#### NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

JPA Board of Directors - Agenda Thursday June 24, 2021-9:00 am Zoom Meeting - details forthcoming

# **PUBLIC MEETING**

- I. Call to Order
- II. Pledge of Allegiance
- III. Public comment on agenda/non-agenda items

None scheduled

- IV. Consent Agenda
  - Approve NCRPSTA Board Meeting Action Summary May 27, 2021
- V. Presentations
  - NCRPSTA Financials for the period ending 05/31/21
     NCRPSTA Aging Report for the period ending 05/31/21
     NCRPSTA Statement of Cash Flows for the period ending 05/31/21
    - Receive Presentation Ms. Kelly Rowley
  - NCRPSTA Facilities Report
    - Receive Presentation Mr. Jack Stehno
- VI. Action Items
  - NCRPSTA FY 21-22 Budget
- VII. Executive Directors Report
- VIII. Board Member Questions and Comments
  - IX. Future Agenda Items
    - Solar Project Postponed indefinitely
  - X. Meeting Schedule

NCRPSTA Inter-Agency Planning Team – July 12th and 26th NCRPSTA Board of Directors – July 22, 2021

XI. Adjournment

Posted June 11, 2021 - 09:00 am

Kelly Rowley, Clerk of the Board

# NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

Action Summary - JPA Board of Directors Thursday March 25, 2021 – 9:00 am Zoom Meeting

Call to Order: 09:01 am

Roll Call: Ms. Charissa Gorre (LRCCD/ARC), Deputy Chief Dave Risley (SPD), Assistant Chief Michael Taylor (SFD) and Mr. Stephen Quinn, Executive Director

#### Pledge of Allegiance:

Public Comment: None received

#### Consent Agenda

- Approve NCRPSTA Board Meeting Action Summary March 25, 2021
- Approve Updated Facility Use Fee Schedule added Traffic Scenario Area.
- Approve NCRPSTA Meeting Summary (no quorum) April 22, 2021
- Receive LRCCD Correspondence appointing Melanie Dixon as the primary board representative, Frank Kobayashi and Charissa Gorre as alternates.

A motion to approve the consent agenda was made by Ms. Gorre seconded by Chief Risley, all in favor, motion passes.

#### Presentations/Discussion:

#### NCRPSTA Financial Report

Board Members were provided financial reports for the period ending 04/30/21.

#### NCRPSTA Facilities Report

- Campus Breach door at the Tac Village has been repaired
- Range County inspector did a Haz Mat inspection of the range. There were two deficiencies noted: 1) Haz Communication training needed to be updated. 2) Excessive amount of bark behind range 2
- Range PGE is installing a new gas line to the range, so building 712 will now have a new meter on it.

#### **Action Items:**

None scheduled

#### **Executive Director's Report/Training Report:**

- FY 21-22 Budget Discussion:
  - We adjusted the POST budget, so the deficit went from 60k to 100k
  - Capital Improvements included in the budget, to reduce the number of times we return to the board for approval of special projects.
  - There has been no increase in Member Agency Fees for the past 10 years.
  - O Previous to that, budget contributions were based on square footage occupied
    Action Summary May 27, 2021 JPA Board of Directors Meeting Page 1 of 2

#### NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

Action Summary - JPA Board of Directors Thursday March 25, 2021 - 9:00 am Zoom Meeting

- 2010 CFRTA left, and SFD would not be able to participate at the higher fees, so it was decided by the planning team and approved by the Board of Directors that we would do equal share contributions.
- o Soon after, we relinquished management of building 600, thus losing the management fees.
- o ICI Program (Indirect fees & facility use fees) currently makes up the difference in the operational budget.
  - Gorre: Have there been any decreases in training?
    - Quinn: No, in fact we have increased the number of SWAT Courses presented and the number of ICI Presentations.
- o Member Agencies currently contribute \$675k to the one-million-dollar operational budget.
  - Risley: Is the goal to increase Member Agency Fees to cover the operational budget?
    - Quinn: I think the most important thing would be to incrementally increase the MA Fees, as we need to plan for the future.
  - Gorre: Have you looked at increasing the facility use fees?
    - Quinn: Yes, we are always reviewing the fees. For now, I think we are good with the fees we charge.
- o The POST ICI Contract is good, and the revenue stream appears to be stable. However, you never know what the future holds.
  - Risley: Board members, please check with your prospective agencies regarding the potential 25k increase in MA fees. JPA Staff – present two budgets for approval and review. (Send packet early)
- Academies SPD 47 recruits, SFD 29 recruits, both are set for a June 17th graduation
- ICI Courses We have completed a 2-week Homicide course and a 2-week Core Course and OIS is going on now. Next week we have a Principled Policing T4T course, this course will be audited by POST.
- CSI Buildings Still under the permitting process, McClellan Park did not want to sign the document, however they did provide a letter of approval.
- Audit Audit field work will be completed August 25<sup>th</sup> & 26<sup>th</sup>.
- I have not received anything from the County regarding the long-term lease, I will check the status and report back.

#### **Board Member Comments and Questions:**

Incorporated within

Meeting Adjourned: 09:44 am

Attested to:

Kelly Flowley, Clerk of the Board

|   | As of 05/31/20  | BUDGET          |        | VARIANCE     | %       | As of 05/31/21  | BIIDGET         | VABIANCE       | %         |             |
|---|-----------------|-----------------|--------|--------------|---------|-----------------|-----------------|----------------|-----------|-------------|
| ennes   | ( <b>Y</b> )    | (B)             |        | (C)          |         | (0)             | (E)             | (E)            | 2         |             |
| 1 CONTRIBUTIONS, GIFTS, GRANTS                                | \$ 692,180.16   | s               | 3.10   | (0.06)       | 100.00% | \$ 693,230.16   | \$ 692,180.10   | (1,050.06)     | 100.15%   | _           |
| 3 CONTRIBUTIONS - IN-KIND LOS RIOS                            |                 | 67,100.00       | 00.0   | 67,100.00    | 0.00%   |                 | 67,100.00       | 67,100.00      | %00.0     | ო           |
| 5 RENTS, LEASES   | 116,362.35      | 132,000.00      | 00.0   | 15,637.65    | 88.15%  | 238,307.45      | 140,000.00      | (98,307.45)    | 170.22%   | ĸ           |
| 6 INTEREST, INVESTMENTS                                       | 11,563.79       |                 |        | (11,563.79)  |         | 38,787.24       | 4               | (38,787.24)    |           | 9           |
| 7 OTHER GOVT REVENUE  | 725,036.98      |                 | 00.0   | (649,036.98) | 954.00% | 129,948.32      | 75,000.00       | (54,948.32)    | 173.26%   | 7           |
| 8 ICI CONTRACT COURSE REVENUE                                 |                 |                 | 00.    | 939,588.00   |         | 1,015,889.26    | 1,098,630.15    | 82,740.89      | 92.47%    | 40          |
| 9 OTHER LOCAL REVENUE   | 15,025.68       | 18,100.00       | 00.    | 3,074.32     | 83.01%  | 26,839.53       | 18,100.00       | (8,739.53)     | 148.28%   | o           |
| 10 Total Revenues   | \$ 1,560,168.96 | \$ 1,924,968.10 | .10 \$ | 364,799.14   | 81.05%  | \$ 2,143,001.96 | \$ 2,091,010.25 | \$ (51,991.71) | 102.49%   | 10          |
| 10a Contributions from Reserves                               |                 | \$ 143,722.08   | .08    |              |         | S               | S               |                |           | 10a         |
| 10b REVISED TOTAL   |                 | \$ 2,068,690,18 | 1.18   |              |         | \$ 2,143,001.96 | \$ 2,091,010.25 |                |           | 101         |
| Buses   |                 |                 |        |              |         |                 |                 |                |           | 2           |
| 11 REGULAR SALARIES   | \$ 295,886.26   | \$ 341,841.33   | .33    | 45,955.07    | 86.56%  | \$ 317,333.86   | \$ 349,935.12   | \$ 32,601.26   | 90.68%    | Ξ           |
| 12 IN-KIND SALARIES/BENEFITS                                  |                 |                 | 00:    | •            |         |                 | 67,100.00       | 67,100.00      | 0.00%     | 12          |
| 13 WORKER'S COMPENSATION                                      | 22,363.75       |                 | .56    | (12,214.19)  | 220.34% | 12,214.19       | 12,214.19       | •              | 100.00%   | A 13        |
| 14 ALLOCATED BENEFITS   | 40,608.20       | 42              | 00:    | 1,391.80     | %69.96  | 51,223.21       | 42,000.00       | (9,223.21)     | 121.96%   | BENEFITS 14 |
| 15 INSTRUCTIONAL MEDIA/MATERIALS                              | 7,143.62        |                 | .20    | •            |         | 10,292.06       | 33,256.55       | 22,964.49      | 30.95%    | 15          |
| 16 INSTRUCTIONAL - PRINTING                                   | 9,833.25        | 6,824.92        | .92    | (3,008.33)   | 144.08% | 10,123.33       | 4,000.00        | (6, 123.33)    | 253.08%   | 16          |
| 17 INSTRUCTIONAL - BOOKS                                      | 62,891.97       |                 | .28    |              |         | 52,403.44       | 60,000.00       | 7,596.56       | 87.34%    | 17          |
| 18 NON-INSTRUCTIONAL SUPPLIES                                 | 37,591.46       |                 | 8.     | (591.46)     | 101.60% | 31,867.57       | 39,000.00       | 7,132.43       | 81.71%    | 18          |
| 19 NON-INSTRUCTIONAL PRINTING                                 | 871.67          | 5,000.00        | 8.     | 4,128.33     | 17.43%  | 1,457.47        | 1,000.00        | (457.47)       | 145.75%   | - 19        |
| 20 TOOLS  | 5,517.45        | 9,500.00        | 90:    | 3,982.55     | 58.08%  | 12,058.09       | 12,000.00       | (58.09)        | 100.48%   | 20          |
| 21 CONTRACTS - PERSONAL SERVICES                              | 433,891.02      | 568,261.00      | 90.    | 134,369.98   | 76.35%  | 728,918.75      | 632,880.00      | (96,038.75)    | 115.17%   | ICI 21      |
| 22 TRAVEL AND CONFERENCE                                      | 36,124.64       | 74,442.00       | 00.    | 38,317.36    | 48.53%  | 64,062.49       | 85,751.80       | 21,689.31      | 74.71%    | 22          |
| 23 DUES & MEMBERSHIPS   | 1,686.00        |                 | 00     | (186.00)     | 112.40% | 1,722.00        | 2,000.00        | 278.00         | 86.10%    | A 23        |
| 24 INSURANCE  | 99,090.25       | 47,938.89       | 89     | (51,151.36)  | 206.70% | 59,309.46       | 59,382.70       | 73.24          | 99.88%    | A 24        |
| 25 UTILITIES AND HOUSKEEPING SVCS                             | 26,209.05       | 53,300.00       | 00     | 27,090.95    | 49.17%  | 24,825.27       | 53,300.00       | 28,474.73      | 46.58%    | 25          |
| 26 ELECTRIC   | 92,287.15       | 120,000.00      | 00     | 27,712.85    | 76.91%  | 101,847.55      | 120,000.00      | 18,152.45      | 84.87%    | 26          |
| 27 GAS  | 34,751.11       | 40,000.00       | 00     | 5,248.89     | 86.88%  | 30,570.11       | 40,000.00       | 9,429.89       | 76.43%    | 27          |
| 28 SEWER  | 9,798.64        | 17,000.00       | 8      | 7,201.36     | 57.64%  | 6,469,13        | 10,000.00       | 3,530.87       | 64,69%    | 28          |
| 29 TRASH  | 3,078.80        |                 | 8      | 921.20       | %26.92  | 4,901.58        | 4,000.00        | (901.58)       | 122.54%   | CA 29       |
| 30 PESI CONTROL   | 1,500.00        |                 | 8      | 200.00       | 75.00%  | 1,650.00        | 2,000.00        | 350.00         | 82.50%    | 30          |
| 31 JANITORIAL SERVICES  | 42,015.00       | 45,000.00       | 8      | 2,985.00     | 93.37%  | 59,330.00       | 20,000.00       | (9,330.00)     | 118.66% C | covid 31    |
| 32 ALAHM MONITOHING   | 2,040.00        | 2,500.00        | 8      | 460.00       | 81.60%  | 2,040.00        | 2,500.00        | 460.00         | 81.60%    | 32          |
| CONTRACTOR CONTRACTOR AND | 24,848.65       | 30,000.00       | 8      | 5,151.35     | 82.83%  | 28,045.79       | 30,000.00       | 1,954.21       | 93.49%    | 33          |
| 24 LANDSCAPING SERVICES                                       | 22,999.57       | 28,000.00       | 8      | 5,000.43     | 82.14%  | 22,999.57       | 28,000.00       | 5,000.43       | 82.14%    | 34          |
| SU TELATIO  | 56,362.95       | 76,000.00       | 8      | 19,637.05    | 74,16%  | 66,784.78       | 76,000.00       | 9,215.22       | 87.87%    | 35          |
| SO HEN SO AND LEASES  | 65,411.15       | 90,899.00       | 8      | 25,487.85    | 71.96%  | 1,565.00        | 118,144.50      | 116,579.50     | 1.32%     | 36          |
| 3/ AUDIIS   | 13,750.00       | 14,000.00       | 8      | 250.00       | 98.21%  | 14,200.00       | 14,500.00       | 300.00         | 97.93%    | A 37        |
| 38 POSTAGE  | 1,102.07        | 1,075.00        | 00     | (27.07)      | 102.52% | 1,145.50        | 1,175.00        | 29.50          | 97.49%    | FIXED 38    |
| 39 OTHER OPERATIONAL EXPENSES                                 | 17,618.22       | 14,000.00       | 8      | (3,618.22)   | 125.84% | 16,790.44       | 15,050.00       | (1,740.44)     | 111.56%   | Fitto 39    |
| 40 LEASEHOLD IMPROVEMENTS                                     | 116,679.59      | 250,000.00      | 8      | 133,320.41   | 46.67%  | 40,527.78       | 125,820.39      | 85,292.61      | 32.21%    | 40          |
| 40a CAPITALIZED EQUIPMENT                                     | 65,224.42       |                 |        | !            |         | 32,490.37       |                 | ;<br>          |           |             |
| AUDIT ADJUSTMENTS   |                 |                 |        |              |         | 5.00            |                 |                |           |             |
| Tolal Expenses \$ 1,649,175,91                                | \$ 1,649,175.91 | \$ 2,068,690.18 | .18 \$ | 418,315.80   | 79.72%  | \$ 1,809,173.79 | \$ 2,091,010.25 | \$ 281,836.46  | 86.52%    | 41          |
|   |                 | 100             |        |              |         |                 |                 |                |           |             |

as of 05/31/2021

# FY 20-21 REVENUE DETAIL

| Contributions - Member Agencies                         | 693,230.16   | 693,230.16   |
|---|--|--|
| Interest on Investments                                 | 38,787.24  | 38,787.24  |
| Classrooms, Mat Rooms, Obstacle Course, Modulars        | 155,262.50   | and the second s |
| Tactical Village  | 27,087.50  |  |
| Range 1   | 26,156.25  |  |
| Range 2   | 787.50   |  |
| Range 3   | 13,744.95  |  |
| Shoothouse  | 15,268.75  | 238,307.45   |
| Member Agency - Reimbursements                          | 108.32   |  |
| Basic SWAT Course                                       | 102,850.00   |  |
| SWAT Team Leader Course                                 | 15,375.00  |  |
| Simunitions Course/RSO Course/Slots                     | 2,000.00   | The second secon |
| Tactical Village - TSO - ShootHouse RSO                 | 9,615.00   | 129,948.32   |
| POST (ADDT'L Contract)                                  | 49,863.25  | And the special section of the second second section s |
| ICI POST Contract (includes non-reimbursible students)  | 835,235.81   |  |
| ICI - Indirect Fees                                     | 130,790.20   | 1,015,889.26   |
| Canteen, CC Processing Fee, MISC, Refunds and recycling | 26,839.53  |  |
| Liberty/Miwall - Brass Recycling                        | <ul> <li>A close to a communication of the complex man-like-thy plants. After the time.</li> </ul> | 26 830 52  |

\$ 2,143,001.96 \$ 2,143,001.96

# No Calif Regional Public Safety Training Statement of Activities (YTD) (Columnar, Landscape)

#### As of 5/31/2021

| Total                   | ICI - INDIRECT<br>FEES | MISC - NON<br>GOV'T<br>REVENUE | FACILITY USE<br>FEES | MEMBER<br>AGENCY<br>REIMBURSEMEN | MEMBER<br>AGENCY<br>CONTRIBUTI |                                |
|-------------------------|------------------------|--------------------------------|----------------------|----------------------------------|--------------------------------|--------------------------------|
|                         |                        |                                |                      |                                  |                                | levenues                       |
| \$600 100 16            |                        |                                |                      |                                  | \$692,180.16                   | CONTRIBUTIONS, GIFTS, GRANTS   |
| \$692,180.16            |                        |                                | \$238,307.45         |                                  | ,,,,,,,,                       | RENTS, LEASES                  |
| 238,307.45<br>38,787.24 |                        | \$38,787.24                    | <b>425</b> 0,507.70  |                                  |                                | INTEREST, INVESTMENTS          |
| 141,563.52              | \$130,790.20           | 9,615.00                       |                      | \$108.32                         | 1,050.00                       | OTHER GOV'T REVENUE            |
| 26,839.53               | <b>4100,750.20</b>     | 26,839.53                      |                      |                                  |                                | OTHER LOCAL REVENUE            |
| \$1,137,677.90          | \$130,790.20           | \$75,241.77                    | \$238,307.45         | \$108.32                         | \$693,230.16                   | Total Revenues                 |
|                         |                        |                                |                      |                                  |                                | xpenses                        |
|                         |                        |                                |                      |                                  | \$214,541.86                   | REGULAR SALARIES               |
| \$214,541.86            |                        |                                |                      |                                  | 12,214.19                      | WORKER'S COMPENSATION          |
| 12,214.19               |                        |                                |                      |                                  | 51,223.21                      | ALLOCATED BENEFITS             |
| 51,223.21               |                        |                                |                      |                                  | 0.85                           | INSTRUCTIONAL - MEDIA/MATERIAL |
| 0.85                    |                        |                                |                      |                                  | 11.54                          | INSTRUCTIONAL - PRINTING       |
| 11.54                   |                        |                                |                      | \$108.32                         | 27,602.45                      | NON-INSTRUCTIONAL SUPPLIES     |
| 27,710.77               |                        |                                |                      | \$100.02                         | 1,457.47                       | NON-INSTRUCTIONAL PRINTING     |
| 1,457,47                |                        |                                |                      |                                  | 5,034.95                       | TOOLS                          |
| 5,034.95<br>500.00      |                        |                                |                      |                                  | 500.00                         | CONTRACTS - PERSONAL SERVICES  |
| 34.49                   |                        |                                |                      |                                  | 34,49                          | TRAVEL AND CONFERENCE          |
| 1,722.00                |                        |                                |                      |                                  | 1,722.00                       | DUES AND MEMBERSHIPS           |
| 59,309.46               |                        |                                |                      |                                  | 59,309.46                      | INSURANCE                      |
| 24,825.27               |                        |                                |                      |                                  | 24,825.27                      | UTILITIES AND HOUSKEEPING SVCS |
| 101,847.55              |                        |                                |                      |                                  | 101,847.55                     | ELECTRIC                       |
| 30,570.11               |                        |                                |                      |                                  | 30,570.11                      | GAS                            |
| 6,469.13                |                        |                                |                      |                                  | 6,469.13                       | SEWER                          |
| 4,901.58                |                        |                                |                      |                                  | 4,901.58                       | TRASH                          |
| 1,650.00                |                        |                                |                      |                                  | 1,650.00                       | PEST CONTROL                   |
| 59,330.00               |                        |                                |                      |                                  | 59,330.00                      | JANITORIAL SERVICES            |
| 2,040.00                |                        |                                |                      |                                  | 2,040.00                       | ALARM MONITORING               |
| 28,045.79               |                        |                                |                      |                                  | 28,045.79                      | WATER                          |
| 22,999.57               |                        |                                |                      |                                  | 22,999.57                      | LANDSCAPING SVCS               |
| 66,784.78               |                        |                                |                      |                                  | 66,784.78                      | REPAIRS                        |
| 1,565.00                |                        |                                |                      |                                  | 1,565.00                       | RENTS AND LEASES               |
| 14,200.00               |                        |                                |                      |                                  | 14,200.00                      | AUDIT SERVICES                 |
| 544.30                  |                        |                                |                      |                                  | 544.30                         | POSTAGE                        |
| 15,940.44               |                        |                                |                      |                                  | 15,940.44                      | OTHER OPERATIONAL EXPENSES     |
| \$755,474.31            | \$0.00                 | \$0.00                         | \$0.00               | \$108.32                         | \$755,365.99                   | Total Expenses                 |

