NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

JPA Board of Directors - Agenda Thursday January 28, 2021-9:00 am Zoom Meeting - details forthcoming

PUBLIC MEETING

- I. Call to Order
- II. Pledge of Allegiance
- III. Public comment on agenda/non-agenda items

None scheduled

- IV. Consent Agenda
 - Approve NCRPSTA Board Meeting Action Summary December 17, 2020
 - Receive Correspondence from Los Rios Community College District appointing Melanie Dixon as the primary board representative, Mr. Frank Kobayashi and Mr. Bryon Gustafson as alternates.

V. Presentations

- NCRPSTA Financials for the period ending 12/31/20
 NCRPSTA Aging Report for the period ending 12/31/20
 NCRPSTA Statement of Cash Flows for the period ending 12/31/20
 - Receive Presentation Ms. Kelly Rowley
- NCRPSTA Facilities Report
 - Receive Presentation Mr. Jack Stehno
- VI. Action Items
 - Approve Health Benefits for employees working over 30 hours per week.
 - Receive Presentation Mr. Stephen Quinn
- VII. Executive Directors Report
- VIII. Board Member Questions and Comments
 - IX. Future Agenda Items
 - Solar Project Postponed indefinitely
 - X. Meeting Schedule

NCRPSTA Inter-Agency Planning Team – February 8th and 22nd, 2021 NCRPSTA Board of Directors – February 25, 2021

XI. Adjournment

Posted January 25, 2021 - 09:00 am

Kelly Rowley Clerk of the Board

NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

Action Summary - JPA Board of Directors

Thursday December 17, 2020 - 9:00 am

Zoom Meeting

Call to Order: 09:01 am

Roll Call: Frank Kobayashi (LRCCD/ARC), Deputy Chief Dave Risley (SPD), Assistant Chief Michael Taylor (SFD) and Mr. Stephen Quinn, Executive Director

Pledge of Allegiance:

Public Comment: None received

Consent Agenda

Approve – NCRPSTA – Board Meeting Action Summary – November 19, 2020

A motion to approve the consent agenda was made by Chief Risley, seconded by Mr. Kobayashi, all in favor, motion passes.

Presentations/Discussion:

NCRPSTA Financial Report

Board Members were provided financial reports for the period ending 11/30/20

NCRPSTA Facilities Report

- Tac Village floors have been stripped and waxed, this is an annual janitorial task.
- Driving Course in the MOD area is almost complete, and we have received good feedback so far.
- HVAC This building has had "medical grade" air filters installed, to add an additional layer of protection from COVID.
- Water line to irrigation system is broken. SSWD will need to install a meter prior to the leak being fixed.
- The gate to the track has been replaced, it is the same type and code as the recruit gate.

Action Items:

None scheduled

Executive Director's Report/Training Report:

- Academies SPD had a "drive-through" graduation, ARC back in session and SFD will start their academy in January
- There have been a couple of positive tests for COVID in the building, everyone seems to be following the mask policy.
- CHP has recently pulled all of their officers out of the ICI courses, due to COVID surge.

NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

Action Summary - JPA Board of Directors

Thursday December 17, 2020 - 9:00 am

Zoom Meeting

- Crime Scene Area we do need a permit. Tuff She is doing the site plan, building will have electric only.
- ICI Courses Homicide going on now, in the last couple of weeks we had an OIS and Sexual Assault course. We will continue the ICI program as long as the registrations and attendance remain.

Meeting Adjourned: 09:21 am

Attested to:

Kelly Rowley, Clerk of the Board



American River College Cosminies River College Folsom Lake College Sacramento City College

1919 Spanos Court Sacramento, CA 95825 Phone: 916 568-3021 Fax: 916 561-0574 www.lostios.edu

January 7, 2021

Northern California Regional Public Safety Training Authority 2409 Dean Street McClellan, CA 95651

Dear Board of Trustees:

I appoint the following individuals to represent the Los Rios Community College District on our Joint Powers Authority Board of Directors for the Northern California Regional Public Safety Training Authority:

Regular Board Member:

Melanie Dixon

College President

American River College

Alternate Board Member:

Frank Kobayashi

Interim Vice President, Instruction

American River College

Alternate Board Member:

