# NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

JPA Board of Directors - Agenda
Thursday November 18, 2021 – 1:00 pm
Zoom Meeting – details forthcoming

# **PUBLIC MEETING**

- 1. Call to Order
- II. Pledge of Allegiance
- III. Public comment on agenda/non-agenda items

None scheduled

- IV. Consent Agenda
  - Approve NCRPSTA Board Meeting Action Summary October 28, 2021
- V. Presentations
  - NCRPSTA Financials for the period ending 10/31/21
     NCRPSTA Aging Report for the period ending 10/31/21
     NCRPSTA Statement of Cash Flows for the period ending 10/31/21
    - Receive Presentation Ms. Kelly Rowley
  - NCRPSTA Facilities Report
    - Receive Presentation Mr. Jack Stehno
- VI. Action Items
  - None Scheduled
- VII. Executive Directors Report
- VIII. Board Member Questions and Comments
- IX. Future Agenda Items
  - Solar Project Postponed indefinitely
- X. Meeting Schedule

NCRPSTA Inter-Agency Planning Team – November  $22^{nd}$ , December  $6^{th}$  &  $20^{th}$  NCRPSTA Board of Directors – December 16, 2021

XI. Adjournment

Posted November 15, 2021 - 01:00 pm

Kelly Flowley, Clerk of the Board

## NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

Action Summary - JPA Board of Directors Thursday October 28, 2021 – 1:00 pm Zoom Meeting

Cali to Order: 1:01 pm

Roll Call: Ms. Charissa Gorre (LRCCD/ARC), Captain Robert McCloskey (SPD), Deputy Chief Michael Taylor and Mr. Stephen Quinn, Executive Director

### Pledge of Allegiance:

Public Comment: None received

#### Consent Agenda

Approve – NCRPSTA Board Meeting Action Summary – September 23, 2021

A motion to approve the consent agenda was made by Ms. Gorre seconded by Chief Taylor, all in favor, motion passes.

#### Presentations/Discussion:

### NCRPSTA Financial Report

Board Members were provided financial reports for the period 09/30/2021.

## NCRPSTA Facilities Report

- Campus The fencing project will be underway in the next couple of weeks, Rio Linda Fence will
  install approximately 600 feet of fencing in between RT and building 603.
- MOD I Door needs to be replaced, I am in the process of getting quotes.
- Shoothouse Several repairs have been made, replaced doors and rebuilt 6 bullet traps.
- MOD Classroom Area A transformer blew up, started a fire and partially melted the fence.
   Appears SMUD was out overnight and fixed the wiring, and installed a new pole.
  - Our electrician will be out to re-energize the electric in the area.
  - H and I had no issues from the incident.
  - Mod A and B had circuit breakers blown, electrician will have to troubleshoot the issue. It
    was found that one of the three A/C units was blown HVAC company will have to be
    called for repairs.
    - Quinn the explosion shook the classroom, with the explosion and snapped the pole. There was no residual fire or damage.

#### **Action Items:**

Approve the change from Bank of the West to First Northern Bank

A motion to approve the change in banks was made by Ms. Gorre, seconded by Chief Taylor, all in favor, motion passes.

# **Executive Director's Report/Training Report:**

- Training Courses ICI Course have changed coordinators. Kip Joachim will coordinate the ICI Core Course, Pat Higgins will coordinate the Homicide and OIS courses and Sean Smith will coordinate the Child Abuse and Sexual Assault courses.
- We just completed the two week Basic SWAT course.

## NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

Action Summary - JPA Board of Directors Thursday October 28, 2021 – 1:00 pm Zoom Meeting

- The Principled Policing course is scheduled to begin November 1st.
- We have been requested by many Northern California law enforcement agencies to "take the show on the road", so we are going to do our best to meet the requests.
- Academies SPD 42 recruits, SFD Lateral Academy to begin 11/1/21 and an additional Recruit
  Academy to begin in January. There is currently a non-affiliate academy running in cooperation
  with American River College.
- CSI Buildings Sac Metro has a lot of additional requirements, we are working through them, however it is challenging.
  - Chief Taylor Let me know if you need any assistance.
- Ranges We will be getting a quote from Liberty Manufacturing for the mining of the lead, this is typically a small benefit to the JPA, dollars received from the lead, offset the cost of the mining.
- Range 3 FBI is funding a turning target system, they have received final approval and I am
  working on the Action Target contract and the MOU to ensure that the FBI will have the funds in
  place to reimburse the JPA. We anticipate a February 2022 install.
- Chief Risley wanted me to pass on that during the Audit, the auditors asked a lot of question regarding Board oversite of the JPA, this is why he didn't want to change the frequency of the meetings.