REVENUE OVER EXPENDITURES

\$382,203.59

#### No Calif Regional Public Safety Training Statement of Activities (YTD) (Columnar, Landscape)

#### As of 5/31/2021

|                              | MEMBER<br>AGENCY<br>CONTRIBUTIONS | Total        |
|------------------------------|-----------------------------------|--------------|
| <u>levenues</u>              |                                   |              |
| CONTRIBUTIONS, GIFTS, GRANTS | \$125,820.39                      | \$125,820.39 |
| Total Revenues               | \$125,820.39                      | \$125,820.39 |
| xpenses                      |                                   |              |
| BLDG LEASEHOLD IMPROVEMENTS  | 40,527.78                         | 40,527.78    |
| EQUIPMENT - CAPITALIZED      | 32,490.37                         | 32,490.37    |
| Total Expenses               | \$73,018.15                       | \$73,018.15  |
| REMAINING CAPITAL IMPROVEME  | ENT BUDGET                        | \$52,802.24  |
| PROJECTS COMPLETE            |                                   |              |
| 1. Carpet in room 139        | \$                                | 7,176.16     |
| 2. Installation of Monitor   | s S                               | 20,734.91    |
| 3. Crime Scene Building      | s \$                              | 1,545.67     |
| 4. Mats (small mat room)     | s                                 | 11,755.46    |
| 5. Carpet - MOD I            | \$                                | 6,515.33     |
| 6. Carpet MOD A              | S                                 | 6,649.36     |
| 7. Carpet Room 137           | \$                                | 7,628.03     |
| 8. Carpet Room 136           | \$                                | 6,331.04     |
| 9. Carpet MOD H              | \$                                | 4,682.20     |
|                              | \$                                | 73,018.16    |

#### UPCOMING PROJECTS

AV Upgrades - rooms 100, 124, MODs A, H, B, Tac Village

## No Calif Regional Public Safety Training

Statement of Activities (YTD) (Columnar, Landscape)

#### As of 5/31/2021

|                                     | BASIC<br>SWAT 7/13- | SWAT TEAM<br>LEADER 8/24-<br>28/20 | PRINCIPLED<br>POLICING 9/8/20 | PRINCIPLED<br>POLICING T4T<br>14-16 | PRINCIPLED<br>POLICING<br>9/29/20 | BASIC SWAT<br>10/5-16/20 |
|-------------------------------------|---------------------|------------------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|
| levenues                            |                     |                                    |                               |                                     |                                   |                          |
| OTHER GOV'T REVENUE                 | \$27,200.00         | \$7,875.00                         | \$2,972,11                    | \$8,607.93                          | \$3,256.06                        | \$23,800.00              |
| Total Revenues                      | \$27,200.00         | \$7,875.00                         | \$2,972.11                    | \$8,607.93                          | \$3,256.06                        | \$23,800.00              |
| xpenses                             |                     |                                    |                               |                                     |                                   |                          |
| REGULAR SALARIES                    |                     |                                    | \$331.00                      | \$685.00                            | \$331.00                          |                          |
| INSTRUCTIONAL - MEDIA/MATERIAL      | \$618.77            |                                    |                               |                                     |                                   | \$600.72                 |
| INSTRUCTIONAL - PRINTING            |                     | \$424.67                           |                               | 260.00                              |                                   | 148.32                   |
| CONTRACTS - PERSONAL SERVICES       | 12,384.00           | 4,560.00                           | 2,160.00                      | 6,480.00                            | 2,160.00                          | 12,912.00                |
| TRAVEL AND CONFERENCE               |                     |                                    | 479.46                        | 1,181.28                            | 763.41                            |                          |
| POSTAGE                             |                     |                                    | 1.65                          | 1.65                                | 1.65                              |                          |
| Total Expenses                      | \$13,002.77         | \$4,984.67                         | \$2,972.11                    | \$8,607.93                          | \$3,256.06                        | \$13,661.04              |
| REVENUE OVER EXPENDITURES           | \$ 14,197.23        | S 2,890.33                         | s -                           | s -                                 | s -                               | \$ 10,138.96             |
| FACILITY USE FEES                   |                     |                                    | \$ 600.00                     | \$ 1,200.00                         | \$ 600.00                         |                          |
| INDIRECT FEES SALARY RE-IMBURSEMENT |                     |                                    | \$ 594.09                     | \$ 1,669.26                         | \$ 650.88                         |                          |
| PERCENTAGE OF REVENUE               | 52%                 | 37%                                | \$ 331.00                     | \$ 685.00                           | \$ 331.00                         |                          |
| The second of the second            | 02.7¢               | U1/0                               |                               |                                     |                                   | 43%                      |

#### No Calif Regional Public Safety Training Statement of Activities (YTD) (Columnar, Landscape)

#### As of 5/31/2021

|                            | TSO/RSO<br>COURSE<br>10/28/20 | PRINCIPLED<br>POLICING 12/2-<br>4/2020 | PRINCIPLED<br>POLICING 1/25-<br>27/21 | PRINCIPLED<br>POLICING 2/8-<br>10/21 | BASIC<br>SWAT 4/5-<br>16/21 | SWAT TEAM<br>LEADER 4/19-<br>23/21 |
|----------------------------|-------------------------------|--|---------------------------------------|--------------------------------------|-----------------------------|------------------------------------|
| <u>levenues</u>            |                               |  |                                       |                                      |                             |                                    |
| OTHER GOV'T REVENUE        | \$2,000.00                    | \$3,162.03                             | \$8,359.32                            | \$6,287.98                           | \$25,500.00                 | \$7,500.00                         |
| Total Revenues             | \$2,000.00                    | \$3,162.03                             | \$8,359.32                            | \$6,287,98                           | \$25,500.00                 | \$7,500.00                         |
| <u>xpenses</u>             |                               |  |                                       |                                      |                             |                                    |
| REGULAR SALARIES           |                               | \$685.00                               | \$685.00                              | \$685.00                             |                             |                                    |
| INSTRUCTIONAL - PRINTING   |                               | 208.00                                 | 208.00                                | 208.00                               |                             |                                    |
| NON-INSTRUCTIONAL SUPPLIES |                               | 19.33                                  | 2.69                                  | 5.38                                 | \$175.04                    | \$59.36                            |
| CONTRACTS - PERSONAL       | \$912.00                      | 2,160.00                               | 6,480.00                              | 4,590.00                             | 12,912.00                   | 4,734.00                           |
| TRAVEL AND CONFERENCE      |                               | 89.70                                  | 983.63                                | 799.60                               |                             |                                    |
| Total Expenses             | \$912.00                      | \$3,162.03                             | \$8,359.32                            | \$6,287.98                           | \$13,087.04                 | \$4,793.36                         |
| REVENUE OVER EXPENDITURES  | \$1,088.00                    |  |                                       |                                      | \$12,412.96                 | \$2,706.64                         |
| FACILITY USE FEES          |                               | \$ 1,200.00                            | \$ 1,200.00                           | \$ 1,200.00                          | 012,412.30                  | 32,700.04                          |
| INDIRECT FEES              |                               | \$ 586.94                              | \$ 1,629.73                           | s 1,214.92                           |                             |                                    |
| SALARY RE-IMBURSEMENT      |                               | \$ 685.00                              | \$ 685.00                             | s 685.00                             |                             |                                    |
| % OF REVENUE               | 54%                           |  |                                       |                                      | 48%                         | 36%                                |

## No Calif Regional Public Safety Training Statement of Activities (YTD) (Columnar, Landscape)

#### As of 5/31/2021

|  | BASIC SWAT<br>5/3-14/21     |   | POST UOF<br>CONTRACT | POST EVOC<br>CONTRACT | DE | OST ELDER<br>EPENDENT<br>CONTRACT |
|--|-----------------------------|---|----------------------|-----------------------|----|-----------------------------------|
| levenues   |                             |   |                      |                       |    |                                   |
| OTHER GOV'T REVENUE                                  | \$26,350.00                 |   | \$29,600,00          | \$7,332.00            |    | \$12,931.25                       |
| Total Revenues                                       | \$26,350.00                 |   | \$29,600.00          | <br>\$7,332.00        | _  | \$12,931.25                       |
| xpenses  |                             |   |                      |                       |    |                                   |
| INSTRUCTIONAL - MEDIA/MATERIAL                       | \$110.10                    |   |                      |                       |    |                                   |
| INSTRUCTIONAL - PRINTING                             | 107.17                      |   |                      |                       |    |                                   |
| NON-INSTRUCTIONAL SUPPLIES                           | 89.92                       |   |                      |                       |    |                                   |
| CONTRACTS - PERSONAL SERVICES                        | 7,632.00                    |   | \$29,600.00          | \$7,332.00            |    | \$12,931.25                       |
| Total Expenses                                       | \$7,939.19                  |   | \$29,600.00          | <br>\$7,332.00        |    | \$12,931.25                       |
|  |                             |   |                      |                       |    |                                   |
| INDIRECT FEES REVENUE OVER EXPENDITURES % OF REVENUE | FINAL<br>INVOICE<br>PENDING | s | 2,960.00             | \$<br>586.56          | S  | 1,293.13                          |

