119 McClellan, CA 95652

Re: Change in Board Member Assignment

Dear Mr. Quinn:

Effective July 10, 2020, Deputy Chief David Risley will serve on the Northern California Regional Public Safety Joint Powers Authority Board of Directors, representing the City of Sacramento Police Department.

Deputy Chief David Risley will be the primary representative and Captain Robert McCloskey will be the alternate representative.

The

Sincerely,

Chief of Police

DH:cm

4

81.04%

 Statement of Revenues and Expenditures 	
AUTHORITY	
TRAINING	
PUBLIC SAFETY	
REGIONAL	
ALIFORNIA	
NORTHERN CA	

100%

10a 10b 9 5 4 흔 16 7 22 2 23 25 26 27 28 29 8 31 32 33 34 35 36 37 38 39 9 Ö ᄗ ក្ន 호 FPICAL FIXED FIXED 84.12% 100.00% 0.00% 91.94% 78.33% 75.68% 119.22% 0.00% 220.34% 104.92% 17.84% 89.63% 83.83% 36.26% 64.11% 93.28% 100.70% 129.40% 76.35% 48.59% 112.40% 206.70% 49.37% 84.77% 83.91% 72.13% 98.21% 103.24% 132.93% 82.50% 81.60% 96.44% 89.61% 86.88% 59.92% 104.28% 45.73% % (0.06)(3,477.96)13,493.05) 16,466.50 228,462.02 305,695.09 12,214.19) (294.98)(2,006.77)(186.00)67,100.00 10,637.64 (1,820.94)67,100.00 6,506.89 21,230.38 (51, 151, 36)(1,927.00)4,108.06 985.46 34,369.98 26,984,50 18,271.96 (4,610.18)38,268.27 5,248.89 6,813.20 646.92 350.00 460.00 1,067.84 2,909.56 12,225,61 25,331,35 250.00 (34.82)\$ 1,676,406.57 \$ 2,068,690.18 \$ 392,283.61 35,666.23 VARIANCE (F) 692,180.10 67,100.00 32,000.00 76,000.00 1,924,968.10 939,588.00 18,100.00 2,068,690.18 67,100.00 143,722.08 341,841,33 42,000.00 10,209.20 6,824.92 59,149.28 37,000.00 5,000.00 9,500.00 568,261.00 74,442.00 1,500.00 47,938.89 53,300.00 20,000.00 40,000.00 4,000.00 45,000.00 17,000.00 2,000.00 2,500.00 30,000.00 28,000.00 76,000.00 90,899.00 50,000.00 BUDGET (E) 69 318,882.16 \$ 692,180.16 143,722.08 \$ 1,762,995.09 \$ 1,619,273.01 121,362.36 59,533.50 711,125.98 21,577.96 22,363.75 42,294.98 8,831,69 37,918.90 38,820.94 133,891.02 10,186.80 13,493.05 3,702.31 891.94 36,173.73 1,686.00 26,315.50 34,751.11 28,932.16 8,514.54 99,090.25 01,728.04 3,353.08 1,650.00 46,927.00 2,040.00 63,774.39 25,090.44 65,567.65 1,109.82 18,610.18 14,333.77 65,224.42 As of 06/30/20 (0) 102.37% 93.41% 93.03% 92.64% 124.46% 1786.53% 91,91% 85.18% 117.07% 99.85% 35.26% 48.48% 04.59% 85.03% 115.70% 167.11% 98.63% 