JPA Board of Directors - Agenda

Thursday December 16, 2021 – 1:00 pm

Zoom Meeting – details forthcoming

# **PUBLIC MEETING**

- I. Call to Order
- II. Pledge of Allegiance
- III. Public comment on agenda/non-agenda items

None scheduled

- IV. Consent Agenda
  - Receive NCRPSTA Board Meeting Action Summary October 28, 2021
  - Approve NCRPSTA Board Meeting (No Quorum) November 18, 2021
- V. Presentations
  - NCRPSTA Financials for the period ending 11/30/21
     NCRPSTA Aging Report for the period ending 11/30/21
     NCRPSTA Statement of Cash Flows for the period ending 11/30/21
    - Receive Presentation Ms. Kelly Rowley
  - NCRPSTA Facilities Report
    - Receive Presentation Mr. Jack Stehno
- VI. Action Items
  - None Scheduled
- VII. Executive Directors Report
- VIII. Board Member Questions and Comments
- IX. Future Agenda Items
  - Solar Project Postponed indefinitely
- X. Meeting Schedule

NCRPSTA Inter-Agency Planning Team - December 20th, January 10th NCRPSTA Board of Directors - January 27, 2022

XI. Adjournment

Posted December 13, 2021 - 01:00 pm

Kelly Rowley, Clerk of the Board

# NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

Action Summary - JPA Board of Directors
Thursday October 28, 2021 - 1:00 pm

Zoom Meeting

Call to Order: 1:01 pm

Roll Call: Ms. Charissa Gorre (LRCCD/ARC), Captain Robert McCloskey (SPD), Deputy Chief Michael

Taylor and Mr. Stephen Quinn, Executive Director

# Pledge of Allegiance:

Public Comment: None received

# Consent Agenda

Approve – NCRPSTA Board Meeting Action Summary – September 23, 2021

A motion to approve the consent agenda was made by Ms. Gorre seconded by Chief Taylor, all in favor, motion passes.

## Presentations/Discussion:

# NCRPSTA Financial Report

Board Members were provided financial reports for the period 09/30/2021.

# NCRPSTA Facilities Report

- Campus The fencing project will be underway in the next couple of weeks, Rio Linda Fence will
  install approximately 600 feet of fencing in between RT and building 603.
- MOD I Door needs to be replaced, I am in the process of getting quotes.
- Shoothouse Several repairs have been made, replaced doors and rebuilt 6 bullet traps.
- MOD Classroom Area A transformer blew up, started a fire and partially melted the fence.
   Appears SMUD was out overnight and fixed the wiring, and installed a new pole.
  - Our electrician will be out to re-energize the electric in the area.
  - H and I had no issues from the incident.
  - Mod A and B had circuit breakers blown, electrician will have to troubleshoot the issue. It
    was found that one of the three A/C units was blown HVAC company will have to be
    called for repairs.
    - Quinn the explosion shook the classroom, with the explosion and snapped the pole. There was no residual fire or damage.

# **Action Items:**

Approve the change from Bank of the West to First Northern Bank

A motion to approve the change in banks was made by Ms. Gorre, seconded by Chief Taylor, all in favor, motion passes.

# **Executive Director's Report/Training Report:**

- Training Courses ICI Course have changed coordinators. Kip Joachim will coordinate the ICI Core Course, Pat Higgins will coordinate the Homicide and OIS courses and Sean Smith will coordinate the Child Abuse and Sexual Assault courses.
- We just completed the two week Basic SWAT course.

Action Summary - JPA Board of Directors
Thursday October 28, 2021 - 1:00 pm

Zoom Meeting

- The Principled Policing course is scheduled to begin November 1st.
- We have been requested by many Northern California law enforcement agencies to "take the show on the road", so we are going to do our best to meet the requests.
- Academies SPD 42 recruits, SFD Lateral Academy to begin 11/1/21 and an additional Recruit
  Academy to begin in January. There is currently a non-affiliate academy running in cooperation
  with American River College.
- CSI Buildings Sac Metro has a lot of additional requirements, we are working through them, however it is challenging.
  - O Chief Taylor Let me know if you need any assistance.
- Ranges We will be getting a quote from Liberty Manufacturing for the mining of the lead, this is
  typically a small benefit to the JPA, dollars received from the lead, offset the cost of the mining.
- Range 3 FBI is funding a turning target system, they have received final approval and I am
  working on the Action Target contract and the MOU to ensure that the FBI will have the funds in
  place to reimburse the JPA. We anticipate a February 2022 install.
- Chief Risley wanted me to pass on that during the Audit, the auditors asked a lot of question regarding Board oversite of the JPA, this is why he didn't want to change the frequency of the meetings.