#### No Calif Regional Public Safety Training Statement of Activities (YTD)

\$802,590.38

#### As of 5/31/2021

#### <u>Revenues</u>

OTHER GOV'T REVENUE

| Total Revenues                 | \$802,590.38 |
|--------------------------------|--------------|
| <u>expenses</u>                |              |
| REGULAR SALARIES               | \$99,390.00  |
| INSTRUCTIONAL - MEDIA/MATERIAL | 8,961.62     |
| INSTRUCTIONAL - PRINTING       | 8,339.63     |
| INSTRUCTIONAL - BOOKS          | 52,403.44    |
| NON-INSTRUCTIONAL SUPPLIES     | 3,802.39     |
| TOOLS                          | 7,023.14     |
| CONTRACTS - PERSONAL SERVICES  | 591,999,50   |
| TRAVEL AND CONFERENCE          | 58,723.34    |
| POSTAGE                        | 594.60       |
| OTHER OPERATIONAL EXPENSES     | 850,00       |
| Total Expenses                 | \$832,087.66 |

TOTAL ICI BUDGET - AT THE END OF THE FISCAL YEAR ALL EXPENDITURES WILL BE REIMBURSED BY POST

| COURSE NAME                    | CONTRACT | AMOUNT<br>BILLED TO POST |  | NDIRECT FEES | FA       | CILITY USE FEES | F            | MT BILLED TO<br>POST - CDCR<br>STUDENTS |      | RGM MGMT           |      | CLERICAL             |
|--------------------------------|----------|--------------------------|--|--------------|----------|-----------------|--------------|---|------|--------------------|------|----------------------|
| HOMICIDE 7/6-17/2020           | 19-20    | \$ 22,245.06             | \$   | 5,389.19     | \$       | 5,200.00        | \$           | 1,921.04                                | \$   | 1,360.00           | Ś    | 1,305.00             |
| OIS 7/20-24/2020               | 19-20    | \$ 16,855.38             | \$   | 3,216.29     | \$       | 2,500.00        | 5            | -                                       | \$   | 840.00             | Ś    | 1,305.00             |
| CORE 7/27-8/7/2020             | 19-20    | \$ 15,590.33             | \$   | 5,500.64     | \$       | 5,300.00        | \$           | 16,035.84                               | \$   | 1,360.00           | Ś    | 1,305.00             |
| OIS 8/10-14/2020               | 19-20    | \$ 16,518.32             | \$   | 3,193.91     | \$       | 2,500.00        | \$           |   | \$   | 840.00             | Ś    | 1,305.00             |
| CORE 8/17-28/2020              | 19-20    | \$ 19,767.37             | \$   | 5,471.97     | \$       | 5,300.00        | \$           | 12,026.88                               | \$   | 1,360.00           | \$   | 1,305.00             |
| Sexual Assault 8/31-9/4/2020   | 19-20    | \$ 11,932.94             | \$   | 2,632.71     | \$       | 3,200.00        | \$           | 2,772.48                                | \$   | 840.00             | \$   | 1,305.00             |
| CORE 9/14-25/2020              | 19-20    | \$ 29,825.46             | \$   | 5,153.31     | \$       | 5,300.00        | \$           |   | \$   | 1,360.00           | Ś    | 1,305.00             |
| Sexual Assault 9/28-10/2/2020  | 19-20    | \$ 7,142.38              | \$   | 2,573.81     | \$       | 3,200.00        | \$           | 7,393.28                                | \$   | 840.00             | \$   | 1,305.00             |
| Child Abuse 10/5-9/2020        | 19-20    | \$ 9,643.05              | \$   | 1,928.40     | \$       | 1,750.00        | \$           |   | \$   | 440.00             | Š    | 1,305.00             |
| CORE 10/5-16/2020              | 19-20    | \$ 25,933.26             | \$   | 5,286.74     | \$       | 5,300.00        | \$           | -                                       | Ś    | 1,360.00           | Š    | 1,305.00             |
| OIS 10/12-16/2020              | 19-20    | \$ 14,219.74             | 5  | 3,161.59     | \$       | 2,500.00        | \$           | 2,506.48                                | \$   | 840.00             | \$   | 1,305.00             |
| HOMICIDE 10/19-30/2020         | 20-21    | \$ 22,879.91             | \$   | 5,663.74     | \$       | 5,200.00        | Ś            | 7,684.16                                | \$   | 1,360.00           | \$   | 1,305.00             |
| OIS 11/2-6/2020                | 19-20    | \$ 15,505.72             | \$   | 3,207.91     | \$       | 2,500.00        | Ś            | - 1,001.20                              | \$   | 840.00             | \$   | 1,305.00             |
| OIS 11/9-13/2021               | 20-21    | \$ 12,251.75             | \$   | 3,213.42     | \$       | 2,500.00        | Ś            |   | \$   | 840.00             | \$   | 1,305.00             |
| CORE 11/9-20/2020              | 20-21    | \$ 12,980.52             | \$   | 4,077.90     | \$       | 5,300.00        | \$           | 17,428.14                               | \$   | 2,000.00           | \$   | 1,500.00             |
| OIS 11/30-12/4/2020            | 20-21    | \$ 13,789.53             | \$   | 2,639.40     | \$       | 2,500.00        | Ť            | 11,720.14                               | \$   | 1,600.00           | \$   | 1,500.00             |
| Sexual Assault 11/30-12/4/2020 | 20-21    | \$ 10,220.72             | \$   | 2,047.21     | \$       | 3,200.00        |              |   | \$   | 840.00             | \$   | 1,350.00             |
| HOMICIDE 12/7-18/2020          | 20-21    | \$ 19,278.63             | S  | 4,175.41     | \$       | 5,200.00        | \$           | 11,159.88                               | \$   | 2,000.00           | \$   | 1,500.00             |
| Sexual Assault 1/4-8/2021      | 20-21    | \$ 16,343.20             | \$   | 2,076.90     | \$       | 3,200.00        | \$           | -                                       | \$   | 840.00             | \$   | 1,350.00             |
| CORE 1/4-15/2021               | 20-21    | \$ 30,503.89             | \$   | 4,170.36     | \$       | 5,300.00        | \$           |   | \$   | 2,000.00           | \$   | 1,500.00             |
| CORE 1/4-15/2021 - SUPP        | 20-21    | \$ 515.30                | \$   |              | \$       | 3,500.00        | \$           |   | \$   | 2,000.00           | \$   | 1,300.00             |
| OI5 1/18-22/2021               | 20-21    | \$ 17,868.84             | \$   | 2,594.23     | \$       | 2,500.00        | \$           |   | \$   | 1,600.00           | \$   | 1 500 00             |
| CORE 1/18-29/2021              | 20-21    | \$ 10,553.69             | \$   | 3,715.96     | \$       | 5,300.00        | \$           | 17,428.14                               | \$   | 2,000.00           | \$   | 1,500.00<br>1,500.00 |
| CORE 1/18-29/2021 - SUPP       | 20-21    | \$ 3,297.50              | \$   | 494.63       | \$       | 3,300.00        | \$           | 17,420:14                               | \$   | 2,000.00           | \$   | 1,300.00             |
| HOMICIDE 2/15-26/2021          | 20-21    | \$ 27,584.07             | \$   | 4,305.32     | \$       | 5,200.00        | \$           | 3,719.96                                | \$   | 2,000.00           | \$   | 1,500.00             |
| CORE 3/1-12/2021               | 20-21    | \$ 13,472.98             | \$   | 4,157.30     | \$       | 5,300.00        | \$           | 17,428.14                               | \$   | 2,000.00           | \$   | 1,500.00             |
| OIS 3/15-19/2021               | 20-21    | \$ 14,826.22             | \$   | 2,625.65     | \$       | 2,500.00        | \$           | 17,428.14                               | \$   |                    | \$   |                      |
| Sexual Assault 3/15-19/2021    | 20-21    | \$ 10,474.60             | \$   | 1,893.57     | \$       | 3,200.00        | \$           |   | \$   | 1,600.00<br>840.00 | ÷    | 1,500.00             |
| Child Abuse 3/22-26/2021       | 20-21    | \$ 9,157.14              | \$   | 1,597.08     | \$       | 2,000.00        | \$           |   | \$   | 440.00             | \$   | 1,350.00             |
| HOMICIDE 3/22-4/2/2021         | 20-21    | \$ 30,328.48             | \$   | 4,336.77     | \$       | 5,200.00        | \$           |   | \$   | 2,000.00           | \$   | 1,500.00             |
| OIS 4/12-16/2021               | 20-21    | \$ 13,912.44             | \$   | 2,682.22     | \$       | 2,500.00        | \$           | -                                       | \$   |                    | ÷    | 1,500.00             |
| Child Abuse 4/12-16/2021       | 20-21    | \$ 10,422.86             |  | 1,697.18     | \$       | 2,000.00        | \$           |   | \$   | 1,600.00           | \$   | 1,500.00             |
| CORE 4/5-16/2021               | 20-21    | \$ 9,832.20              | \$   | 4,064.09     | \$       | 5,300.00        | \$           | 15 401 60                               |      | 440.00             | \$   | 1,500.00             |
| Sexual Assault 4/19-23/2021    | 20-21    | \$ 9,723.25              |  | 1,904.14     | _        | 3,200.00        | <u> </u>     | 15,491.68                               | \$   | 2,000.00           | \$   | 1,500.00             |
| HOMICIDE 4/19-30/2021          | 20-21    | \$ 22,838.63             |  | 4,225.31     | _        | 5,200.00        | <del>-</del> |   | \$   |                    |      | 1,350.00             |
| CORE 5/3-14/2021               | 20-21    | \$ 4,671.86              |  | 4,450.43     |          | 5,300.00        | ć            | 72 727 51                               | Þ    | 2,000.00           | \$   | 1,500.00             |
| CORE 5/17-28/2021              | 20-21    | 7 4,071.00               | 7  | 4,430.43     | <u>ې</u> | 3,300.00        | \$           | 23,237.52                               |      |                    |      |                      |
| OIS 5/24-28/2021               | 20-21    | <del> </del>             | <del>                                     </del> |              | _        |                 |              |   | _    |                    |      |                      |
| HOMICIDE 5/31-6/11/2021        | 20-21    |                          | <del>                                     </del> |              | _        |                 |              |   |      |                    |      |                      |
| Sexual Assault 6/7-11/2021     | 20-21    |                          |  |              |          |                 |              |   |      |                    |      |                      |
| HOMICIDE 6/14-25/2021          | 20-21    |                          | <del></del>                                      |              | _        |                 |              |   |      |                    |      |                      |
| TANKS OF THE ESPECIAL          | 20-21    | \$ 552,907.22            | <u>_</u>   | 119,524.69   | è        | 131 650 00      | ć            | 156 222 60                              | , d  | 42.405.55          | _    |                      |
|                                | l        |                          | P  |              | Þ        | 131,650.00      | >            |   | \$ 4 |                    | \$ 4 |                      |
|                                |          | A                        |  | C            |          | D               |              | В                                       |      | E                  |      | F                    |
|                                | ř.       | 11                       |  | revenue      |          | revenue         |              |   |      | reimburs           | em   | ents                 |