## **Board Member Comments and Questions:**

Incorporated within

Meeting Adjourned: 1:28 pm

Attested to:

Kelly Rowley Clerk of the Board

		as of	as of 10/31/2021					2	
	As of 10/31/20	BUDGET	VARIANCE	%	As of 10/31/21	BUDGET	VARIANCE	%	
Revenues					(a)		(F)		
1 CONTRIBUTIONS, GIFTS, GRANTS	\$ 346,090.08	S	\$ 346,090.02	20.00%	\$ 383,590.20		\$ 383,589.90	20.00%	-
3 CONTRIBUTIONS - IN-KIND LOS RIOS			67,100.00	0.00%		67,100.00	67,100.00	0.00%	ෆ
5 RENTS, LEASES	74,325.04	140,000.00	65,674.96	23.09%	78,540.03	193,022.75	114,482.72	40.69%	9
6 INTEREST, INVESTMENTS	31,477.02		(31,477.02)		23.01	•	(23.01)		9
7 OTHER GOVT REVENUE	351,432.85	75,000.00	(276,432.85)	468.58%	38,288.13	116,500.00	78,211.87	32.87%	7
8 ICI CONTRACT COURSE REVENUE		1,098,630.15	1,098,630.15		204,690.64	1,031,435.40	826,744.76	19.85%	80
9 OTHER LOCAL REVENUE		18,100.00	15,141.45	16.35%	3,768.79	18,100.00	14,331.21	20.82%	6
10 Total Revenues	\$ 806,283.54	\$ 2,091,010.25	\$ 1,284,726.71	38.56%	\$ 708,900.80	\$ 2,193,338.25	\$ 1,484,437.45	32.32%	10
10a Contributions from Reserves					69	,			10a
10b REVISED TOTAL Expenses		\$ 2,091,010.25			\$ 708,900.80	\$ 2,193,338,25			10b
11 REGULAR SALARIES	\$ 96,841.70	\$ 349,935.12	\$ 253,093.42	27.67%	\$ 103,604.68   \$	409,357.12   \$	305,752.44	25.31%	-
12 IN-KIND SALARIES/BENEFITS		67,100.00	9						12
13 WORKER'S COMPENSATION	12,214.19	12,214.19	00.0	100.00%	11,346.96	13,006.00	1,659.04	87.24%	AMNUAL 13
14 ALLOCATED BENEFITS	6,935.71	42,000.00	35,064.29	16.51%	11,448.31	85,000.00	73,551.69	13.47%	14
15 INSTRUCTIONAL MEDIA/MATERIALS	10,019.72	33,256.55	4		5,340.00	14,811.35	9,471.35	36.05%	ICI 15
16 INSTRUCTIONAL + PRINTING	4,359.16	4,000.00	(359.16)	108.98%	329.28	10,665.43	10,336.15	3.09%	16
17 INSTRUCTIONAL - BOOKS	51,709,12	60,000.00	B		62,834.71	75,922.60	13,087.89	82.76%	1CI 17
18 NON-INSTRUCTIONAL SUPPLIES	13,912.08	39,000.00	25,087.92	35.67%	21,093.61	47,228.42	26,134.81	44.66%	10 18
19 NON-INSTRUCTIONAL PRINTING	388.25	1,000.00	611.75	38.83%	315.83	2,000.00	1,684.17	15.79%	19
20 TOOLS	6,518.52	12,000.00	5,481.48	54.32%	1,983.94	12,000.00	10,016.06	16.53%	20