# **Board Member Comments and Questions:**

Incorporated within

Meeting Adjourned: 1:28 pm

Attested to:

Kelly Flowley Clerk of the Board

Action Summary - JPA Board of Directors

Thursday November 18, 2021 - 1:00 pm

Zoom Meeting

## **NO QUORUM**

Call to Order: 09:04 am

Roll Call: Deputy Chief Dave Risley (SPD), and Mr. Stephen Quinn, Executive Director

Pledge of Allegiance:

Public Comment: None received

## Consent Agenda

Approve – NCRPSTA Board Meeting Action Summary – October 28, 2021

No quorum, item moved to next Board Meeting.

# Presentations/Discussion:

# NCRPSTA Financial Report

Board Members were provided financial reports for the period ending 10/31/21.

## NCRPSTA Facilities Report

- Building 603 Fence Project Fence is being installed, they will finish this weekend
- Building 684 Roof There are several leaks on the Fire side of B684 Madsen was out to fix recommend silicone cover for the entire roof.
- Range New gas lines were being installed, contractor drilled through the main line, they are currently trying to decide liability for the repairs. This does not affect us.
- MOD Area We had a transformer blow MOD H & I are ok, however, one of the HVAC units that serves MOD A & B – shorted out from the power surge.

### **Action Items:**

None scheduled

# **Executive Director's Report/Training Report:**

- SPD 42 recruits, expecting upwards of 80 in January. SFD Lateral and Non-affiliate academies are currently in session. SFD – Expecting 40 recruits in January.
- ICI Program We recently finished a Child Abuse, Principled Policing. Currently, we have a Core, OIS and SA classes that will end tomorrow.
- JPA is hosting an Active Shooter and Less Lethal course, we are selling the slots we received.
- Principled Policing We have been requested by several Northern CA agencies to "travel" this
  course. Currently, we have 6 dates scheduled, and likely anticipate more.
- Range Lead mining is due to be completed this year 16K, usually we even out or make money on this endeavor.

# NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

# Action Summary - JPA Board of Directors Thursday November 18, 2021 – 1:00 pm Zoom Meeting

- Range Range 3 is scheduled to have a turning target system installed in late January or February, I will keep you posted.
- Basic SWAT Currently, we offer 3 courses, for 2023 we are going to up this to 4 the demand is there.
- I am currently negotiating with FBI for a dedicated OIS Course more to follow on this in the future.
- CSI Buildings still in progress, Metro Fire has thrown some obstacles our way, which we are working through. We will definitely have to refresh the bids.

# **Board Member Comments and Questions:**

Incorporated within

Meeting Adjourned: 01:27 pm

Attested to:

Kelly Rowley, Clerk of the Board

|   |                 | 3               | 1707000         |         |         |                |                 |                 |              |           |            |
|---|-----------------|-----------------|-----------------|---------|---------|----------------|-----------------|-----------------|--------------|-----------|------------|
|   | As of 11/30/20  | BUDGET          | VARIANCE        | %       | As of 1 | As of 11/30/21 | BUDGET          | VARIANCE        | NCE          | %         |            |
| 1 CONTRIBILITIONS GIFTS GRANTS  | (A)             | (B)             | (C)             | ,000 O3 |         |                |                 | 6               | 11 00 001    | 1         |            |
| SOUTHINGTON SOUTHING |                 | •               |                 | 00.00   | 00      | 203,090,20     | 01.081,160.10   | n               | 383,589.90   | 20.00%    | -          |
| S CONTRIBUTIONS - IN-NIND LOS RIOS  |                 | 67,100.00       | 67,100.00       | 0.00%   |         | -              | 67,100.00       |                 | 67,100.00    | %00.0     | 6          |
| 5 HENIO, LEAGES   | 83,912.54       | 140,000.00      | 56,087.46       | 59.94%  | 60      | 90,987.53      | 193,022.75      |                 | 102,035.22   | 47.14%    | 25         |
| 6 INTEREST INVESTMENTS  | 33,105.25       |                 | (33,105.25)     |         |         | 3,783.87       |                 | (3              | (3,783.87)   |           | 9          |
| 7 OTHER GOV'T REVENUE   | 353,916.17      | 75,000.00       | (278,916.17)    | 471.89% | 4       | 42,429.63      | 116,500.00      |                 | 74,070.37    | 36.42%    | 7          |
| 8 ICI CONTRACT COURSE REVENUE   |                 | 1,098,630.15    | 1,098,630.15    |         | 20      | 208,330.64     | 1,031,435.40    |                 | 823,104.76   | 20.20%    | α)         |
| 9 OTHER LOCAL REVENUE   | 3,088.86        | 18,100.00       | 15,011.14       | 17.07%  |         | 3,894.44       | 18,100.00       |                 | 14,205.56    | 21.52%    | 6          |
| 10 Total Revenues   | s \$ 820,112.90 | \$ 2,091,010.25 | \$ 1,270,897.35 | 39.22%  | \$ 733  | 733,016.31     | \$ 2,193,338.25 | \$ 1,4          | 1,460,321.94 | 33.42%    | 9          |
| 10a Contributions from Reserves   | S               |                 |                 |         |         |                | S               |                 |              |           | 10a        |
| 10b REVISED TOTAL   |                 | \$ 2,091,010,25 |                 |         | \$ 733  | 733,016.31     | \$ 2,193,338.25 | ίζ.             |              |           | 401        |
| Expenses  |                 |                 |                 |         |         |                | 27              |                 |              |           | 2          |
| 11 REGULAR SALARIES   | \$ 125,032.61   | \$ 349,935.12   | \$ 224,902.51   | 35.73%  | \$ 13   | 131,482.49     | \$ 409,357.12   | 49              | 277,874.63   | 32.12%    | 1          |
| 12 IN-KIND SALARIES/BENEFITS  |                 | 67,100.00       |                 |         |         |                |                 |                 |              |           | 12         |
| 13 WORKER'S COMPENSATION  | 12,214.19       | 12,214.19       | 0.00            | 100.00% | -       | 11,346.96      | 13,006.00       |                 | 1,659.04     | 87.24% A  | анкият 13  |
| 14 ALLOCATED BENEFITS   | 8,797.62        | 42,000.00       | 33,202.38       | 20.95%  | -       | 13,414.22      | 85,000.00       |                 | 71,585.78    | 15.78%    | 14         |
| 15 INSTRUCTIONAL MEDIA/MATERIALS  | 10,062.04       | 33,256.55       | •               |         |         | 5,340.00       | 14,811.35       |                 | 9,471.35     | 36.05%    | Cl 15      |
| 16 INSTRUCTIONAL - PRINTING   | 4,877.53        | 4,000.00        | (877.53)        | 121.94% |         | 439.32         | 10,665.43       |                 | 10,226.11    | 4.12%     | •          |
| 17 INSTRUCTIONAL - BOOKS  | 51,709.12       | 00.000,09       | •               |         | 9       | 62,834.71      | 75,922.60       |                 | 13,087.89    | 82.76%    | 17         |
| 18 NON-INSTRUCTIONAL SUPPLIES   | 18,154.11       | 39,000.00       | 20,845.89       | 46.55%  | 22      | 23,343.22      | 47,228,42       |                 | 23,885.20    | 49.43%    | 18         |
| 19 NON-INSTRUCTIONAL PRINTING   | 585.91          | 1,000.00        | 414.09          | 58.59%  |         | 497.68         | 2,000.00        |                 | 1,502.32     | 24.88%    | 19         |