#### No Calif Regional Public Safety Training

## Customer Ledger Aging By Due Date ( Summary )

Report Date: 05/31/2021

|                         |                                 |               |               | Days Pa       | st Due        |               |               |              |
|-------------------------|---------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
|                         |                                 | Current       | 1 - 30        | 31 - 60       | 61 - 90       | 91 - 120      | 121 +         |              |
| Cust ID                 | Name                            | 05/31 - After | 05/01 - 05/30 | 04/01 - 04/30 | 03/02 - 03/31 | 01/31 - 03/01 | Prior - 01/30 | Balance      |
| ABC001                  | Dept. of Alcohol                | \$656.25      | \$187.50      | \$375.00      | \$500.00      | \$0.00        | \$0.00        | \$1,718.75   |
| CDCR01                  | CDCR - OCS                      | \$0.00        | \$525.00      | \$0.00        | \$700.00      | \$0.00        | \$0.00        | \$1,225.00   |
| CDCR10                  | CDCR - OCS                      | \$0.00        | \$0.00        | \$525.00      | \$0.00        | \$0.00        | \$0.00        | \$525.00     |
| CDCR-<br>MULE-<br>CREEK | CDCR-MULE CREEK STATE<br>PRISON | \$3,500.00    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$3,500.00   |
| CDHCS1                  | DEPT OF HEALTH CARE SVCS        | \$0.00        | \$3,750.00    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$3,750.00   |
| CFR001                  | CFRTA                           | \$750.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$750.00     |
| CHPICI                  | California Highway Patrol       | \$0.00        | \$0.04        | \$0.00        | \$0.00        | \$0.00        | \$4,400,00    | \$4,400.04   |
| CPD004                  | Chico Police Department         | \$0.00        | \$0.00        | \$850.00      | \$0.00        | \$0.00        | \$0.00        | \$850.00     |
| DCA001                  | DEPARTMENT OF CONSUMER          | \$287.50      | \$0.00        | \$0.00        | \$287.50      | \$287.50      | \$0.00        | \$862.50     |
| DCA002                  | DEPARTMENT OF CONSUMER          | \$62.50       | \$0.00        | \$575.00      | \$0.00        | \$0.00        | \$0.00        | \$637.50     |
| DEA001                  | DEA - SAN FRANCISCO DIV         | \$700.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$700.00     |
| DFG001                  | CA Dept Fish & Wildlife         | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$350.00      | \$350.00     |
| DMC001                  | DEPARTMENT OF MOTOR             | \$1,575.00    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$1,575.00   |
| DOJ002                  | Department of Justice           | \$0.00        | \$225.00      | \$0.00        | \$0.00        | \$0.00        | \$1,800.00    | \$2,025.00   |
| DOJ009                  | DEPARTMENT OF JUSTICE           | \$500.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$500.00     |
| DPD002                  | Davis Police Department         | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$500.00      | \$500.00     |
| DSS001                  | DEPT. OF SOCIAL SERVICES        | \$0.00        | \$1,200.00    | \$1,700.00    | \$0.00        | \$0.00        | \$0.00        | \$2,900.00   |
| DVA001                  | Department of Veterans Affairs  | \$750.00      | \$550.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$1,300.00   |
| FTB001                  | Franchise Tax Board             | \$700.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$700.00     |
| IRS001                  | INTERNAL REVENUE SERVICE        | \$375.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$375.00     |
| LCS001                  | Lassen CO Sheriff               | \$0,00        | \$0.00        | \$1,125.00    | \$0.00        | \$0.00        | \$0.00        | \$1,125.00   |
| MSO001                  | Madera Sheriff's Office         | \$0.00        | \$0.00        | \$750.00      | \$0.00        | \$0.00        | \$0.00        | \$750.00     |
| NAPAPD<br>1             | NAPA POLICE DEPARTMENT          | \$0.00        | \$700.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$700.00     |
| POST01                  | COMMISSION ON P.O.S.T.          | \$84,751.14   | \$121,992.30  | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$206,743.44 |
| PT0001                  | Pinnacle Tactical               | \$1,206.25    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$1,206.25   |
| RPD003                  | Rocklin Police Department       | \$0.00        | \$0.00        | \$375.00      | \$0.00        | \$0.00        | \$0.00        | \$375.00     |
| SAC001                  | CITY OF SACRAMENTO              | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | (\$1,500.00)  | (\$1,500.00) |
| SAC002                  | City of Sacramento - SFD        | \$0.00        | \$56,431.68   | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$56,431.68  |
| SCSD01                  | SHASTA COUNTY SHERIFF'S         | \$0.00        | \$0.00        | \$1,700.00    | \$0.00        | \$0.00        | \$0.00        | \$1,700.00   |
| SLO001                  | San Luis Obispo Police Dept     | \$0.00        | \$0.00        | \$375.00      | \$0.00        | \$0.00        | \$0.00        | \$375.00     |
| SSA001                  | SSA/OIG/OI                      | \$0.00        | \$500.00      | \$0.00        | \$437.50      | \$0.00        | \$0.00        | \$937.50     |
| SSD001                  | Sacramento Sheriff Department   | \$3,250.00    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$3,250.00   |
| SVSP00<br>1             | SALINAS VALLEY STATE<br>PRISON  | \$0.00        | \$375.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$375.00     |
| TRPD01                  | TWIN RIVERS USD                 | \$287.50      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$287.50     |
| UPPD01                  | Union Pacific PD                | \$112.50      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$112.50     |
| USAF01                  | United States Air Force Base    | \$0.00        | \$1,700.00    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$1,700.00   |
| USFS01                  | US FOREST SERVICE               | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$200.00      | \$200.00     |
| VPD002                  | Vallejo Police Department       | \$700.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$700.00     |
| WDS001                  | WILDFIRE DEFENSE SYSTEMS        | \$150.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$150.00     |
|                         | TOTALS:                         | \$100,313.64  | \$188,136.52  | \$8,350.00    | \$1,925.00    | \$287.50      | \$5,750.00    | \$304,762.66 |
|                         | PERCENTAGES                     | 32 92%        | 61.73%        | 2.74%         | 0.63%         | 0.09%         | 1.89%         | 100.00%      |

Year to Date

### No Calif Regional Public Safety Training

#### Statement of Cash Flows Worksheet

#### For the period ended 5/31/2021

|  |           | -  |                |
|--|-----------|----|----------------|
| Cash Flows from Operating Activities   |           |    |                |
| Change in net assets   |           |    | \$333,828.17   |
|  |           |    | •              |
| Adjustments  |           |    |                |
| (To convert net assets to cash basis)  |           |    |                |
| Increase in Current Year Receivables   |           |    | (\$204,408.63) |
| Decrease in Accounts Receivable-Prior Year   |           |    | \$6,874.99     |
| Decrease in Prepaid Expenses   |           |    | \$88,764.10    |
| Increase in Depreciation Expense   |           |    | \$5.00         |
| Increase in Accounts Payable Module-Vendor   |           |    | \$57,273.15    |
| Decrease in Accounts Payable-Prior Year  |           |    | (\$37,981.07)  |
| Decrease in DEFERRED REVENUE   |           |    | (\$1,050.00)   |
| Decrease in DEFERRED REVENUE   |           |    | (\$22,800.00)  |
| Total Adjustments  |           |    | (\$113,322.46) |
|  |           |    |                |
| Net Cash used by Operating activities  |           |    | \$220,505.71   |
| Cash Flows from Investing Activities   |           |    |                |
| Sale of Leasehold Improvements   |           |    | \$6,500.00     |
| Net Cash Used by Investing Activities  |           |    |                |
| The state of the s |           |    | \$6,500.00     |
|  |           |    |                |
| Net Increase (Decrease) in Cash  |           |    | \$227,005.71   |
| Cash and Cash Equivalents at Beginning of Period   |           |    | \$1,691,975.02 |
|  |           |    |                |
| Cash and Cash Equivalents at End of Period   |           |    | \$1,918,980.73 |
|  |           |    |                |
|  |           |    |                |
|  |           |    |                |
|  | H IN BANK | \$ | 1,333,920.65   |
|  | JBS BANK  | S  | 9,548.88       |
| UBS INVE   | ESTMENTS  | \$ | 575,511.20     |
|  |           | S  | 1,918,980.73   |
|  |           |    |                |