06.24% 76.04% 94.43% 86.75% 111.97% 92.76% 81.60% 07.80% 90.00% 93.25% 88.29% 62.92% 95.35% 78.49% 34.82% 153.78% 115.49% % 31.05 (1,011,916.17) 669.43 (16,042.08) (31,803.04) 152,546.76 (5,489.87) (11,452.60)1,234,066.00 21,202.76 (5,864.68)3,597.95 (10,336.40)61.53 06,533,66 2,945.77 48,511.70 (117.00)2,824.62 673.71 200.00 3,036.00 460,00 671.19 189,152.61 (1,835.80)(5,384.53)4,072.37 3,278.56 16,579.11 1,110.00 (6,553.68) 12,312.94 (235.04)37,955.02) (7,153.07)VARIANCE (0) as of 6/30/20 G \$ 2,334,147,15 677,180.10 67,100.00 60,000.00 1,234,066.00 \$ 2,188,446.10 \$ 2,334,147.15 30,000.00 20,100.00 145,701.05 321,728.00 9,100.00 11,997,50 14,461.00 94,170.00 67,100.00 8,180.00 72,597.50 4,550.00 718,895.00 1,500.00 39,000,00 4,500.00 40,000.00 45,000.00 05,000.00 17,000.00 4,500.00 2,000.00 45,000.00 2,500.00 30,000.00 28,000,00 77,079.65 14,100.00 23,860.00 675.00 13,300.00 245,000.00 106,000.30 BUDGET (B) \$ 2,035,899.34 \$ 693,222.18 \$ 300,525.24 78,552.60 161,803.04 10,336.40 1,071,916.17 20,068.95 78,552.60 8,430.57 13,217.88 1,636.04 57,277.47 1,617.00 13,669.87 40,863.05 1,604.23 4,438.47 612,361.34 45,658.30 41,835.80 50,384.53 11,553.68 36,175.38 12,927.63 3,826,29 41,964.00 As of 06/30/19 1,800.00 2,040.00 71,787.06 22,750.00 28,328.81 24,721.44 60,500.54 910.04 20,453.07 82,955.02 Total Expenses \$ 2,024,765,35 (A) Total Revenues Contributions from Reserves REVISED TOTAL 3 CONTRIBUTIONS - IN-KIND LOS RIOS 21 CONTRACTS - PERSONAL SERVICES 15 INSTRUCTIONAL MEDIA/MATERIALS 25 UTILITIES AND HOUSKEEPING SVCS 8 ICI CONTRACT COURSE REVENUE 1 CONTRIBUTIONS, GIFTS, GRANTS 39 OTHER OPERATIONAL EXPENSES 18 NON-INSTRUCTIONAL SUPPLIES 19 NON-INSTRUCTIONAL PRINTING 12 IN-KIND SALARIES/BENEFITS 40 LEASEHOLD IMPROVEMENTS 13 WORKER'S COMPENSATION 16 INSTRUCTIONAL - PRINTING 22 TRAVEL AND CONFERENCE 6 INTEREST, INVESTMENTS 17 INSTRUCTIONAL - BOOKS 10a CAPITALIZED EQUIPMENT 7 OTHER GOV'T REVENUE 9 OTHER LOCAL REVENUE 34 LANDSCAPING SERVICES 23 DUES & MEMBERSHIPS 14 ALLOCATED BENEFITS 31 JANITORIAL SERVICES 11 REGULAR SALARIES 32 ALARM MONITORING 36 RENTS AND LEASES 10a TO BE ALLOCATED 5 RENTS, LEASES 30 PEST CONTROL 24 INSURANCE ELECTRIC 38 POSTAGE 35 REPAIRS 28 SEWER 33 WATER 37 AUDITS 20 TOOLS 29 TRASH 27 GAS 10b 26 ennes enses