Bryon Gustafson

Dean, McClellan Center/Sacramento Regional Public Safety

Training Center

Sincerely,

Brian King Chancellor

Sum Bing

		4 - 4 4 2 1 2 2 4 1 2 2 4 1 2 2 4 1 2 2 4 2 4	120010	NADIANOS.								
00000000000000000000000000000000000000		(4)	(8)		0,	As of 12/31/	2	500GE1	VARIANCE	0,		
1 CONTRIBUTIONS, GIFTS, GRANTS	. GIFTS, GRANTS	\$ 346.090.08	S	346.090.02	20.00%	346.090.08	0.0811 \$	(E) 692,180,10 []	(r) 346 090 02 l	50.00%	-	
3 CONTRIBUTIONS	3 CONTRIBUTIONS - IN-KIND LOS RIOS							67,100.00		0.00%	. ო	
5 RENTS, LEASES		78,852.94	132,000.00	53,147.06	59.74%	100,963.69	69.	140,000.00	39,036.31	72.12%	ιΩ	
6 INTEREST, INVESTMENTS	TMENTS	7,140.88	,	(7,140.88)		4,449.25	25	,	(4,449.25)		9	
7 OTHER GOV'T REVENUE	VENUE	555,574.02	76,000.00	(479,574.02)	731.02%	64,998.32	.32	75,000.00	10,001.68	86.66%	7	
8 ICI CONTRACT COURSE REVENUE	OURSE REVENUE		939,588.00	939,588.00		414,553.02	.02	1,098,630.15	684,077.13	37.73%	00	
9 OTHER LOCAL REVENUE			18,100.00	9,396.18	48.09%	3,171,16	.16	18,100.00	14,928.84	17.52%	Ġ.	
10	Total Revenues	\$ 996,361.74	\$ 1,924,968.10	\$ 928,606.36	51.76%	\$ 934,225.52	.52 \$	2,091,010.25	\$ 1,156,784.73	44.68%	-	10
10a	Contributions from Reserves						မာ	٠			-	10a
106	REVISED TOTAL		\$ 2,068,690.18			\$ 934,225.52	52 \$	2,091,010.25			Ē	10b
11 REGULAR SALARIES	IES	\$ 144,179.24	\$ 341,841.33	\$ 197,662.09	42.18%	\$ 148,994.69	\$ 69.	349,935.12	\$ 200,940.43	42.58%	-	_
12 IN-KIND SALARIES/BENEFITS	S/BENEFITS		67,100.00					67,100.00	67,100.00	0.00%	=	12
13 WORKER'S COMPENSATION	ENSATION	10,149.56	10,149.56	00:00	100.00%	12,214.19	19	12,214.19		100.00%	A 13	n
14 ALLOCATED BENEFITS	EFITS	10,154.94	42,000.00	31,845.06	24.18%	10,760.43	.43	42,000.00	31,239.57	25.62%	Ť	14
15 INSTRUCTIONAL MEDIA/MATERIALS	MEDIA/MATERIALS	6,144.33	10,209.20	4		10,292.06	90.	33,256.55	22,964.49	30,95%	15	r.
16 INSTRUCTIONAL - PRINTING	- PRINTING	7,563.95	6,824.92	(739.03)	110.83%	4,815.78	.78	4,000.00	(815.78)	120.39%	16	9
17 INSTRUCTIONAL - BOOKS	- BOOKS	62,891.97	59,149.28	,		51,709.12	.12	00.000,09	8,290.88	86.18%	17	7
18 NON-INSTRUCTIONAL SUPPLIES	NAL SUPPLIES	23,183.96	37,000.00	13,816.04	62.66%	19,359.80	.80	39,000,00	19,640.20	49.64%	18	83
19 NON-INSTRUCTIONAL PRINTING	NAL PRINTING	429.73	5,000.00	4,570.27	8.59%	90.069	90.	1,000.00	309.94	69.01%	19	6
20 TOOLS		3,470.53	9,500.00	6,029.47	36.53%	7,097.71	.71	12,000.00	4,902.29	59.15%	fixeb 20	0