# NCRPSTA CAPITAL IMPROVEMENT PROJECTS - PLANNING DOCUMENT

#### **PRIORITY**

#### PROJECT DESCRIPTION

**TOTAL COST** 

| FY 21-22 | B712 - IT Upgrades, classroom upgrades    | \$    | 25,000.00  |
|----------|---|-------|------------|
|          | Tac Village Classroom ceiling replacement | \$    | 50,000.00  |
|          | Tac Village Cooling solution              | \$    | 100,000.00 |
| FY 21-22 | Crime Scene Buildings                     | \$    | 75,000.00  |
|          | TOTA                                      | AL \$ | 250,000.00 |

|          | Range 1 & 2 - Ballistic Containment | \$<br>250,000.00 |
|----------|-------------------------------------|------------------|
| FY 22-23 |                                     |                  |
|          |                                     |                  |
|          |                                     |                  |
|          | TOTAL                               | \$<br>250,000.00 |

## FY 2021-2022

## Funding:

| MEMBER AGENCY | CONTRIBUTIONS |
|---------------|---------------|
|---------------|---------------|

| LRCCD                      | \$<br>225,726.70 |
|----------------------------|------------------|
| SFD                        | 225,726.70       |
| SPD                        | 225,726.70       |
| DHCS-Associate Member      | 15,000.00        |
| LRCCD in-kind salary       | 67,100.00        |
| FACILITY RENTALS           | 193,022.75       |
| POST CONTRACT COURSES      | 1,031,435.40     |
| OTHER GOVERNMENTAL REVENUE | 116,500.00       |
| OTHER NON-GOV'T REVENUE    | 18,100.00        |
| (FROM RESERVES)            | -                |

| Total Anticipated Funding | \$ | 2,118,338.25 |
|---------------------------|----|--------------|
|---------------------------|----|--------------|

## **Expenditures:**

| Salaries and Employee Benefits | \$<br>507,363.12 |
|--------------------------------|------------------|
| Service and Supplies           | 1,467,308.55     |
| Fixed Assets                   | 250,000.00       |

| <b>Total Anticipated</b> | Expenditures | \$<br>2,224,671.67 |
|--------------------------|--------------|--------------------|
|                          |              |                    |

DEFICIT \$ (106,333.42)

| FY 2021-202              | 2                 |  |
|--------------------------|-------------------|--|
| REVENUES                 |                   |  |
| LRCCD                    | \$                | 225,726.70   |
| SPD                      | \$                | 225,726.70   |
| SFD                      | \$                | 225,726.70   |
| LRCCD - IKI              | \$                | 67,100.00  |
| DHCS                     | \$                | 15,000.00  |
| POST ICI CONTRACT        | \$                | 910,243.55   |
| CI INDIRECT FEES         | \$ \$             | 121,191.85   |
| CLASSROOMS               | \$                | 133,022.75   |
| TAC VILLAGE              | \$                | 25,000.00  |
| RANGE 1, 2, 3, SH        | \$                | 35,000.00  |
| RSO/TSO                  | \$                | 25,000.00  |
| /ENDING                  | \$                | 600.00   |
| RECYCLING                | 4                 | 17,500.00  |
| SWAT COURSES             | \$                | The second secon |
|                          |                   | 91,500.00  |
|                          | \$                | 2,118,338.25   |
| EXPENDITURES             |                   |  |
| REGULAR SALARIES         | \$                | 409,357.12   |
| NORKER'S COMPENSATION    | \$                | 13,006.00  |
| BENEFITS & TAXES         | \$                | 85,000.00  |
| UPPLIES                  | \$                | 148,627.80   |
| RINTING                  | \$                | 2,000.00   |
| OOLS/EQUIPMENT           | 5                 | 12,000.00  |
| ERVICE CONTRACTS         | \$ \$ \$ \$ \$ \$ | 716,803.75   |
| RAVEL                    | 4                 | The second secon |
| DUES & MEMBERSHIPS       | 2                 | 62,572.00  |
| NSURANCE                 | 2                 | 2,000.00   |
| ITILITIES & HOUSEKEEPING | 2                 | 52,750.00  |
| MUD - ELECTRIC           | 2                 | 53,300.00  |
| G &E - GAS               | \$ \$ \$ \$ \$ \$ | 120,000.00   |
| EWER                     | \$                | 40,000.00  |
| RASH                     | >                 | 10,000.00  |
| EST CONTROL              | 5                 | 5,000.00   |
|                          | 5                 | 2,000.00   |
| ANITORIAL SERVICES       |                   | 60,000.00  |
| LARM MONITORING          | \$                | 2,500.00   |
| VATER                    | * * * * * * * * * | 30,000.00  |
| ANDSCAPING               | \$                | 30,000.00  |
| EPAIRS & MAINTENANCE     | \$                | 76,000.00  |
| ENTS & LEASES            | \$                | 3,000.00   |
| UDITS                    | \$                | 14,600.00  |
| OSTAGE                   | \$                | 1,855.00   |
| 4ISC EXPENSES            | \$                | 22,300.00  |
| EASEHOLD IMPROVEMENTS    | \$                | 250,000.00   |
|                          | \$                | 2,224,671.67   |
|                          |                   |  |
| DEFI                     | CIT \$            | (106,333.42)   |

|                                  | SWAT<br>COURSES | LRCCD IKI                            | ICI Courses FY<br>20-21 (carry-<br>over) | ICI Courses FY 21-<br>22 | CAMPUS<br>OPERATIONAL                   | TOTAL<br>ALLOCATION      |
|----------------------------------|-----------------|--------------------------------------|--|--------------------------|---|--------------------------|
| REVENUES                         |                 |                                      | -  |                          | 2 = E -a                                |                          |
| LRCCD                            |                 | ==================================== |  |                          | 225,726.70                              | 725 726 70               |
| SPD                              |                 |                                      |  | -                        | 225,726.70                              | 225,726.70               |
| SFD                              |                 |                                      |  |                          | 225,726.70                              | 225,726.70<br>225,726.70 |
| LRCCD - IKI                      |                 | 67,100.00                            |  |                          | 223,720,70                              | 67,100.00                |
| DHCS                             |                 |                                      |  |                          | 15,000.00                               | 15,000.00                |
| CONTRACTS (POST)                 |                 | + 4                                  | 250,000.00                               | 660,243.55               |   | 910,243.55               |
| ICI INDIRECT FEES                |                 |                                      | 35,000.00                                | 86,191.85                |   | 121,191.85               |
| CLASSROOMS                       |                 |                                      | 20,000.00                                | 88,022.75                | 25,000.00                               | 133,022.75               |
| TAC VILLAGE                      |                 |                                      |  | 30,022.73                | 25,000.00                               |                          |
| RANGE 1, 2, 3, SH                |                 |                                      |  |                          | 35,000.00                               | 25,000.00<br>35,000.00   |
|                                  |                 |                                      |  |                          | 33,000.00                               | 55,000.00                |
| RSO/TSO                          |                 |                                      |  |                          | 25,000.00                               | 25,000.00                |
| VENDING                          |                 |                                      |  |                          | 600.00                                  | 600.00                   |
| RECYCLING                        |                 |                                      |  |                          | 17,500.00                               | 17,500.00                |
| SWAT COURSES                     | 91,500.00       |                                      |  |                          |   | 91,500.00                |
|                                  | 91,500.00       | 67,100.00                            | 305,000.00                               | 834,458.15               | 820,280.10                              | 2,118,338.25             |
| EXPENDITURES                     |                 |                                      |  |                          | = 1                                     |                          |
| EGULAR SALARIES                  |                 |                                      |  |                          |   |                          |
| Executive Director               | i de            |                                      | 10,000.00                                | 34,640.00                | 63,550.13                               | 108,190.13               |
| Business Services Manager        |                 | 45,100.00                            |  | 3 1,0 10.00              | 41,000.00                               | 86,100.00                |
| Facilities Manager               |                 | =                                    |  |                          | 74,146.99                               | 74,146.99                |
| Accounts Payable                 |                 |                                      |  | 9,000.00                 | 23,760.00                               | 32,760.00                |
| Accounts Receivable/ICI Clerical |                 |                                      |  | 9,000.00                 | 36,760.00                               | 45,760.00                |
| ICI Liaison/Clerical             | 2,000.00        |                                      | 9,000.00                                 | 14,400.00                | .,                                      | 25,400.00                |
| Maintenance Worker               |                 |                                      |  |                          | 12,000.00                               | 12,000.00                |
| TSO/RSO                          |                 |                                      |  |                          | 25,000.00                               | 25,000.00                |
| ORKER'S COMPENSATION             |                 | <br>                                 |  |                          | 13,006.00                               | 13,006.00                |
| ENEFITS & TAXES                  | 1               |                                      |  |                          | 15,000.00                               | 13,000.00                |
| Taxes (all staff)                |                 |                                      |  |                          | 36.660.00                               |                          |
| Medical & Ancillary Benefits     | į               |                                      |  |                          | 25,000.00                               | 25,000.00                |
| Taxes & Benefits BSM             |                 | 22,000.00                            |  |                          | 19,000.00                               | 19,000.00                |
| UPPLIES                          |                 | ,000.00                              |  |                          | 19,000.00                               | 41,000.00                |
| Instructional Supplies           | 1,800.00        |                                      | 5,000.00                                 | 8,011.35                 |   | 1401125                  |
| Instructional Printing           | 1,800.00        |                                      | 2,500.00                                 | 6,365.43                 | i                                       | 14,811.35                |
| Instructional Books              |                 |                                      | 25,000.00                                | 50,922.60                | 1                                       | 10,665.43                |
| Building Supplies                |                 |                                      | 55,555.00                                | 30,322.00                | 15,000.00                               | 75,922.60<br>15,000.00   |
| Janitorial Supplies              |                 |                                      |  |                          | 15,000.00                               | 15,000.00                |
| Office Supplies                  |                 |                                      | 2,400.00                                 | 4,328.42                 | 3,000.00                                | 9,728.42                 |
| Range Supplies                   |                 |                                      | 27                                       | ,                        | 7,500.00                                | 7,500.00                 |
| ICI Equipment                    |                 |                                      |  |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,200.00                 |
| RINTING                          |                 |                                      |  |                          |   | -                        |
| Campus-Office-PRINTING OOLS      | T.              |                                      |  | i                        | 2,000.00                                | 2,000.00                 |
| Misc. Tools                      |                 |                                      |  | 7,500.00                 | 4 500 00                                | 13,000,00                |
| ERVICE CONTRACTS                 |                 |                                      |  | 7,500.00                 | 4,500.00                                | 12,000.00                |
| Accountant                       | 1               |                                      |  | -                        | 1,000.00                                | 1,000.00                 |