| 20 TOOLS  | 6,758.75        | 12,000.00       | 5,241.25        | 56.32%  |         | 2,008.60       | 12,000.00       |                 | 9,991.40     | 16.74%    | 20         |
|   | 303,202.00      | 632,880.00      | 329,678.00      | 47.91%  | 24(     | 240,343.50     | 716,803.75      |                 | 476,460.25   | 33.53%    | 21         |
| 22 TRAVEL AND CONFERENCE  | 25,660.77       | 85,751.80       | 60,091.03       | 29.95%  | 12      | 18,410.49      | 62,572.00       |                 | 44,161.51    | 29.42%    | 22         |
| 23 DUES & MEMBERSHIPS   | 1,482.00        | 2,000.00        | 518.00          | 74.10%  |         | 1,556.00       | 2,000.00        |                 | 444.00       | 77.80%    | ANNUAL 23  |
| 24 INSURANCE  | 59,309.46       | 59,382.70       | 73.24           | %88.66  | 4       | 48,277.58      | 52,750.00       |                 | 4,472.42     | 91.52% AN | ANNUAL 24  |
| 25 UTILITIES AND HOUSKEEPING SVCS   | 2,156.13        | 53,300.00       | 51,143.87       | 4.05%   |         | 2,397.56       | 53,300.00       |                 | 50,902.44    | _         |            |
| 26 ELECTRIC   | 48,323.50       | 120,000.00      | 71,676.50       | 40.27%  | 47      | 47,739.82      | 120,000.00      |                 | 72,260.18    | 39.78%    | 26         |
| 27 GAS  | 5,829.45        | 40,000.00       | 34,170.55       | 14.57%  |         | 5,508.28       | 40,000.00       |                 | 34,491.72    | 13.77%    | 27         |
| 28 SEWER  | 2,863.60        | 10,000.00       | 7,136.40        | 28.64%  |         | 5,334.41       | 10,000.00       |                 | 4,665.59     | 53.34%    | 28         |
| 29 TRASH  | 2,319.90        | 4,000.00        | 1,680.10        | 28.00%  |         | 2,151.40       | 5,000.00        |                 | 2,848.60     | 43.03%    | 29         |
| 30 PEST CONTROL   | 750.00          | 2,000.00        | 1,250.00        | 37.50%  |         | 750.00         | 2,000.00        |                 | 1,250.00     | 37.50%    | 30         |
| 31 JANITORIAL SERVICES  | 32,674.00       | 50,000.00       | 17,326.00       | 65.35%  | 23      | 23,152.00      | 60,000.00       |                 | 36,848.00    | 38.59%    | 31         |
| 32 ALAHM MONITORING   | 1,020.00        | 2,500.00        | 1,480.00        | 40.80%  |         | 1,230.00       | 2,500.00        |                 | 1,270.00     | 49.20% AC | ADD 883 32 |
| 33 WA1EH  | 12,743.55       | 30,000.00       | 17,256.45       | 42.48%  | 15      | 15,213.72      | 30,000.00       |                 | 14,786.28    | 50.71% su | виммев 33  |
| 34 LANDSCAPING SERVICES   | 10,454.35       | 28,000.00       | 17,545.65       | 37.34%  | 10      | 10,454.35      | 30,000,00       |                 | 19,545.65    | 34.85%    | 34         |
| 35 HEPAIRS  | 20,221.04       | 76,000.00       | 55,778.96       | 26.61%  | 19      | 19,108.85      | 76,000.00       |                 | 56,891.15    | 25.14%    | 35         |
| 36 RENTS AND LEASES   | 626.00          | 118,144.50      | 117,518.50      | 0.53%   |         | 626.00         | 3,000.00        |                 | 2,374.00     | 20.87%    | 36         |
| 37 AUDITS   | 14,200.00       | 14,500.00       | 300.00          | 97.93%  | 14      | 14,600.00      | 14,600.00       |                 | ,            | 00.00     | WANTE 37   |
| 38 POSTAGE  | 579.25          | 1,175.00        | 595,75          | 49.30%  |         | 139.15         | 1,855.00        |                 | 1,715.85     | 7.50%     | 38         |
| 39 OTHER OPERATIONAL EXPENSES   | 6,095.15        | 15,050.00       | 8,954.85        | 40.50%  | Ξ       | 11,567.33      | 22,300.00       |                 | 10,732.67    | 51.87%    | нкв 39     |
| 40 LEASEHOLD IMPROVEMENTS   | 7,176.16        | 125,820.39      | 118,644.23      | 2.70%   | 21      | 21,697.15      | 250,000.00      |                 | 228,302.85   | 8.68%     | 40         |
| 40a CAPITALIZED EQUIPMENT   |                 |                 |                 |         | 80      | 8,504.15       |                 |                 |              |           |            |
| DEPRECIATION  | 2.00            | - 1             |                 |         |         |                |                 |                 |              |           |            |
| 41 Total Expenses   | \$ 795,883.19   | \$ 2,091,010.25 | \$ 1,196,546.67 | 38.06%  | \$ 749  | 749,468.94 \$  | 2,224,671.67    | \$ 1,475,202.73 |              | 33.69%    | 41         |
|   |                 |                 |                 |         |         |                |                 |                 |              | ]         |            |