21 CONTRACTS - PERSONAL SERVICES	RSONAL SERVICES	321,686.05	568,261.00	246,574.95	56.61%	390,567.00	00.	632,880.00	242,313.00	61.71%	101 21	_
22 TRAVEL AND CONFERENCE	MERENCE	24,956.30	74,442.00	49,485.70	33.52%	32,035.65	.65	85,751.80	53,716.15	37.36%	22	2
23 DUES & MEMBERSHIPS	SHIPS	1,446.00	1,500.00	54.00	96.40%	2,398.52	.52	2,000.00	(398.52)	119.93%	A 23	63
24 INSURANCE		45,707.55	47,938.89	2,231.34	95.35%	59,309.46	.46	59,382.70	73.24	%88.66	A 24	*
25 UTILITIES AND HOUSKEEPING SVCS	JUSKEEPING SVCS	2,179,43	53,300.00	51,120.57	4.09%	1,419.99	.99	53,300.00	51,880.01	2.66%	25	IO.
26 ELECTRIC		52,506.81	120,000.00	67,493.19	43.76%	57,451.36	36	120,000.00	62,548.64	47.88%	26	ú
27 GAS		12,948.21	40,000,00	27,051.79	32.37%	13,265.69	69	40,000.00	26,734.31	33.16%	27	7
28 SEWER		5,658.32	17,000.00	11,341.68	33.28%	2,863.60	09.	10,000.00	7,136.40	28.64%	12	80
29 TAASH		1,981.68	4,000.00	2,018.32	49.54%	2,723.28	28	4,000.00	1,276.72	68.08%	29	61
30 PEST CONTROL		900.00	2,000.00	1,100.00	45.00%	900.00	00	2,000.00	1,100.00	45.00%	30	
31 JANITOHIAL SEHVICES	ICES	20,982.00	45,000.00	24,018.00	46.63%	29,472.00	00	50,000.00	20,528.00	58.94%	: 31	_
32 ALAHM MONITORING	NG	1,020.00	2,500.00	1,480.00	40.80%	1,020.00	00	2,500.00	1,480.00	40.80%	32	C1
33 WATER		14,507.97	30,000.00	15,492.03	48.36%	14,999.66	99	30,000.00	15,000.34	20.00%	33	
34 LANDSCAPING SERVICES	HVICES	12,545.22	28,000.00	15,454.78	44.80%	12,545.22	22	28,000.00	15,454.78	44.80%	34	**
35 REPAIRS		30,851.28	76,000.00	45,148.72	40.59%	31,232.88	88	76,000.00	44,767.12	41.10%	35	10
36 RENTS AND LEASES	ES	46,663.37	90'888'00	44,235.63	51.34%	782.50	50	118,144.50	117,362.00	0.66%	36	*0
37 AUDITS		13,750.00	14,000.00	250.00	98.21%	14,200.00	00	14,500.00	300.00	97.93%	λ 37	_
38 POSTAGE		654.72	1,075.00	420.28	60.90%	587.55	55	1,175.00	587.45		PIXED 38	
39 OTHER OPERATIONAL EXPENSES	NAL EXPENSES	8,897.06	14,000.00	5,102.94	63.55%	7,574.59	59	15,050.00	7,475.41	50.33%	гиер 39	•
40 LEASEHOLD IMPROVEMENTS	OVEMENTS	115,209.74	250,000.00	134,790,26	46.08%	7,176.16	16	125,820.39	118,644.23	5.70%	40	_
40a CAPITALIZED EQUIPMENT	IIPMENT	40,877.00										
40a TO BE ALLOCATED												
41	Total Expenses	Total Expenses \$ 1,044,096.92	\$ 2,068,690.18	\$ 998,048.08	50.47%	\$ 948,458.95	S	2,091,010.25 \$	1,142,551.30	45.36%	41	-
												נ