21 CONTRACTS - PERSONAL SERVICES	247,817.00	632,880.00	385,063.00	39.16%	181,612.50	716,803,75	535,191.25	25.34%	21
22 TRAVEL AND CONFERENCE	21,808.64	85,751.80	63,943.16	25.43%	12,925.17	62,572.00	49,646.83	20.66%	22
23 DUES & MEMBERSHIPS	1,482.00	2,000.00	518.00	74.10%	1,556.00	2,000.00	444.00	77.80%	ANNUAL 23
24 INSURANCE	59,309.46	59,382.70	73.24	88.66	48,277.58	52,750.00	4,472.42	91.52%	ANNUAL 24
25 UTILITIES AND HOUSKEEPING SVCS	1,181.02	53,300.00	52,118.98	2.22%	1,384.73	53,300.00	51,915.27	2.60%	25
26 ELECTRIC	38,997.59	120,000.00	81,002.41	32.50%	38,471.17	120,000.00	81,528.83	32.06%	26
27 GAS	1,774.10	40,000.00	38,225.90	4.44%	1,319.26	40,000.00	38,680.74	3.30%	27
28 SEWER	2,380.56	10,000.00	7,619.44	23.81%	3,018.11	10,000.00	6,981.89	30.18%	28
29 TRASH	1,647.12	4,000.00	2,352.88	41.18%	1,721.12	5,000.00	3,278.88	34.42%	29
30 PEST CONTROL	00.009	2,000.00	1,400.00	30.00%	00.009	2,000.00	1,400.00	30.00%	30
31 JANITORIAL SERVICES	27,762.00	20,000.00	22,238.00	55.52%	19,648.00	00'000'09	40,352.00	32.75%	31
32 ALARM MONITORING	1,020.00	2,500.00	1,480.00	40.80%	1,125.00	2,500.00	1,375.00	45.00%	ADD 643 32
33 WATER	10,278.63	30,000.00	19,721.37	34.26%	12,428.27	30,000.00	17,571.73	41.43% s	<b>SUMMER 33</b>
34 LANDSCAPING SERVICES	8,363.48	28,000.00	19,636.52	29.87%	8,363.48	30,000.00	21,636.52	27.88%	34
35 REPAIRS	15,534.95	76,000.00	60,465.05	20.44%	15,363.71	76,000.00	60,636.29	20.22%	35
36 RENTS AND LEASES	469.50	118,144.50	117,675.00	0.40%	469.50	3,000.00	2,530.50	15.65%	36
37 AUDITS	14,200.00	14,500.00	300.00	97.93%	14,600.00	14,600.00	,	100.00%	MORIAL 37
38 POSTAGE	579.25	1,175.00	595.75	49.30%	139.15	1,855.00	1,715.85	7.50%	38
39 OTHER OPERATIONAL EXPENSES	4,639.28	15,050.00	10,410.72	30.83%	9,674.23	22,300.00	12,625.77	43.38%	Fixeb 39
40 LEASEHOLD IMPROVEMENTS	7,176.16	125,820.39	118,644.23	2.70%	5,725.15	250,000.00	244,274.85	2.29%	40
40a CAPITALIZED EQUIPMENT					8,029.15				
DEPRECIATION	5.00								
41 Total Expenses \$	\$ 669,924.19	\$ 2,091,010.25	\$ 1,322,463.35	32.04%	\$ 604,748.60 \$	2,224,671.67 \$	1,619,923.07	27.18%	41