Statement of Activities (YTD) (Columnar, Landscape)

As of 6/30/2020

	MEMBER AGENCY CONTRIBUTI	MEMBER AGENCY REIMBURSEMEN	FACILITY USE FEES	MISC - NON GOV'T REVENUE	ICI - INDIRECT FEES	Total
Revenues						
CONTRIBUTIONS, GIFTS, GRANTS	\$585,902.24					\$505 000 04
RENTS, LEASES			\$121,362.36			\$585,902.24
INTEREST, INVESTMENTS				\$13,493.05		121,362,36 13,493.05
OTHER GOV'T REVENUE			5,950.00	11,510.00	\$92,408.27	109,868.27
OTHER LOCAL REVENUE				21,577.96	4 52, 155.21	21,577.96
Total Revenues	\$585,902.24	\$0.00	\$127,312.36	\$46,581.01	\$92,408.27	\$852,203,88
Expenses						
REGULAR SALARIES	\$265,047.16					
WORKER'S COMPENSATION	22,363.75					\$265,047.16
ALLOCATED BENEFITS	42,294.98					22,363.75
NON-INSTRUCTIONAL SUPPLIES	34,528.07					42,294.98
NON-INSTRUCTIONAL PRINTING	891.94					34,528.07
TOOLS	3,512.93					891.94
CONTRACTS - PERSONAL SERVICES	5,420.80					3,512.93
TRAVEL AND CONFERENCE	49.09					5,420.80
DUES AND MEMBERSHIPS	1,686.00					49.09
INSURANCE	99,090.25					1,686.00
UTILITIES AND HOUSKEEPING SVCS	26,315.50					99,090.25
ELECTRIC	101,728.04					26,315.50
GAS	34,751.11					101,728.04
SEWER	10,186.80					34,751.11
TRASH	3,353.08				*.	10,186.80
PEST CONTROL	1,650.00 .					3,353.08
JANITORIAL SERVICES	46,927.00					1,650.00
ALARM MONITORING	2,040.00					46,927.00
WATER	28,932.16					2,040.00
LANDSCAPING SVCS	25,090.44					28,932.16
REPAIRS	60,485.01	\$3,289.38				25,090.44
RENTS AND LEASES	1,723.50					63,774.39
AUDIT SERVICES	13,750.00					1,723.50
POSTAGE	552.67					13,750.00 552.67
OTHER OPERATIONAL EXPENSES	17,110.18					17,110.18
Total Expenses	\$849,480.46	\$3,289.38	\$0.00	\$0.00	\$0.00	\$852,769.84

REVENUE OVER EXPENDITURES

(\$565.96)

Statement of Activities (YTD) (Columnar, Landscape)

	MEMBER AGENCY CONTRIBUTIONS	Total
Revenues		
CONTRIBUTIONS, GIFTS, GRANTS	\$106,277.92	\$106,277.92
Total Revenues	\$106,277,92	\$106,277.92
FROM RESERVES (FY 18-19)		\$40,877.00
FROM RESERVES (FY 19-20)		\$143,722.08
TOTAL CAPITAL IMPROVEMENT BUDGET		\$290,877.00
<u>Expenses</u>		
BLDG LEASEHOLD IMPROVEMENTS	114,333.77	114,333.77
EQUIPMENT - CAPITALIZED	65,224.42	65,224.42
Total Expenses	\$179,558.19	\$179,558.19
REMAINING CI BUDGET		\$111,318,81

PROJECTS COMPLETE	AMT. PAI	D
1. Camera project B686 - FY 2018-2019	\$	40,877.00
2. Carpet - room 128, 107, SFD Coaches office,	\$	17,590.90
Asphalt work at the Range	\$	95,376.00
4. Rehab Range Restrooms	\$	1,366.87
5. JPA Office Furniture	\$	24,347.42
	S	179 558 19

	SWAT TEAM LEADER	BASIC SWAT	BASIC SWAT	PP WORKSHOPS	PRINCIPLED POLICING 11/18-20/19
Revenues					
OTHER GOV'T REVENUE	\$10,500.00	\$25,500.00		\$21,850.00	\$5,863.35
Total Revenues	\$10,500.00	\$25,500.00	\$0.00	\$21,850.00	\$5,863.35
Expenses					
REGULAR SALARIES					\$685,00
INSTRUCTIONAL - PRINTING	\$603.04	\$1,206.29			156.00
NON-INSTRUCTIONAL SUPPLIES		41.33			7-5000
CONTRACTS - PERSONAL SERVICES	4,560.00	12,384.00		\$21,850.00	4,320.00
TRAVEL AND CONFERENCE					702.35
OTHER OPERATIONAL EXPENSES	1,500.00				
Total Expenses	\$6,663.04	\$13,631.62	\$0.00	\$21,850.00	\$5,863.35
REVENUE OVER EXPENDITURES % OF REVENUE INDIRECT FEES	\$3,836.96 37%	\$11,868.38 47%	REVENUE AND EXPENDITURES MOVED TO FY 20-21		
FACILITY USE FEES				\$ 2,185.00	\$ 1,141.47 \$ 1,200.00

Statement of Activities (YTD) (Columnar, Landscape)