FY 20-21 REVENUE DETAIL

Contributions - Member Agencies	346,090.08	346,090.08
Interest on Investments	4,449.25	4,449.25
Classrooms, Mat Rooms, Obstacle Course, Modulars	62,100.00	manufactured of the following way
Tactical Village	10,787.50	
Range 1	14,025.00	
Range 2	131.25	
Range 3	6,513,69	
Shoothouse	7,406.25	100,963.69
Member Agency - Reimbursements	108.32	
Basic SWAT Course	51,000.00	
SWAT Team Leader Course	7,875.00	
Simunitions Course/RSO Course/Slots	2,000.00	de sellaboral elle de compresa a selva de dela color dels a se
Tactical Village - TSO - ShootHouse RSO	4,015.00	64,998.32
ICI NON-POST Reimbursable	78.090.16	
POST (ADDT'L Contract)	36,932.00	
ICI POST	240,310.67	
ICI - Indirect Fees	59,220.19	414,553.02
Canteen, CC Processing Fee, MISC, Refunds	3,171,16	
iberty/Miwall - Brass Recycling		3,171.16
	- 1	ŀ
	\$ 934,225,52	\$ 934.225.52

As of 12/31/2020

	MEMBER AGENCY CONTRIBUTI	MEMBER AGENCY REIMBURSEMEN	FACILITY USE FEES	MISC - NON GOV'T REVENUE	ICI - INDIRECT	Total
evenues						
CONTRIBUTIONS, GIFTS, GRANTS RENTS, LEASES	\$220,269.69		\$100,963.69			\$220,269.69 100,963.69
INTEREST, INVESTMENTS				\$4,449.25		4,449.25
OTHER GOV'T REVENUE		\$108.32		4,015.00	\$59,220.19	63,343.51
OTHER LOCAL REVENUE				3,171.16		3,171.16
Total Revenues	\$220,269.69	\$108,32	\$100,963.69	\$11,635.41	\$59,220.19	\$392,197.30
<u>xpenses</u>						
REGULAR SALARIES	\$101,922.69					\$101,922.69
WORKER'S COMPENSATION	12,214.19					12,214.19
ALLOCATED BENEFITS	10,760.43					10,760.43
INSTRUCTIONAL - PRINTING	11.54					11.54
NON-INSTRUCTIONAL SUPPLIES	15,724.38	\$108.32				15,832.70
NON-INSTRUCTIONAL PRINTING	690.06					690.06
TOOLS	756.81					756.81
CONTRACTS - PERSONAL	500.00					500.00
TRAVEL AND CONFERENCE	34.49					34.49
DUES AND MEMBERSHIPS	2,398.52					2,398.52
INSURANCE	59,309.46					59,309.46
UTILITIES AND HOUSKEEPING SVCS	1,419.99					1,419.99
ELECTRIC	57,451.36					57,451.36
GAS	13,265.69					13,265.69
SEWER	2,863.60					2,863.60
TRASH	2,723.28					2,723.28
PEST CONTROL	900.00					900.00
JANITORIAL SERVICES	29,472.00					29,472.00
ALARM MONITORING	1,020.00					1,020.00
WATER	14,999.66					14,999.66
LANDSCAPING SVCS	12,545.22					12,545.22
REPAIRS	31,232.88					31,232.88
RENTS AND LEASES	782.50					782.50
AUDIT SERVICES	14,200.00					14,200.00
POSTAGE	261.35					261.35
OTHER OPERATIONAL EXPENSES	7,574.59					7,574.59
Total Expenses	\$395,034.69	\$108.32	\$0.00	\$0.00	\$0.00	\$395,143.01
			RE	VENUE OVER EX	PENDITURES	(\$2,945.71)

No Calif Regional Public Safety Training

MEMBER

Total

\$118,644.23

Statement of Activities (YTD) (Columnar, Landscape)

As of 12/31/2020

	CONTRIBUTI	
levenues		
CONTRIBUTIONS, GIFTS, GRANTS	\$125,820.39	\$125,820.39
Total Revenues	\$125,820.39	\$125,820.39
xpenses		
BLDG LEASEHOLD IMPROVEMENTS	7,176.16	7,176.16
Total Expenses	\$7,176.16	\$7,176.16

PROJECTS COMPLETE

1. Carpet in room 139

\$ 7,176.16

REMAINING CI BUDGET

As of 12/31/2020

	BASIC SWAT 7/13- 24/20	SWAT TEAM LEADER 8/24- 28/20	PRINCIPLED POLICING 9/8/20	PRINCIPLED POLICING T4T SEPT 14-16	PRINCIPLED POLICING 9/29/20	BASIC SWAT 10/5-16/20
levenues						
OTHER GOV'T REVENUE	\$27,200,00	\$7,875.00				\$23,800.00
Total Revenues	\$27,200.00	\$7,875.00	\$0.00	\$0.00	\$0.00	\$23,800.00
xpenses						
REGULAR SALARIES			\$331.00	\$685.00	\$331.00	
INSTRUCTIONAL - MEDIA/MATERIAL	\$618:77					\$600.72
INSTRUCTIONAL - PRINTING		\$424.67		260.00		148.32
CONTRACTS - PERSONAL SERVICES	12,384.00	4,560.00	2,160.00	6,480.00	2,160.00	12,912.00
TRAVEL AND CONFERENCE			479.46	1,181.28	763.41	
POSTAGE			1.65	1.65	1:65	
Total Expenses	\$13,002.77	\$4,984.67	\$2,972.11	\$8,607,93	\$3,256.06	\$13,661.04
REVENUE OVER EXPENDITURES	\$14,197.23	\$2,890.33	(\$2,972.11) TO BE	(\$8,607.93) TO BE	(\$3,256.06) TO BE	\$10,138.96
PERCENTAGE OF REVENUE	52%	37%	INVOICED	INVOICED	INVOICED	43%