|   | 84        |            | <u> </u>   | revenue - exp | (106,333,42) |
|---|-----------|------------|------------|---------------|--------------|
|   |           | 254,050.00 | 660,243.55 |               | 2,224,671.67 |
| Leasehold Improvements                      |           | 1          |            | 250,000.00    | 250,000.00   |
| ASEHOLD IMPROVEMENTS                        |           |            |            |               |              |
| White - Other                               |           |            |            | 7,500.00      | 7,500.00     |
| Misc - Other                                |           |            |            | 800.00        | 800.00       |
| Website                                     |           | i j        |            | 1,000.00      | 1,000.00     |
| CYMA Maint                                  |           |            |            | 5,000.00      | 5,000.00     |
| SureWest - Internet                         |           | 1          |            | 2,000.00      | 2,000.00     |
| Cash Mgmt                                   |           |            |            | 3,000.00      | 3,000.00     |
| Credit Card Processing<br>Payroll Prep Fees |           |            |            | 3,000.00      | 3,000.00     |
|   |           | 1 - 1      |            |               | +            |
| Misc - Postage                              |           | 150.00     | 1,000.00   | 705.00        | 1,855.00     |
| OSTAGE                                      |           |            |            |               | +            |
| James Marta & Co.                           |           |            |            | 14,600.00     | 14,600.00    |
| UDITS                                       |           |            |            | 1.00          | 1.00         |
| County of Sacramento                        |           |            |            | 1.00          | 1.00         |
| ICI Program                                 |           |            |            | 499.00        | 499.00       |
| Misc - Other                                | 620       |            |            | 2,500.00      | 2,500.00     |
| Xerox                                       |           |            |            | 2             |              |
| ENTS & LEASES                               |           | 8          |            | 70,000.00     | 70,000.00    |
| Misc - Other                                |           | \$4.       |            | 6,000.00      | 6,000.00     |
| PMA - HVAC                                  | 4         |            |            |               |              |
| EPAIRS & MAINTENANCE                        |           |            |            | 30,000.00     | 30,000.00    |
| alley Crest                                 | 1         |            |            | 30,000.00     | 30,000.00    |
| SWD - Water                                 |           | 1          |            | 2,500.00      | 2,500.00     |
| larm - First Solution                       |           |            |            | 60,000.00     | 60,000.00    |
| unitorial - SERVICES                        | Į.        |            |            | 2,000.00      | 2,000.00     |
| est Control                                 | = 1 =     |            |            | 5,000.00      | 5,000.00     |
| rash  | =         |            |            | 10,000.00     | 10,000.00    |
| ewer  | E.        |            |            | 40,000.00     | 40,000.00    |
| G &E - Gas                                  | -         | 74 22 = =  |            | 120,000.00    | 120,000.00   |
| Air Quality Fee MUD - Electric              | Ė         |            |            | 1,000.00      | 1,000.00     |
| Haz-Mat Fee                                 |           |            |            | 1,000.00      | 1,000.00     |
| McClellan Park CAM Fees                     |           | Ŋ.         |            | 50,000.00     | 50,000.00    |
| SureWest Phone                              |           |            |            | 1,300.00      | 1,300.00     |
| TILITIES & HOUSEKEEPING                     |           | -4         |            |               |              |
| Property/Sac County                         |           |            |            | 7,750.00      | 7,750.00     |
| Liability/SDRMA                             |           |            |            | 45,000.00     | 45,000.00    |
| NSURANCE                                    |           |            |            |               | 2,000.00     |
| CSDA/SDRMA/Costco                           |           |            |            | 2,000.00      | 2,000.00     |
| UES & MEMBERSHIPS                           |           | 7 - 1      |            |               | 02,372.00    |
| Misc./ICI Travel & Per Diem                 |           |            | 62,072.00  | 500.00        | 62,572.00    |
| RAVEL                                       |           |            |            |               |              |
| Other                                       |           |            | 133,003.73 |               | 705,803.75   |
| Instructor Contracts                        | 52,800.00 | 200,000.00 | 453,003.75 | 10,000.00     | 10,000.00    |
| County of Sacramento - DED                  |           |            |            | 10.000.00     | 40.000       |
| Website                                     |           |            |            |               |              |

## FY 2021-2022

## Funding:

| MEMBER AGENCY CONTRIBUTIONS    |    |              |
|--------------------------------|----|--------------|
| LRCCD                          | \$ | 250,726.70   |
| SFD                            |    | 250,726.70   |
| SPD                            |    | 250,726.70   |
| DHCS-Associate Member          |    | 15,000.00    |
| LRCCD in-kind salary           |    | 67,100.00    |
| FACILITY RENTALS               |    | 193,022.75   |
| POST CONTRACT COURSES          |    | 1,031,435.40 |
| OTHER GOVERNMENTAL REVENUE     |    | 116,500.00   |
| OTHER NON-GOV'T REVENUE        |    | 18,100.00    |
| (FROM RESERVES)                |    | -            |
| Total Anticipated Funding      | \$ | 2,193,338.25 |
| Expenditures:                  |    |              |
| Salaries and Employee Benefits | \$ | 507,363.12   |
| Service and Supplies           | ~  | 1,467,308.55 |
| Fixed Assets                   |    | 250,000.00   |
|                                |    | 250,000.00   |
| P27                            |    |              |
| Total Anticipated Expenditures | \$ | 2,224,671.67 |

DEFICIT \$ (31,333.42)

| FY 2021-                | 2022                    | - (- 1-  |
|-------------------------|-------------------------|--|
| REVENUES RCCD           |                         |  |
| PD                      | \$                      | 250,726.70   |
| FD                      | \$                      | 250,726.70   |
| RCCD - IKI              | - 5                     | 250,726.70   |
| HCS                     | \$ \$                   | 67,100.00  |
| OST ICI CONTRACT        | \$                      | 15,000.00  |
| CI INDIRECT FEES        | \$                      | 910,243.55   |
| LASSROOMS               | \$                      | 121,191.85   |
| AC VILLAGE              | \$                      | 133,022.75   |
| ANGE 1, 2, 3, SH        | - 5                     | 25,000.00  |
| SO/TSO                  | \$                      | 35,000.00  |
| ENDING                  | \$ \$ \$                | 25,000.00  |
| ECYCLING                | \$                      | 600.00   |
|                         | 5                       | 17,500.00  |
| WAT COURSES             | \$                      | 91,500.00  |
|                         | \$                      | 2,193,338.25   |
| EXPENDITURES            |                         |  |
| EGULAR SALARIES         | \$                      | 409,357.12   |
| /ORKER'S COMPENSATION   | \$                      | 13,006.00  |
| ENEFITS & TAXES         | \$ \$ \$ \$ \$ \$ \$    | 85,000.00  |
| JPPLIES                 | Ś                       | 148,627.80   |
| RINTING                 | Ś                       | 2,000.00   |
| OOLS/EQUIPMENT          | S                       | 12,000.00  |
| ERVICE CONTRACTS        | Š                       | 716,803.75   |
| RAVEL                   | \$                      | 62,572.00  |
| UES & MEMBERSHIPS       | \$                      | 2,000.00   |
| ISURANCE                | \$                      | 52,750.00  |
| TILITIES & HOUSEKEEPING | \$                      | 53,300.00  |
| MUD - ELECTRIC          | \$                      | 120,000.00   |
| 3 &E - GAS              | Š                       | 40,000.00  |
| EWER                    | Š                       | 10,000.00  |
| RASH                    | č                       | 5,000.00   |
| ST CONTROL              | Š                       | 2,000.00   |
| NITORIAL SERVICES       | \$<br>\$<br>\$<br>\$    | the same of the sa |
| ARM MONITORING          |                         | 60,000.00  |
| ATER                    | 2                       | 2,500.00   |
| NDSCAPING               | \$ \$ \$ \$ \$ \$ \$ \$ | 30,000.00  |
| PAIRS & MAINTENANCE     | 4                       | 30,000.00  |
| INTS & LEASES           | č                       | 76,000.00  |
| JDITS                   | 3                       | 3,000.00   |
| DSTAGE                  | 2                       | 14,600.00  |
| ISC EXPENSES            | 4                       | 1,855.00   |
| ASEHOLD IMPROVEMENTS    | \$                      | 22,300.00  |
|                         | 14                      | 250,000.00   |
|                         | \$                      | 2,224,671.67   |
|                         | DEFICIT \$              | (31,333.42)  |