	ICI - TO BE ALLOCATED	ICI HOMICIDE 7/8-19/19	ICI CORE 7/22- 8/2/19	ICI HOM 8/5- 16/19	ICI CORE 8/19-30/19	ICI OIS 9/30- 10/2/19
<u>Revenues</u>						
OTHER GOV'T REVENUE	\$5,001.61	\$32,977.74	\$35,661.60	\$33,759.74	\$35,620.12	\$18,584.35
Total Revenues	\$5,001.61	\$32,977.74	\$35,661.60	\$33,759.74	\$35,620.12	\$18,584.35
Expenses						
REGULAR SALARIES		\$2,665.00	\$2,665.00	\$2,665.00	\$2,665,00	\$2,145.00
INSTRUCTIONAL - MEDIA/MATERIAL					6.80	111.26
INSTRUCTIONAL - PRINTING		472.34	573.23	441.67	560.97	
INSTRUCTIONAL - BOOKS		1,436.33	2,267,48	1,436.33	2,260.72	600.00
NON-INSTRUCTIONAL SUPPLIES	\$239.92	240,14	177.15	240.15	177.15	50.85
TOOLS	5,001.61					
CONTRACTS - PERSONAL SERVICES		22,532.50	23,870.00	22,790.00	23,920.00	14,105.00
TRAVEL AND CONFERENCE		1,989.85	1,300.09	2,295.01	1,219.73	1,566.74
RENTS AND LEASES		3,622.88	4,791.60	3,872.88	4,791.60	,
POSTAGE	288.75	18.70	17.05	18.70	18.15	5.50
Total Expenses	\$5,530.28	\$32,977.74	\$35,661.60	\$33,759.74	\$35,620.12	\$18,584.35
INDIRECT FEES FACILITY USE FEES		\$ 5,437.47	\$ 5,567.02	\$ 5,550.00	\$ 5,560.95	\$ 3,563.35 \$ 1,250.00

	ICI CORE 9/30-	ICI SA 10/7-	ICI SA 10/14- 18/19	ICI CA 11/18- 22/19	ICI HOM 12/2- 12/19	ICI OIS 12/16- 20/19
Revenues						
OTHER GOV'T REVENUE	\$36,469.71	\$16,731.31	\$17,498.45	\$10,748.85	\$34,460.40	\$18,989.52
Total Revenues	\$36,469.71	\$16,731.31	\$17,498.45	\$10,748.85	\$34,460.40	\$18,989.52
Expenses						
REGULAR SALARIES	\$2,665.00	\$2,145.00	\$2,145.00	\$1,745.00	\$2,665.00	\$2,145.00
INSTRUCTIONAL - MEDIA/MATERIAL	361.85	111.26	111.26	144.86	172.31	111.25
INSTRUCTIONAL - PRINTING	576.00			171.50	422.44	111.23
INSTRUCTIONAL - BOOKS	2,883.04	2,213.79	2,213,79	222.00	1,567.22	600.00
NON-INSTRUCTIONAL SUPPLIES	266.83	47.79	47.79	61.96	291.86	50.83
CONTRACTS - PERSONAL SERVICES	23,407.50	9,117.50	9,207.50	5,420.00	22,717.50	14,410.00
TRAVEL AND CONFERENCE	1,246.44	1,678.62	1,242.96	1,478.58	2,481.39	1,666,94
RENTS AND LEASES	5,041.60	1,408.55	2,520.80	1,500.00	4,122.88	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
POSTAGE	21.45	8.80	9.35	4.95	19.80	5.50
Total Expenses	\$36,469.71	\$16,731.31	\$17,498.45	\$10,748.85	\$34,460.40	\$18,989.52
INDIRECT FEES FACILITY USE FEES	\$ 5,463.79 S -		\$ 2,519.09 \$ -	\$ 1,728.72 \$ -	\$ 5,572.78 \$ -	\$ 3,644.39 \$ 1,250.00