As of 12/31/2020

	TSO/RSO COURSE 10/28/20	PRINCIPLED POLICING 12/2- 4/2020	PRINCIPLED POLICING 1/25- 27/21	PRINCIPLED POLICING 1/28/21	PRINCIPLED POLICING 2/8- 10/21	PRINCIPLED POLICING 2/11/21
evenues						
OTHER GOV'T REVENUE	\$2,000.00					
Total Revenues	\$2,000-00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00
xpenses						
REGULAR SALARIES		\$685.00				
INSTRUCTIONAL - PRINTING		208.00				
NON-INSTRUCTIONAL SUPPLIES		19.33	\$2.69	\$2.69	\$2.69	\$2.69
CONTRACTS - PERSONAL SERVICES	\$912.00	2,160.00				
TRAVEL AND CONFERENCE		89.70				
Total Expenses	\$912,00	\$3,162.03	\$2.69	\$2.69	\$2.69	\$2,69
REVENUE OVER EXPENDITURES	\$1,088.00	TO BE INVOICED	UPCOMING	UPCOMING	UPCOMING	UPCOMING
PERCENTAGE OF REVENUE	54%	TO BE HAVOIDED	OF COMING	orcowing.	OFCOMING	OFCOMING

As of 12/31/2020

	BASIC SWAT 4/5-16/2021	SWAT TEAM LEADER 4/19- 23/21	BASIC SWAT 5/3-14/21	POST UOF CONTRACT	POST EVOC CONTRACT
Revenues					
OTHER GOV'T REVENUE				\$29,600.00	\$7,332.00
Total Revenues	\$0.00	\$0.00	\$0.00	\$29,600.00	\$7,332,00
Expenses					
INSTRUCTIONAL - MEDIA/MATERIAL			\$110.10		
CONTRACTS - PERSONAL SERVICES				\$49,300.00	\$7,332.00
Total Expenses	\$0.00	\$0.00	\$110.10	\$49,300.00	\$7,332,00
INDIRECT FEES	UPCOMING	UPCOMING	UPCOMING	\$ 2,960.00	\$ 586.56

**VOID \$19,700.00

No Calif Regional Public Safety Training

\$317,550.83

Statement of Activities (YTD)

ICI PROGRAM As of 12/31/2020

evenues

OTHER GOV'T REVENUE

Total Revenues	\$317,550.83
<u>xpenses</u>	
REGULAR SALARIES	\$45,040.00
INSTRUCTIONAL - MEDIA/MATERIAL	8,732.45
INSTRUCTIONAL - PRINTING	4,071,95
INSTRUCTIONAL - BOOKS	51,709.12
NON-INSTRUCTIONAL SUPPLIES	3,476.33
CONTRACTS · PERSONAL SERVICES	289,707,00
TRAVEL AND CONFERENCE	29,487.31
POSTAGE	205.75
Total Expenses	\$432,429,91