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במותוותוומלעם חוות באחוותים והיו היוותוומים

# FY 21-22 REVENUE DETAIL

| Contributions - Member Agencies                         | 383,590.20 | 383,590.20   |
|---|------------|--|
| Interest on Investments                                 | 3,783.87   | 3,783.87   |
| Classrooms, Mat Rooms, Obstacle Course, Modulars        | 43,900.00  |  |
| Tactical Village  | 20,306.25  |  |
| Range 1   | 12,678.75  |  |
| Range 2   | 87.50      |  |
| Range 3   | 6,325.00   |  |
| Shoothouse  | 7,690.03   | 90,987.53  |
| Basic SWAT Course                                       | 31,950.63  |  |
| SWAT Team Leader Course                                 | 1,500.00   |  |
| Simunitions Course/RSO Course/Slots                     | 1,654.00   | and the second s |
| Tactical Village · TSO · ShootHouse RSO                 | 7,325.00   | 42,429.63  |
| POST (ADDT:L Contract)                                  | 5,850.00   | All the second s |
| ICI POST Contract (includes non-reimbursible students)  | 180,676.69 |  |
| ICI - Indirect Fees                                     | 21,803.95  | 208,330.64   |
| Canteen, CC Processing Fee, MISC, Refunds and recycling | 3,894.44   | receive miles and in Ampagagament in the Section   |
| Liberty/Miwail - Brass Recycling                        |            | 3 894 44   |

\$ 733,016.31 \$ 733,016.31

Statement of Activities (YTD) (Columnar, Landscape)

|                                | MEMBER<br>AGENCY<br>CONTRIBUTIONS | FACILITY USE<br>FEES | MISC - NON<br>GOV'T REVENUE | ICI - INDIRECT<br>FEES | Total                  |
|--------------------------------|-----------------------------------|----------------------|-----------------------------|------------------------|------------------------|
| levenues                       | 82                                |                      |                             |                        |                        |
| CONTRIBUTIONS, GIFTS, GRANTS   | \$133,590.20                      |                      |                             |                        | \$133,590.20           |
| RENTS, LEASES                  |                                   | \$91,027.53          |                             |                        | 91,027.53              |
| INTEREST, INVESTMENTS          |                                   |                      | \$3,783.87                  |                        | 3,783.87               |
| OTHER GOV'T REVENUE            |                                   |                      | 7,325.00                    | \$21,803.95            | 29,128.95              |
| OTHER LOCAL REVENUE            |                                   |                      | 3,894.44                    |                        | 3,894,44               |
| Total Revenues                 | \$133,590.20                      | \$91,027.53          | \$15,003.31                 | \$21,803.95            | \$261,424.99           |
| xpenses                        |                                   |                      |                             |                        |                        |
| REGULAR SALARIES               | \$91,077.49                       |                      |                             |                        | £04.077.40             |
| WORKER'S COMPENSATION          | 11,346.96                         |                      |                             |                        | \$91,077.49            |
| ALLOCATED BENEFITS             | 13,414.22                         |                      |                             |                        | 11,346.96<br>13,414.22 |
| NON-INSTRUCTIONAL SUPPLIES     | 14,846.17                         |                      |                             | e) (                   | 14,846.17              |
| NON-INSTRUCTIONAL PRINTING     | 497.68                            |                      |                             |                        | 497,68                 |
| TOOLS                          | 1,043.79                          |                      |                             |                        | 1,043.79               |
| TRAVEL AND CONFERENCE          | 365.56                            |                      |                             |                        | 365.56                 |
| DUES AND MEMBERSHIPS           | 1,556.00                          |                      |                             |                        | 1,556.00               |
| INSURANCE                      | 48,277.58                         |                      |                             |                        | 48,277.58              |
| UTILITIES AND HOUSKEEPING SVCS | 2,397.56                          |                      |                             |                        | 2,397.56               |
| ELECTRIC                       | 47,739.82                         |                      |                             |                        | 47,739.82              |
| GAS                            | 5,508.28                          |                      |                             |                        | 5,508.28               |
| SEWER                          | 5,334.41                          |                      |                             |                        | 5,334.41               |
| TRASH                          | 2,151.40                          |                      |                             |                        | 2,151.40               |
| PEST CONTROL                   | 750.00                            |                      |                             |                        | 750.00                 |
| JANITORIAL SERVICES            | 23,152.00                         |                      |                             |                        | 23,152.00              |
| ALARM MONITORING               | 1,230.00                          |                      |                             |                        | 1,230.00               |
| WATER                          | 15,213.72                         |                      |                             |                        | 15,213.72              |
| LANDSCAPING SVCS               | 10,454.35                         |                      |                             |                        | 10,454.35              |
| REPAIRS                        | 19,108.85                         |                      |                             |                        | 19,108.85              |
| RENTS AND LEASES               | 626.00                            |                      |                             |                        | 626.00                 |
| AUDIT SERVICES                 | 14,600.00                         |                      |                             |                        | 14,600.00              |
| POSTAGE                        | (55.00)                           |                      |                             |                        | (55.00)                |
| OTHER OPERATIONAL EXPENSES     | 10,442.33                         |                      |                             |                        | 10,442.33              |
| Total Expenses                 | \$341,079.17                      | \$0.00               | \$0.00                      | \$0.00                 | \$341,079.17           |
|                                |                                   |                      | REVENUES OVER               | EXPENDITURES           | (\$79,654.18)          |