		As of 6/30/2	2020			
	ICI CORE 1/6- 17/19	ICI SA 1/13-	ICI OIS 1/20- 24/20	ICI CORE 1/20- 31/20	ICI CA 2/3-7/19	ICI CORE 2/24- 3/6/20
Revenues						
OTHER GOV'T REVENUE	\$36,704.84	\$17,826.82	\$18,887.49	\$36,085.03	\$9,840.90	\$39,069.50
Total Revenues	\$36,704.84	\$17,826.82	\$18,887.49	\$36,085.03	\$9,840.90	\$39,069,50
Expenses						
REGULAR SALARIES	\$2,665.00	\$2,145.00	\$2,145.00	\$2,665.00	\$1,745.00	\$2,665.00
INSTRUCTIONAL - MEDIA/MATERIAL	361.86	111,25	111.25	361.84	144.86	361.84
INSTRUCTIONAL - PRINTING	634.77			640.89	171.50	626.85
INSTRUCTIONAL - BOOKS	2,883.04	2,213.79	600.00	2,883.04	221.99	2,883.04
NON-INSTRUCTIONAL SUPPLIES	281,35	143.88	178.89	281.34	151.61	266.80
CONTRACTS - PERSONAL SERVICES	23,727.50	9,094.97	14,065.00	22,900.00	4,165.00	26,055.00
TRAVEL AND CONFERENCE	1,499.34	2,369.13	1,787,35	1,283.82	1,740.94	1,153.42
RENTS AND LEASES	4,633.28	1,748.80		5,041.60	1,500.00	5,041.60
POSTAGE	18.70			27.50		15.95
Total Expenses	\$36,704.84	\$17,826.82	\$18,887.49	\$36,085.03	\$9,840.90	\$39,069.50
INDIRECT FEES	S 5,578.37	\$ 2,721.82	\$ 3,599.47	\$ 5,369.76	\$ 1,530.19	\$ 5,974.68
FACILITY USE FEES	s -	\$ 1,000.00	S 1,250.00	s -	s -	\$ -

	CHP ICI CORE 9/9-	CHP ICI HOM 10/21-11/1/19	CHP ICI OIS 11/4- 8/19	CHP ICI CORE 11/4-15/19	CHP ICI OIS 2/24-28/20
Revenues					
OTHER GOV'T REVENUE	\$36,606.12	\$33,388.21	\$17,454.89	\$36,087.68	\$17,086,98
Total Revenues	\$36,606.12	\$33,388.21	\$17,454.89	\$36,087.68	\$17,086.98
Expenses					
REGULAR SALARIES	\$2,665.00	\$2,665.00	\$2,145.00	\$2,665.00	\$2,665.00
INSTRUCTIONAL - MEDIA/MATERIAL	361.86	172.33	111,26	361.86	111.25
INSTRUCTIONAL - PRINTING	563.74	434.46	111.20	576.00	111.25
INSTRUCTIONAL - BOOKS	2,883.04	1,567.22	600.00		000.00
NON-INSTRUCTIONAL SUPPLIES	266.83	291.88	50.82	2,883.04	600.00
CONTRACTS - PERSONAL SERVICES	23,600.00	22,227,50		266.83	178.89
TRAVEL AND CONFERENCE	1,207.55	·	12,996.25	22,830.00	12,197.50
RENTS AND LEASES	5,041.60	1,887.69	1,551.56	1,440.80	1,334.34
POSTAGE	•	4,122.88		5,041.60	
·	16.50	19.25		22.55	
Total Expenses	\$36,606.12	\$33,388.21	\$17,454.89	\$36,087.68	\$17,086.98
INDIRECT FEES FACILITY USE FEES	\$ 4,120.88 \$ -	\$ 4,017.03 \$ -	\$ 2,503.92 \$ 1,500.00	\$ 4,040.37 \$ -	\$ 2,429.53 \$ 1,500.00

Customer Ledger Aging By Due Date (Summary)