TOTAL ICI BUDGET - AT THE END OF THE FISCAL YEAR ALL EXPENDITURES WILL BE REIMBURSED BY POST

			ANACHAT	AMT BILLED	Π				Γ			1
COURSE NAME	CONTRACT		AMOUNT	TO POST -	INE	DIRECT FEES	FΑ	CILITY USE	PR	GM MGMT	۱ ،	CLERICAL
			ED TO POST	CDCR STUDENTS			Į.	FEES				
HOMICIDE 7/6-17/2020	19-20	\$	22,245.06	\$ 1,921.04	\$	5,389.19	\$	5,200.00	\$	1,360.00	\$	1,305.00
OIS 7/20-24/2020	19-20	\$	16,855.38	\$ -	\$	3,216.29	\$	2,500.00	\$	840.00	\$	1,305.00
CORE 7/27-8/7/2020	19-20	\$	15,590.33	\$ 16,035.84	\$	5,500.64	\$	5,300.00	\$	1,360.00	\$	1,305.00
OIS 8/10-14/2020	19-20	\$	16,518.32	\$ -	\$	3,193.91	\$	2,500.00	\$	840.00	\$	1,305.00
CORE 8/17-28/2020	19-20	\$	19,767.37	\$ 12,026.88	\$	5,471.97	\$	5,300.00	\$	1,360.00	\$	1,305.00
Sexual Assault 8/31-9/4/2020	19-20	\$	11,932.94	\$ 2,772.48	-	2,632.71	\$	3,200.00	\$	840.00	\$	1,305.00
CORE 9/14-25/2020	19-20	\$	29,825.46	\$ -	\$	5,153.31	\$	5,300.00	\$	1,360.00	\$	1,305.00
Sexual Assault 9/28-10/2/2020	19-20	\$	7,142.38	\$ 7,393.28	\$	2,573.81	\$	3,200.00	\$	840.00	\$	1,305.00
Child Abuse 10/5-9/2020	19-20	\$	9,643.05	\$ -	\$	1,928.40	\$	1,750.00	\$	440.00	\$	1,305.00
CORE 10/5-16/2020	19-20	\$	25,933.26	\$ -	\$	5,286.74	\$	5,300.00	\$	1,360.00	\$	1,305.00
OIS 10/12-16/2020	19-20	\$	14,219.74	\$ 2,506.48	\$	3,161.59	\$	2,500.00	\$	840.00	\$	1,305.00
HOMICIDE 10/19-30/2020	20-21	\$	22,879.91	\$ 7,684.16	\$	5,663.74	\$	5,200.00	\$	1,360.00	\$	1,305.00
OIS 11/2-6/2020	19-20	\$	15,505.72	\$ -	\$	3,207.91	\$	2,500.00	\$	840.00	\$	
OIS 11/9-13/2021	20-21	\$	12,251.75	\$ -	\$	3,213.42	\$	2,500.00	\$	840.00	\$	1,305.00
CORE 11/9-20/2020	20-21	\$	12,980.52	\$ 17,428.14	\$	4,077.90	\$	5,300.00	\$	2,000.00		1,305.00
OIS 11/30-12/4/2020	20-21	\$	13,789.53	ψ ±7,120.14	\$	2,639.40	\$	2,500.00	\$	1,600.00	\$	1,500.00
Sexual Assault 11/30-12/4/2020	20-21	\$	10,220.72		\$	2,047.21	\$	3,200.00	\$	840.00	\$	1,500.00
HOMICIDE 12/7-18/2020	20-21	\$	19,278.63	\$ 11,159.88	\$	4,175.41	\$	5,200.00	\$	2,000.00	\$	1,350.00
Sexual Assault 1/4-8/2021	20-21	<u> </u>		7 22,233.00	Ť	7,273.72	~	3,200.00	7	2,000.00	<u>ې</u>	1,500.00
CORE 1/4-15/2021	20-21				\vdash				_			
OIS 1/18-22/2021	20-21	_			_				_			
CORE 1/18-29/2021	20-21				_							
HOMICIDE 2/15-26/2021	20-21											
CORE 3/1-12/2021	20-21											
OIS 3/15-19/2021	20-21											
Sexual Assault 3/15-19/2021	20-21											
Child Abuse 3/22-26/2021	20-21											
HOMICIDE 3/22-4/2/2021	20-21											
OIS 4/12-16/2021	20-21											
Child Abuse 4/12-16/2021	20-21											
CORE 4/5-16/2021	20-21						_					
Sexual Assault 4/19-23/2021	20-21						_					
HOMICIDE 4/19-30/2021	20-21											
CORE 5/3-14/2021	20-21								_			
CORE 5/17-28/2021	20-21											
OIS 5/24-28/2021	20-21											
HOMICIDE 5/31-6/11/2021	20-21						_					
Sexual Assault 6/7-11/2021	20-21											
HOMICIDE 6/14-25/2021	20-21											
	F 3	\$ 2	96,580,07	\$ 78,928.18	5 6	8 533 55	ς ε	58 450 nn	ė -	20,920.00	ė n	4,120.00
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100.00%

\$344,910.35

\$1,137.50

\$59,647.32

\$4,087.50

5139,189.21

\$5,762.50

\$135,086.32 39.17%

TOTALS:

PERCENTAGES:

1,67%

1.19%

No Calif Regional Public Safety Training Customer Ledger Aging By Due Date (Summary)