# No Calif Regional Public Safety Training Statement of Activities (YTD) (Columnar, Landscape)

|                              |    | EMBER AGENCY<br>CONTRIBUTIONS | Total        |
|------------------------------|----|-------------------------------|--------------|
| evenues                      |    |                               |              |
| CONTRIBUTIONS, GIFTS, GRANTS |    | \$250,000.00                  | \$250,000.00 |
| Total Revenues               | _  | \$250,000.00                  | \$250,000.00 |
| <u>xpenses</u>               |    |                               |              |
| BLDG LEASEHOLD IMPROVEMENTS  |    | 21,697.15                     | 21,697.15    |
| EQUIPMENT - CAPITALIZED      |    | 8,504.15                      | 8,504.15     |
| Total Expenses               |    | \$30,201.30                   | \$30,201.30  |
|                              |    |                               |              |
| PROJECTS                     |    |                               |              |
| 1. Audio Visual Upgrades     | \$ | 8,504.15                      |              |
| 2. CSI Buildings             | \$ | 4,875.15                      |              |
| 3. B603 Fencing Project      | \$ | 16,822.00                     |              |
|                              | \$ | 30,201.30                     |              |
|                              |    |                               |              |
| CAPITAL IMPROVEMENT BUDGET   |    |                               |              |
| TOTAL BUDGET                 | \$ | 250,000.00                    |              |
| AMOUNT SPENT YTD             | \$ | 30,201.30                     |              |
|                              | \$ | 219,798.70                    |              |

Statement of Activities (YTD) (Columnar, Landscape)

|   | BASIC SWAT<br>10/11-22/21 | BASIC SWAT 2/7-<br>18/22 | SWAT TEAM<br>LEADER 4/18-<br>22/22 | BASIC SWAT<br>5/2-13/22 |
|---|---------------------------|--------------------------|------------------------------------|-------------------------|
| Revenues                                  |                           |                          |                                    |                         |
| OTHER GOV'T REVENUE                       | \$26,050.63               | \$850.00                 | \$1,500.00                         | \$2,550.00              |
| Total Revenues                            | \$26,050.63               | \$850.00                 | \$1,500.00                         | \$2,550.00              |
| Expenses                                  |                           |                          |                                    |                         |
| INSTRUCTIONAL - MEDIA/MATERIAL            | \$178.00                  | \$178.00                 | \$133.50                           | \$178.00                |
| NON-INSTRUCTIONAL SUPPLIES                | 206.00                    | 85.44                    | 22.40                              | 205.98                  |
| CONTRACTS - PERSONAL SERVICES             | 12,720.00                 |                          |                                    |                         |
| OTHER OPERATIONAL EXPENSES                |                           |                          | 1,125.00                           |                         |
| Total Expenses                            | \$13,104.00               | \$263.44                 | \$1,280.90                         | \$383.98                |
| Revenue over Expenditures<br>% of Revenue | \$12,946.63<br>50%        |                          |                                    |                         |

Statement of Activities (YTD) (Columnar, Landscape)

|  | HOSTED<br>"SLOTS" | Р | PRINCIPLED<br>OLICING 2/8-<br>10/21 |
|--|-------------------|---|-------------------------------------|
| levenues                                     |                   |   |                                     |
| OTHER GOV'T REVENUE                          | \$1,654.00        |   | \$5,850.00                          |
| Total Revenues                               | \$1,654.00        |   | \$5,850.00                          |
| <u>xpenses</u> CONTRACTS - PERSONAL SERVICES |                   |   | \$5,850.00                          |
| Total Expenses                               | \$0.00            |   | \$5,850.00                          |
| INDIRECT FEES                                |                   | s | 585.00                              |