# FY 21-22 REVENUE DETAIL

Contributions - Member Agencies	383,590.20	383,590.20
Interest on Investments	23.01	23.01
Classrooms, Mat Rooms, Obstacle Course, Modulars	41,700.00	
Tactical Village	16,212.50	
Range 1	8,937.50	
Range 2	87.50	
Range 3	4,775.00	
Shoothouse	6,827.53	78,540.03
Member Agency - Reimbursements		
Basic SWAT Course	31,100.63	
SWAT Team Leader Course	1,500.00	
Simunitions Course/RSO Course/Slots		
Tactical Village - TSO - ShootHouse RSO	5,687.50	38,288.13
POST (ADDT'L Contract)	5,850.00	
ICI POST Contract (includes non-reimbursible students)	177,036.69	
ICI - Indirect Fees	21,803.95	204,690.64
Canteen, CC Processing Fee, MISC, Refunds and recycling	3,768.79	
liberty/Miwall - Brass Recycling		3 76A 70

\$ 708,900.80 \$ 708,900.80

	MEMBER AGENCY CONTRIBUTIONS	FACILITY USE FEES	MISC - NON GOV'T REVENUE	ICI - INDIRECT FEES	Total
evenues					
CONTRIBUTIONS, GIFTS, GRANTS	\$133,590.20				\$133,590.20
RENTS, LEASES		\$78,465.03			78,465.03
INTEREST, INVESTMENTS			\$23.01		23.01
OTHER GOV'T REVENUE		75.00	5,687.50	\$21,803.95	27,566.45
OTHER LOCAL REVENUE			3,768.79		3,768.79
Total Revenues	\$133,590.20	\$78,540.03	\$9,479.30	\$21,803.95	\$243,413.48
xpenses					
REGULAR SALARIES	\$71,989.68				\$71,989.68
WORKER'S COMPENSATION	11,346.96				11,346.96
ALLOCATED BENEFITS	11,448.31				11,448.31
NON-INSTRUCTIONAL SUPPLIES	12,596.56				12,596.56
NON-INSTRUCTIONAL PRINTING	315.83				315.83
TOOLS	1,019.13				1,019,13
TRAVEL AND CONFERENCE	365.56				365.56
DUES AND MEMBERSHIPS	1,556.00				1,556.00
INSURANCE	48,277.58				48,277,58
UTILITIES AND HOUSKEEPING SVCS	1,384.73				1,384.73
ELECTRIC	38,471.17				38,471.17
GAS	1,319.26		40		1,319.26
SEWER	3,018.11				3,018.11
TRASH	1,721.12				1,721.12
PEST CONTROL	600.00				600.00
JANITORIAL SERVICES	19,648.00				19,648.00
ALARM MONITORING	1,125.00				1,125.00
WATER	12,428.27				12,428.27
LANDSCAPING SVCS	8,363.48				8,363.48
REPAIRS	15,363.71				15,363.71
RENTS AND LEASES	469.50				469.50
AUDIT SERVICES	14,600.00				14,600.00
OTHER OPERATIONAL EXPENSES	8,549.23				8,549.23
Total Expenses	\$285,977.19	\$0.00	\$0.00	\$0.00	\$285,977.19
			Revenue o	ver Expenditures	(\$42,563.71)

	MEMBER AGENCY CONTRIBUTIONS		Total
venue <u>s</u>			
CONTRIBUTIONS, GIFTS, GRANTS	\$250,000.00		\$250,000.00
Total Revenues	\$250,000.00	_	\$250,000.00
<u>penses</u>			
BLDG LEASEHOLD IMPROVEMENTS	5,725.15		5,725.15
EQUIPMENT - CAPITALIZED	8,029,15		8,029.15
Total Expenses	\$13,754.30	_	\$13,754.30
PROJECTS			
1. Audio Visual Upgrades		\$	8,029.15
2. CSI Buildings		S	4,875.15
3. B603 Fencing Project		S	850.00
		s	13,754.30
CAPITAL IMPROVEMENT BUDGET			
TOTAL BUDGET		S	250,000.00
AMOUNT SPENT YTD		\$	13,754.30
		S	236,245.70

# No Calif Regional Public Safety Training

Statement of Activities (YTD) (Columnar, Landscape)

	BASIC SWAT 10/11-22/21	BASIC SWAT 2/7- 18/22	SWAT TEAM LEADER 4/18- 22/22	BASIC SWAT 5/2-13/22
evenues				
OTHER GOV'T REVENUE	\$28,550.63		\$1,500.00	\$2,550.00
Total Revenues	\$28,550.63	\$0.00	\$1,500.00	\$2,550.00
xpenses				
INSTRUCTIONAL - MEDIA/MATERIAL	\$178.00	\$178.00	\$133.50	\$178.00
NON-INSTRUCTIONAL SUPPLIES	206.00	85.44	22.40	205.98
CONTRACTS - PERSONAL SERVICES	12,720.00			
OTHER OPERATIONAL EXPENSES			1,125.00	
Total Expenses	\$13,104.00	\$263.44	\$1,280.90	\$383.98
Revenue over Expenditures % of Revenue	\$15,446.63 54%			

evenues		HOSTED "SLOTS"	Р	PRINCIPLED OLICING 2/8- 10/21
OTHER GOV'T REVENUE				\$5,850,00
Total Revenues		\$0.00		\$5,850.00
<u>rpenses</u>				
CONTRACTS - PERSONAL SERVICES				\$5,850.00
Total Expenses		\$0.00		\$5,850.00
	INDIRECT FEES		s	585.00

	PRINCIPLED POLICING 11/1-3/21	PRINCIPLED POLICING T4T 4/25-27/21	PRINCIPLED POLICING TBD	PRINCIPLED POLICING TBD
evenues				
Total Revenues	\$0.00	\$0.00	\$0.00	\$0.00
xpenses				
REGULAR SALARIES	\$685.00			
INSTRUCTIONAL - MEDIA/MATERIAL	89.00	\$89.00	\$89.00	\$89.00
NON-INSTRUCTIONAL SUPPLIES	51.81			
Total Expenses	\$825,81	\$89.00	\$89.00	\$89.00