Report Date: 12/31/2020

Days Past Due

\$718.75 51,878,15 \$3,100.00 \$375,00 \$5,250.00 \$1,694.90 Balance \$1,000.00 \$700.00 \$500.00 52,050.00 \$500.00 \$62.50 \$4,000.00 \$2,550.00 \$250.00 \$125.00 \$500.00 51,450.00 \$687.50 \$125.00 \$1,000.00 \$112,863,36 \$62.50 \$1,700.00 \$375.00 \$375.00 \$197,883.94 \$768.75 \$1,500.00) \$50.00 \$937.50 \$1,890.00 \$250.00 \$250.00 \$200.00 \$287.50 121+ \$0.00 \$0.00 \$0.00 3575.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0,00 \$0.00 \$0.00 \$0.00 \$1,400.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Prior - 09/01 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$375.00 (\$1,500.00)\$287.50 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$600.00 \$0.00 \$0.00 \$0.00 09/02 - 10/01 \$700.00 \$0.00 \$0.00 \$0.00 \$0,00 \$0.00 \$0,00 \$0,00 556,431.68 \$1,700.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0,00 \$0.00 \$0.00 \$0.00 \$0,00 \$0.00 \$0.00 \$0.00 \$850,00 \$187.50 \$0.00 \$0.00 \$0.00 \$0.00 10/02 - 10/31 3500.00 \$600.00 \$1,450.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$500.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 11/01 - 11/30 \$0.00 \$0.00 \$0.00 \$493.76 \$1,000.00 \$0.00 \$1,200.00 \$0.00 \$0.00 \$125.00 \$0.00 \$56,431.68 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,000.00 \$1,890.00 \$0.00 \$76,798.77 \$250.00 \$0.00 \$0.00 \$0.00 \$0.00 \$500.00 \$0.00 \$500.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,700.00 \$0.00 \$350.00 \$0.00 \$0.00 2/01 - 12/30 \$575,00 \$1,000.00 50.00 \$218.75 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 3437.50 5200.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$375.00 \$700.00 \$500.00 \$0.00 \$62.50 \$0.00 \$0.00 \$0.00 \$4,400.00 \$357.40 \$1,600.00 \$2,550.00 \$250.00 \$0.00 \$0.00 \$0.00 \$50.00 12/31 - After \$687.50 \$125.00 \$375.00 \$0.00 \$0.00 \$0.00 \$0.00 \$62.50 \$121,085.17 \$250.00 \$0.00 \$768.75 \$0.00 CALIFORNIA STATE LOTTERY DEPT. OF SOCIAL SERVICES SIERRA COLLEGE REGIONAL Sacramento Sheriff Department COUNTY OF SACRAMENTO Fulton El Camino Recreations DEPARTMENT OF JUSTICE Dept of Veterans Affairs OIG DEPARTMENT OF MOTOR *DA OFFICE OF CRIMINAL Citrus Heights Police Dept. COMMISSION ON P.O.S.T. Nevada CO Sheriff's Office Folsom Police Department **Pocklin Police Department** California Highway Patrol **Seres Police Department Javis Police Department** CITY OF SACRAMENTO CA Dept Fish & Wildlife CDCR - DAPO - CPAT DEPT OF TOXIC SUB. NTERNAL REVENUE **JS FOREST SERVICE** US FOREST SERVICE Department of Justice Sutter Sheriff's Office DEPARTMENT OF DEPARTMENT OF DEPARTMENT OF **TWIN RIVERS USD** Pinnacle Tactical Dept. of Alcohol DHS/ICE/ERO SSA/OIG/OI RCCD. CDCR04 Cust ID **4BC001** CHPD01 30S0C 3PD001 **JCA002 JMC001** CLOTO1 **JCA001 JFG001 200100 JPD002** DTSC01 **DVA003** -DA001 ₹C001 .HC001 JSFS03 CHPICE 001001 200LOC **DSS001** -PD003 **VCS001** POST01 SAC001 SCRFA1 RPD003 SSO001 **IRPD01** SSA001 JSFS01 CE001 SSD001 RS001 PT0001

Year to Date

No Calif Regional Public Safety Training

Statement of Cash Flows Worksheet

For the period ended 12/31/2020

Cash Flows from Operating Activities	
Change in net assets	(\$14,233.43)
Adjustments	
(To convert net assets to cash basis)	
Increase in Current Year Receivables	(\$244,181.32)
Decrease in Accounts Receivable-Prior Year	\$6,874,99
Decrease in Prepaid Expenses	\$98,122.06
Increase in Accounts Payable Module-Vendor	\$14,694.55
Decrease in Accounts Payable-Prior Year	(\$37,981.07)
Decrease in DEFERRED REVENUE	(\$22,800.00)
Total Adjustments	(\$185,270.79)
Net Cash used by Operating activities	(\$199,504.22)
Cash Flows from Investing Activities	
Net Cash Used by Investing Activities	\$0.00
Net Increase (Decrease) in Cash	(\$199,504.22)
Cash and Cash Equivalents at Beginning of Period	\$1,691,975.02
Cash and Cash Equivalents at End of Period	\$1,492,470.80