Statement of Activities (YTD) (Columnar, Landscape)

|  | PRINCIPLED<br>POLICING<br>11/1-3/21                | PRINCIPLED<br>POLICING T4T<br>4/25-27/21 | PRINCIPLED POLICING TBD | PRINCIPLED<br>POLICING TBD |
|--|--|--|-------------------------|----------------------------|
| Revenues   |  |  |                         |                            |
| Total Revenues   | \$0.00   | \$0.00                                   | \$0.00                  | \$0.00                     |
| Expenses   |  |  |                         |                            |
| REGULAR SALARIES INSTRUCTIONAL - MEDIA/MATERIAL NON-INSTRUCTIONAL SUPPLIES CONTRACTS - PERSONAL SERVICES TRAVEL AND CONFERENCE | \$685.00<br>89.00<br>51.81<br>8,640.00<br>2,185.79 | \$89.00                                  | \$89.00                 | \$89.00                    |
| Total Expenses   | \$11,651.60  | \$89.00                                  | \$89.00                 | \$89.00                    |

# No Calif Regional Public Safety Training Statement of Activities (YTD)

# As of 11/30/2021

| ₹ | e | ٧ | e | n | u | e | S |
|---|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |   |

| OTHER GOV'T REVENUE            | \$183,186.69 |
|--------------------------------|--------------|
| Total Revenues                 | \$183,186.69 |
| xpenses                        |              |
| REGULAR SALARIES               | \$39,720.00  |
| INSTRUCTIONAL - MEDIA/MATERIAL | 4,316.50     |
| INSTRUCTIONAL - PRINTING       | 439.32       |
| INSTRUCTIONAL - BOOKS          | 62,834.71    |
| NON-INSTRUCTIONAL SUPPLIES     | 7,925.42     |
| TOOLS                          | 964.81       |
| CONTRACTS - PERSONAL SERVICES  | 210,208.50   |
| TRAVEL AND CONFERENCE          | 15,859.14    |
| POSTAGE                        | 194.15       |
| Total Expenses                 | \$342,462.55 |

## ICI PROGRAM - SUMMARY

BILLED TO POST & NON POST AGENCIES \$ 183,186.69 A + E INDIRECT FEES \$ 25,119.58 B FACILITY USE FEES \$ 31,300.00 C

## ICI PROGRAM - DETAIL

|          | CC | URSE       | IAN   | DIRECT    | -  | OULTV     |    |           |     |           |
|----------|----|------------|-------|-----------|----|-----------|----|-----------|-----|-----------|
|          | -  | JUNGE      | 11/41 | DIRECT    | FF | CILITY    | SA | LARIES    | SUE | BVENTIONS |
| OIS-214  | \$ | 10,283.15  | \$    | 2,422.62  | \$ | 2,500.00  | \$ | 3,100.00  | \$  | 6,680.49  |
| CORE-217 | \$ | 21,366.39  | \$    | 3,925.27  | \$ | 5,300.00  | \$ | 3,500.00  | S   | 5,250.00  |
| CORE-223 | S  | 19,557.06  | \$    | 3,923.95  | \$ | 5,300.00  | \$ | 3,500.00  | S   | 7,050.00  |
| HOM-211  | \$ | 21,087.10  | S     | 3,929.72  | \$ | 5,200.00  | S  | 3,500.00  | S   | 5,250.00  |
| OIS-201  | S  | 14,767.51  | \$    | 2,766.09  | \$ | 2,500.00  | \$ | 3,100.00  | \$  | 4,480.49  |
| CORE-200 |    |            |       |           |    |           |    |           | S   | 1,800.00  |
| CA-204   |    |            |       |           |    |           |    |           | \$  | 600.00    |
| SA-212   |    |            |       |           |    |           |    |           | \$  | 900.00    |
| CORE-224 | \$ | 18,787.93  | \$    | 4,251.30  | \$ | 5,300.00  | S  | 3,500.00  | S   | 12,400.00 |
| HOM-225  | S  | 20,576.57  | S     | 3,900.63  | S  | 5,200.00  | \$ | 3,500.00  | \$  | 8,750.00  |
| HOM-235  |    |            |       |           |    |           |    |           | \$  | 3,600.00  |
|          | 5  | 126,425.71 | S     | 25,119.58 | \$ | 31,300.00 | \$ | 23,700.00 | S   | 56,760.98 |
|          |    |            |       | _         |    |           |    |           |     |           |
|          |    | Α          |       | В         |    | С         |    | D         |     | £         |
|          |    |            |       |           |    |           | EI | MBEDDED   |     |           |
|          |    |            |       |           |    |           |    | COURSE    |     |           |
|          |    |            |       |           |    |           |    |           |     |           |
|          |    |            |       |           |    |           |    | COST      |     |           |