|  | SWAT<br>COURSES | LRCCD IKI | ICI Courses FY<br>20-21 (carry-<br>over) | ICI Courses FY 21-<br>22 | CAMPUS<br>OPERATIONAL    | TOTAL<br>ALLOCATION      |
|--|-----------------|-----------|--|--------------------------|--------------------------|--------------------------|
| REVENUES                                       |                 |           |  |                          |                          | * ==== ====              |
| LRCCD  |                 |           |  |                          | 250 720 70               | 250 250                  |
| SPD  |                 |           |  |                          | 250,726.70<br>250,726.70 | 250,726.70               |
| SFD  |                 |           |  |                          | 250,726.70               | 250,726.70<br>250,726.70 |
| LRCCD - IKI                                    |                 | 67,100.00 |  |                          | 250,720.70               | 67,100.00                |
| DHCS   |                 |           |  |                          | 15,000.00                | 15,000.00                |
|  |                 |           |  |                          | 15,000.00                | 13,000.00                |
| CONTRACTS (POST)                               |                 |           | 250,000.00                               | 660,243.55               | -                        | 910,243.55               |
| ICI INDIRECT FEES                              |                 |           | 35,000.00                                | 86,191.85                |                          | 121,191.85               |
| CLASSROOMS                                     |                 |           | 20,000.00                                | 88,022.75                | 25,000.00                | 133,022.75               |
| TAC VILLAGE                                    |                 |           |  |                          | 25,000.00                | 25,000.00                |
| RANGE 1, 2, 3, SH                              |                 |           |  |                          | 35,000.00                | 35,000.00                |
|  | _               |           |  |                          |                          | 33,000.00                |
| RSO/TSO  |                 |           |  |                          | 25,000.00                | 25,000.00                |
| VENDING  |                 |           |  |                          | 600.00                   | 600.00                   |
| RECYCLING                                      |                 |           |  |                          | 17,500.00                | 17,500.00                |
| SWAT COURSES                                   | 91,500.00       |           |  |                          |                          | 91,500.00                |
|  | 91,500.00       | 67,100.00 | 305,000.00                               | 834,458.15               | 895,280.10               | 2,193,338.25             |
| EXPENDITURES                                   |                 |           |  |                          | i                        |                          |
| EGULAR SALARIES                                |                 |           |  |                          | ve view                  | ****                     |
| Executive Director                             |                 |           | 10,000.00                                | 34 640 00                |                          | ~ = ~ .                  |
| Business Services Manager                      | İ               | 45,100.00 | 10,000.00                                | 34,640.00                | 63,550.13                | 108,190.13               |
| Facilities Manager                             |                 | 45,100.00 |  |                          | 41,000.00                | 86,100.00                |
| Accounts Payable                               | į               |           | j  | 9,000.00                 | 74,146.99                | 74,146.99                |
| Accounts Receivable/ICI Clerical               |                 |           |  | 9,000.00                 | 23,760.00                | 32,760.00                |
| ICI Liaison/Clerical                           | 2,000.00        | 9         | 9,000.00                                 | 14,400.00                | 36,760.00                | 45,760.00                |
| Maintenance Worker                             | ,               | 1         | 3,000.00                                 | 14,400,00                | 12 000 00                | 25,400.00                |
| TSO/RSO  |                 | 1         |  | -                        | 12,000.00<br>25,000.00   | 12,000.00<br>25,000.00   |
| ORKER'S COMPENSATION                           | 1               |           |  | 1<br>2<br>4<br>2<br>8    |                          |                          |
| ENEFITS & TAXES                                |                 |           | 4  |                          | 13,006.00                | 13,006.00                |
|  | 1               |           |  | 0                        |                          | - 2                      |
| Taxes (all staff) Medical & Ancillary Benefits | 4               |           | - 4                                      |                          | 25,000.00                | 25,000.00                |
| Taxes & Benefits BSM                           |                 | 33,000,00 |  |                          | 19,000.00                | 19,000.00                |
|  |                 | 22,000.00 |  |                          | 19,000.00                | 41,000.00                |
| JPPLIES  |                 |           |  | 1                        |                          | 2                        |
| Instructional Supplies                         | 1,800.00        |           | 5,000.00                                 | 8,011,35                 |                          | 14,811.35                |
| Instructional Printing                         | 1,800.00        |           | 2,500.00                                 | 6,365.43                 |                          | 10,665.43                |
| Instructional Books                            |                 |           | 25,000.00                                | 50,922.60                |                          | 75,922.60                |
| Building Supplies                              |                 |           |  | 000                      | 15,000.00                | 15,000.00                |
| Janitorial Supplies                            |                 |           |  |                          | 15,000.00                | 15,000.00                |
| Office Supplies                                |                 |           | 2,400.00                                 | 4,328.42                 | 3,000.00                 | 9,728.42                 |
| Range Supplies                                 |                 |           |  |                          | 7,500.00                 | 7,500.00                 |
| ICI Equipment                                  |                 | 1         |  | :                        |                          | 2                        |
| RINTING  |                 |           |  | •                        | Í                        |                          |
| Campus-Office-PRINTING OOLS                    |                 |           |  |                          | 2,000.00                 | 2,000.00                 |
| Misc. Tools                                    | Î               |           |  | 7,500.00                 | 4,500.00                 | 12,000.00                |
| Accountant                                     |                 |           |  |                          | 1,000.00                 | 1,000.00                 |

| Legal                       | 100        | 4 1        |            | 11            | 7.7          |
|-----------------------------|------------|------------|------------|---------------|--------------|
| Website                     |            |            |            |               | F = 2.       |
| County of Sacramento - DED  |            | v i= +     | -          | 10,000,00     |              |
| Instructor Contracts        | 52,800.00  | 200,000.00 | 453,003.75 | 10,000.00     | 10,000.0     |
| Other                       |            | 200,000.00 | 433,003.73 | 1 = 2         | 705,803.7    |
| RAVEL                       |            |            |            |               | ·            |
| Misc./ICI Travel & Per Diem |            | -          | 62,072.00  | 500.00        | -            |
| OUES & MEMBERSHIPS          |            |            | 02,072.00  | 500.00        | 62,572.0     |
| CSDA/SDRMA/Costco           |            |            |            | 2 000 00      |              |
| NSURANCE                    |            |            |            | 2,000.00      | 2,000.0      |
| Liability/SDRMA             |            |            |            | 45 000 00     |              |
| Property/Sac County         |            |            |            | 45,000.00     | 45,000.0     |
| ITILITIES & HOUSEKEEPING    |            |            |            | 7,750.00      | 7,750.00     |
| SureWest Phone              | = = = = == |            |            | 1 300 50      |              |
| McClellan Park CAM Fees     |            |            |            | 1,300.00      | 1,300.00     |
| Haz-Mat Fee                 |            | 1 1        |            | 50,000.00     | 50,000.0     |
| Air Quality Fee             |            |            |            | 1,000.00      | 1,000.00     |
| MUD - Electric              |            | 100        |            | 1,000.00      | 1,000.00     |
| G &E - Gas                  |            |            |            | 120,000.00    | 120,000.00   |
| ewer                        |            |            |            | 40,000.00     | 40,000.00    |
| rash                        | 100        |            |            | 10,000.00     | 10,000.00    |
| est Control                 | =          | 100        |            | 5,000.00      | 5,000.0      |
| nitorial - SERVICES         | -          | - 4 1-     |            | 2,000.00      | 2,000.00     |
| larm - First Solution       | -          |            |            | 60,000.00     | 60,000.00    |
| SWD - Water                 | 1 -        |            |            | 2,500.00      | 2,500.00     |
| alley Crest                 | i i        |            |            | 30,000.00     | 30,000.00    |
| EPAIRS & MAINTENANCE        | +          |            |            | 30,000.00     | 30,000.00    |
| PMA - HVAC                  | +          |            |            |               | •            |
| Misc - Other                | - +        |            |            | 6,000.00      | 6,000.00     |
| ENTS & LEASES               |            |            |            | 70,000.00     | 70,000.00    |
| Xerox                       | -          |            |            |               | -            |
| Misc - Other                |            |            |            | 2,500.00      | 2,500.00     |
| ICI Program                 |            |            |            | 499.00        | 499.00       |
| County of Sacramento        |            |            |            |               | -            |
| UDITS                       |            |            |            | 1.00          | 1.00         |
| James Marta & Co.           |            |            |            |               | -            |
| DSTAGE                      |            |            |            | 14,600.00     | 14,600.00    |
| Misc - Postage              |            |            |            |               | -            |
| ISC EXPENSES                |            | 150.00     | 1,000.00   | 705.00        | 1,855.00     |
| Credit Card Processing      |            |            |            |               | -            |
|                             |            |            |            | 3,000.00      | 3,000.00     |
| Payroll Prep Fees           |            |            |            | 3,000.00      | 3,000.00     |
| Cash Mgmt                   |            |            |            | 2,000.00      | 2,000.00     |
| SureWest - Internet         |            |            | _          | 5,000.00      | 5,000.00     |
| CYMA Maint                  |            |            |            | 1,000.00      | 1,000.00     |
| Website                     |            |            |            | 800.00        | 800.00       |
| Misc - Other                |            |            |            | 7,500.00      | 7,500.00     |
| ACCUOUD INAPPONIES AND THE  |            | 100        |            |               | -,           |
| ASEHOLD IMPROVEMENTS        | 122        |            |            | i             | -            |
| Leasehold Improvements      |            |            |            | 250,000.00    | 250,000.00   |
| i i                         |            | Ar Li      |            |               |              |
| į.                          |            | 254,050.00 | 660,243.55 |               | 2,224,671.67 |
|                             |            |            |            |               |              |
|                             |            |            |            | revenue - exp | (31,333.42)  |