CASH IN BANK	s	941,573.71
CASH IN UBS ACCOUNT	\$	7,052.29
UBS INVESTMENTS	S	543,844,80
	\$	1,492,470.80

Staff Report for the Board Meeting of: January 28, 2021

To: Board of Directors

NCRPSTA - Joint Powers Authority

TOPIC

Action item 1 – Approve a resolution allowing the Executive Director to provide medical, vision and dental benefits to the employees of the organization currently holding the accounts payable and accounts receivable positions. Facilities manager position dental and vision only.

BACKGROUND

The Training Authority has struggled over the past several years retaining employees in the accounts payable and accounts receivable positions. The accounts payable and accounts receivable turnover rate has been like a revolving door since the inception of the Authority. The other positions have not been as critical since one is a Los Rios employee and the other two full time positions are retirees from organizations not requiring medical benefits at this time. Several previous employees in the positions of the accounts payable and accounts receivable positions have indicated that their reason for leaving was to obtain medical benefits. It is important for the Authority to position itself to become more competitive in the marketplace to acquire and retain well qualified employees. The two current employees in those positions are a great fit for the organization.

DISCUSSION

The Training Authority is a Special District and as member of the Special District Risk Management Authority (SDRMA) we have the ability to obtain benefits for our employees. It appears after some research that SDRMA can provide better rates for the employees than on the open market. The Authority has researched the ability to obtain medical, dental and vision benefits through SDRMA and it appears we qualify and we have submitted the initial required documentation. (See attached document for details). Our research has indicated that most organizations contribute 80-85% of the medical expense of the employee. I am proposing 80% - JPA/20% employee split for medical and a 100% contribution by the Authority for the dental and vision benefits.

FISCAL IMPACT

The Fiscal impact to the Training Authority is \$19,823.04 for the two employees for medical only using the highest premium offered and dental and vision for three employees. (See attached) The Authority is currently financially stable and capable of the annual expenditure.

RECOMMENDATION

Authorize the Executive Director to proceed with the application to the Special District Risk Management Authority to determine if the Authority will quality for the offered medical benefits. Authorize the Executive Director to work with SDRMA if the application qualifies to obtain medical, dental and vision benefits for the necessary employees.

Submitted by:

Stephen Quinn, Executive Director

Employee Health Benefits

MEDICAL - 80% JPA/20% Employee

Access HMO - \$979.53 JPA Portion \$783.63 per employee, Employee Contribution \$195.90

Gold PPO - \$896.10 JPA Portion \$716.88 per employee, Employee Contribution \$179.22

Kaiser HMO 15 - \$927.00 JPA Portion \$741.60 per employee, Employee Contribution \$185.40

DENTAL - 100% JPA

Delta Care - \$17.30 per employee

VISION - 100% JPA

VSP - \$10.92 per employee

FULL TIME EMPLOYEES (30 hours or more per week)

POSITION	NUMBER OF HOURS PER WEEK	ELIGIBLE FOR BENEFITS	PARTICIPATING
Executive Director	30	Yes	No - SPD Retired
Facilities Manager	40	Yes	No – USAF Retired
Accounts Payable	30	Yes	Yes
Accounts Receivable	40	Yes	Yes
Business Services Manager	40	No	No – LRCCD Employee

MINIMUM-MAXIMUM COST (using the highest premium) - Medical only

- 2 employees \$1,567.26 per month, \$18,807.12 annually
- 3 employees \$2,350.89 per month, \$28,210.68 annually
- 4 employees \$3,134.52 per month, \$37,614.24 annually
- 5 employees \$3,918.15 per month, \$47,017.80 annually

DENTAL and VISION

- 2 employees + \$56.44 per month, \$677.28 annually
- 3 employees \$84.66 per month, \$1,015.92 annually
- 4 employees \$112.88 per month, \$1,354.56 annually
- 5 employees \$141.10 per month, \$1,693.20 annually