# No Calif Regional Public Safety Training

Statement of Activities (YTD)

#### As of 10/31/2021

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OTHER GOV'T REVENUE

\$179,586.69 A + E
\$30,930.00
4,316.50
329.28
62,834.71
7,925.42
964.81
163,042.50
12,559.61
139.15
\$283,041.98

#### ICI PROGRAM - SUMMARY

BILLED TO POST & NON POST AGENCIES	\$	179,586.69	A+E
INDIRECT FEES	\$	25,119.58	В
FACILITY USE FEES	S	31,300,00	C

\$179,586.69

#### ICI PROGRAM - DETAIL

	CC	URSE	INI	DIRECT	FA	CILITY	SA	LARIES	SUE	SVENTIONS
OIS-214	\$	10,283.15	S	2,422.62	\$	2,500.00	S	3,100.00	\$	6,680.49
CORE-217	S	21,366.39	\$	3,925.27	S	5,300.00	S	3,500.00	S	5,250.00
CORE-223	\$	19,557.06	\$	3,923.95	\$	5,300.00	S	3,500.00	\$	7,050.00
HOM-211	\$	21,087.10	S	3,929.72	\$	5,200.00	S	3,500.00	\$	5,250.00
OIS-201	\$	14,767.51	\$	2,766.09	S	2,500.00	S	3,100.00	S	4,480.49
CORE-200									\$	1,800.00
CA-204									S	600.00
SA-212									S	900.00
CORE-224	\$	18,787.93	\$	4,251.30	\$	5,300.00	\$	3,500.00	\$	12,400.00
HOM-225	S	20,576.57	\$	3,900.63	S	5,200.00	S	3,500.00	S	8,750.00
	\$	126,425.71	\$	25,119.58	\$	31,300.00	\$	23,700.00	\$	53,160.98
		Α		В		С		D		E
								MBEDDED		
							IN	COURSE		