			Balance	\$2,550.00	\$562.50	\$3,750.00	\$600.00	\$21,502.82	\$575.00	\$4,200.00	\$687.50	\$800.00	\$500.00	\$500,00	\$1,687.50	\$562.50	\$250.00	\$1,700.00	\$525.00	\$50,607.18	\$300.00	\$250.00	\$300.00	\$287.50	\$1,625.00	\$93.75	\$0.01	\$850.00	\$850.00	\$1,700.00	\$97,816.26	100.00%
		121 +	Prior - 03/01	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	80.00	\$0.00	\$0.00	\$0.00	\$712.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$850.00	\$0.00	\$0.00	\$3,062.50	3.13%
		91 - 120	03/02 - 03/31	\$0.00	\$0.00	\$0.00	\$600.00	\$0.00	\$0.00	\$2,800.00	\$0.00	20.00	\$0.00	\$0.00	\$0.00	\$562.50	\$0.00	\$0.00	\$525.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,625.00	\$93.75	\$0.00	\$0.00	\$0.00	\$0.00	\$6,206.25	6.34%
	t Due	61 - 90	04/01 - 04/30	80.00	\$0.00	80.00	\$0.00	\$0.00	\$0.00	\$1,400.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	\$1,400.00	1.43%
Report Date: 06/30/2020	Days Past Due	31 - 60	05/01 - 05/30	\$0.00	\$0.00	\$3,750,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	80.00	\$0.00	\$0.00	\$0.00	\$0.00	(\$1,200.00)	\$0.00	20.00	\$287.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,837.50	2.90%
Report		1 - 30	05/31 - 06/29	\$0.00	\$0.00	\$0.00	\$0.00	80.00	\$575.00	\$0.00	\$312.50	20.00	80.00	\$500.00	8600.00	\$0.00	20.00	\$0.00	80.00	\$15,750.00	\$0.00	\$250.00	S0.00	20.00	\$0.00	\$0.00	20.00	80.00	\$0.00	\$0.00	\$17,987.50	18.39%
		Current	06/30 - After	\$2,550.00	\$562.50	\$0.00	\$0.00	\$21,502.82	\$0.00	\$0.00	\$375.00	\$800.00	\$200.00	\$0.00	\$375.00	\$0.00	\$250,00	\$1,700.00	\$0.00	\$34,857,18	\$0.00	\$0.00	\$300.00	\$0.00	\$0.00	\$0.00	\$0.01	\$0.00	\$850.00	\$1,700.00	\$66,322.51	67.80%
			Nаme	Butte County Sheriff's Office	Berkeley Police Department	DEPT OF HEALTH CARE SVCS	CALIFORNIA HIGHWAY	California Highway Patrol	California Lottery	County of Sacramento - Probati	DEPARTMENT OF	DEA - SAN FRANCISCO DIV	DEPARTMENT OF MOTOR	DEPARTMENT OF	Department of Justice	DEPT OF TOXIC SUB.	Dept of Veterans Affairs OIG	Elk Grove Police Department	Fairfield Police Department	COMMISSION ON P.O.S.T.	CITY OF SACRAMENTO	SHEEPDOG RISK SERVICES	Tulare Police Department	TWIN RIVERS USD	Union Pacific PD	US FOREST SERVICE	US FOREST SERVICE	UNITED STATES PARK	Vacaville Police Department	Vallejo Police Department	TOTALS:	PERCENTAGES:
			Cust ID	BCS001	BPD001	CDHCS1	CHP001	CHPICI	CLOT01	00800	DCA001	DEA001	DMC001	DOI001	DO1002	DTSC01	DVA003	EGPD00	FPD002	POST01	SAC001	SRS001	TPD003	TRPD01	UPPD01	USFS01	USFS03	USPP01	VPD001	VPD002		

Year to Date

1,691,975.02

No Calif Regional Public Safety Training

Statement of Cash Flows Worksheet

For the period ended 6/30/2020

Cash Flows from Operating Activities			
Change in net assets			(\$57,133.56)
			(001,100.00)
Adjustments			
(To convert net assets to cash basis)			
Decrease in Current Year Receivables			\$456,013.92
Decrease in Accounts Receivable-Prior Year			\$39,417.37
Decrease in Prepaid Expenses			\$26,299.41
Decrease in Accounts Payable-Prior Year			(\$24,209.51)
Decrease in Accounts Payable Module-Vendor			(\$31,086.02)
Decrease in Accounts Payable-Prior Year			(\$15,479.09)
Increase in DEFERRED REVENUE			\$14,150.00
Total Adjustments			\$465,106.08
Net Cash used by Operating activities			\$407,972.52
Cash Flows from Investing Activities			
Net Cash Used by Investing Activities			\$0.00
Net Increase (Decrease) in Cash			\$407,972.52
Cash_and Cash Equivalents at Beginning of Period			\$1,284,002.50
			31,204,002,30
Cash and Cash Equivalents at End of Period			\$1,691,975.02
			,
	5	CASH IN BANK	\$ 1.145.527.18 ^{\$}
	,0		\$ 1,145,527.18 ⁵ \$ 12,610.71
			S 533.837.13