# Customer Ledger Aging By Due Date ( Summary )

Report Date: 10/31/2021

Days Past Due								
		Current	1 - 30	31 - 60	61 + 90	91 - 120	121 +	
Cust ID	Name	10/31 - Atter	10/01 - 10/30	09/01 - 09/30	08/02 - 08/31	07/03 - 08/01	Prior - 07/02	Balance
ABC001	Dept. of Alcohol	\$1,100.00	\$1,750.00	\$875.00	\$0.00	\$125.00	\$0.00	\$3,850.00
ANTPD0 1	ANTIOCH POLICE DEPARTMENT	\$0.00	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00
BPD001	Berkeley Police Department	\$0.00	\$0.00	\$0.00	\$0.00	\$400.00	\$0.00	\$400.00
CDCR01	CDCR - OCS	\$4,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$700.00	\$4,700.00
CDCR11	CA DEPT OF CORRECTIONS &	\$0.00	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00
CDHCS1	DEPT OF HEALTH CARE SVCS	\$3,750.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,750.00
CHP001	CALIFORNIA HIGHWAY	\$5,250.00	\$0.00	\$0.00	\$8,425.00	\$4,000.00	\$0.00	\$17,675.00
CHPICI	California Highway Patrol	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.04	\$0.04
CLOT01	CALIFORNIA STATE LOTTERY	\$250.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$250.00
DCA001	DEPARTMENT OF CONSUMER	\$0.00	\$0.00	\$0.00	\$0.00	\$250.00	\$287.50	\$537.50
DCA002	DEPARTMENT OF CANNABIS	\$0.00	\$575.00	\$575.00	\$0.00	\$500.00	\$187.50	\$1,837.50
DFG001	CA Dept Fish & Wildlife	\$625.00	\$525.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,150.00
DMC001	DEPARTMENT OF MOTOR	\$350.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$350.00
DOI001	DEPARTMENT OF	\$687.50	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,187.50
DOJ002	Department of Justice	\$400.00	\$150.00	\$150.00	\$0.00	\$0.00	\$0.00	\$700.00
DOJ009	DEPARTMENT OF JUSTICE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00	\$500.00
DTSC01	DEPT OF TOXIC SUB.	\$468.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$468.75
DVA001	Department of Veterans Affairs	\$1,437.50	\$400.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,837.50
GVP001	GRASS VALLEY POLICE	\$0.00	\$850.00	\$0.00	\$0.00	\$0.00	\$0.00	\$850.00
LRC001	LRCCD	\$62,681.70	\$0.00	\$0.00	\$62,681.70	\$0.00	\$0.00	\$125,363.40
MPD001	Modesto Police Department	\$0.00	\$0.00	\$0.00	\$850.00	\$0.00	\$0.00	\$850.00
NAPAPD 1	NAPA POLICE DEPARTMENT	\$700.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$700.00
NCS001	Nevada CO Sheriff's Office	\$0.00	\$850.00	\$0.00	\$0.00	\$0.00	\$0.00	\$850.00
POST01	COMMISSION ON P.O.S.T.	\$60,161.43	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$60,161.43
SAC001	CITY OF SACRAMENTO	\$63,081.70	\$0.00	\$0.00	\$62,681.70	\$0.00	(\$1,500.00)	\$124,263,40
SAC002	City of Sacramento - SFD	\$62,681.70	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$62,681.70
SAN001	Santa Rosa Police Department	\$2,187.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,187.50
SCS001	Solano County Sheriff Office	\$400.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$400.00
SSA001	SSA/OIG/OI	\$0.00	\$437.50	\$0.00	\$0.00	\$0.00	\$0.00	\$437.50
SSD001	Sacramento Sherilf Department	\$0.00	\$400.00	\$0.00	\$0.00	\$0.00	\$800.00	\$1,200.00
SVSP00 1	SALINAS VALLEY STATE PRISON	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$375.00	\$375.00
TRPD01	TWIN RIVERS USD	\$287.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$287.50
UCD001	UC Davis Police Department	\$0.00	\$0.00	\$1,400.00	\$0.00	\$0.00	\$0.00	\$1,400.00
UPPD01	Union Pacific PD	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$262.50	\$262.50
USAF01	United States Air Force Base	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,550.00	\$2,550.00
USAF02	UNITED STATES AIR FORCE	\$75.00	\$0.00	\$200 00	(\$200.00)	\$0.00	\$0.00	\$75.00
USFS01	US FOREST SERVICE	\$150.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$150.00
VPD002	Vallejo Police Department	\$500.00	\$0.00	\$0.00	\$1,700.00	\$0.00	\$0.00	\$2,200,00
WLP001	Woodland Police Department	\$0.00	\$743.75	\$0.00	\$0.00	\$0.00	\$0.00	\$743.75
WSPD01	West Sacramento Police Dept.	\$0.00	\$0.00	\$0.00	\$700.00	\$0.00	\$0.00	\$700.00
	TOTALS:	\$271,225.28	\$8,181.25	\$3,200.00	\$136,838.40	\$5,275.00	\$4,162.54	\$428,882.47
	=		U20.07 J		201	0.00	196	3420,002.47
	PERCENTAGES	63.24%	1.91%	0.75%	31.91%	1.23%	0.97%	100 00%

# Statement of Cash Flows Worksheet

# For the period ended 10/31/2021

		7	ear to Date
Cash Flows from Operating Activities			
Change in net assets			\$104,152.20
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Adjustments			
(To convert net assets to cash basis)	M.		
Increase in Current Year Receivables			(\$165,648.54)
Decrease in Accounts Receivable-Prior Year			\$25,662.36
Decrease in Prepaid Expenses			\$54,796.97
Decrease in Accounts Payable Module-Vendor			(\$11,936,84)
Decrease in Accounts Payable-Prior Year			(\$50,592.85)
Decrease in DEFERRED REVENUE			(\$6,660.85)
Total Adjustments			(\$154,379.75)
			· W
Net Cash used by Operating activities			(\$50,227.55)
			(,,
Cash Flows from Investing Activities			
Net Cash Used by Investing Activities			\$0.00
			95.00
Net Increase (Decrease) in Cash			(\$50,227.55)
Cash and Cash Equivalents at Beginning of Period			,
- San and Jean Equivalents at Deginning of Period			\$1,894,088.00
Cash and Cash Equivalents at End of Period			\$1,843,860,45
			31,043,000.43
	CASH IN BANK OF THE WEST	S	1,265,995.23
	CASH IN UBS CASH ACCOUNT	S	11,290.02
	INVESTMENTS	\$	566,575.20
		\$	1,843,860.45