# Customer Ledger Aging By Due Date ( Summary )

Report Date: 11/30/2021

|             | _                              |               |               | Days Pas      | t Due         |               |               |              |
|-------------|--------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
|             |                                | Current       | 1 - 30        | 31 - 60       | 61 - 90       | 91 - 120      | 121 +         |              |
| Cust ID     | Name                           | 11/30 - After | 10/31 - 11/29 | 10/01 - 10/30 | 09/01 - 09/30 | 08/02 - 08/31 | Prior - 08/01 | Balance      |
| ABC001      | Dept. of Alcohol               | \$700.00      | \$1,100.00    | \$1,750.00    | \$875.00      | \$0.00        | \$125.00      | \$4,550.00   |
| ANTPD0<br>1 | ANTIOCH POLICE<br>DEPARTMENT   | \$0.00        | \$0.00        | \$500 00      | \$0.00        | \$0.00        | \$0.00        | \$500.00     |
| CDCR01      | CDCR - OCS                     | \$0.00        | \$3,600.00    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$3,600.00   |
| CDHCS1      | DEPT OF HEALTH CARE SVCS       | \$0.00        | \$3,750.00    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$3,750.00   |
| CHP001      | CALIFORNIA HIGHWAY             | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$3,175.00    | \$4,000.00    | \$7,175.00   |
| CHPICI      | California Highway Patrol      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.04        | \$0.04       |
| COS006      | COUNTY OF SACRAMENTO           | \$500.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$500.00     |
| DCA001      | DEPARTMENT OF CONSUMER         | \$1,787.50    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$1,787.50   |
| DCA002      | DEPARTMENT OF CANNABIS         | \$0.00        | \$0.00        | \$575.00      | \$575.00      | \$0.00        | \$687.50      | \$1,837.50   |
| DFG001      | CA Dept Fish & Wildlife        | \$0.00        | \$625.00      | \$0.00        | \$0.00        | \$0,00        | \$0.00        | \$625.00     |
| DMC001      | DEPARTMENT OF MOTOR            | \$1,375.00    | \$0.00        | \$0,00        | \$0.00        | \$0.00        | \$0,00        | \$1,375.00   |
| DOI001      | DEPARTMENT OF INSURANCE        | \$0.00        | \$687.50      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$687.50     |
| DOJ001      | Department of Justice          | \$3,600.00    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$3,600.00   |
| DOJ002      | Department of Justice          | \$0.00        | \$400.00      | \$150.00      | \$150.00      | \$0.00        | \$0.00        | \$700.00     |
| DOJ009      | DEPARTMENT OF JUSTICE          | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$500,00      | \$500.00     |
| DTSC01      | DEPT OF TOXIC SUB.             | \$0.00        | \$468.75      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$468.75     |
| DVA001      | Department of Veterans Affairs | \$400.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$400.00     |
| FPD002      | Fairfield Police Department    | \$700.00      | \$0.00        | \$0.00        | \$0 00        | \$0,00        | \$0.00        | \$700.00     |
| FTB001      | Franchise Tax Board            | \$700.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$700.00     |
| GVP001      | GRASS VALLEY POLICE            | \$850.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$850.00     |
| LRC001      | LRCCD                          | \$0.00        | \$62,681.70   | \$0.00        | \$0.00        | \$62,681.70   | \$0.00        | \$125,363.40 |
| MPD001      | Modesto Police Department      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$850.00      | \$0.00        | \$850.00     |
| PCS001      | Placer CO Sheriff              | \$787.50      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$787.50     |
| PT0001      | Pinnacle Tactical              | \$1,225.00    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$1,225.00   |
| SAC001      | CITY OF SACRAMENTO             | \$2,454.00    | \$400.00      | \$0.00        | \$0.00        | \$62,681.70   | (\$1,500.00)  | \$64,035.70  |
| SAC002      | City of Sacramento - SFD       | \$100.00      | \$62,681.70   | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$62,781.70  |
| SAN001      | Santa Rosa Police Department   | \$0.00        | \$2,187.50    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$2,187.50   |
| SCS001      | Solano County Sheriff Office   | \$0.00        | \$400.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$400.00     |
| SSA001      | SSA/OIG/OI                     | \$0.00        | \$0.00        | \$437.50      | \$0.00        | \$0.00        | \$0.00        | \$437.50     |
| SSD001      | Sacramento Sheriff Department  | \$2,100.00    | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$2,100.00   |
| SVSP00<br>1 | SALINAS VALLEY STATE<br>PRISON | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$375.00      | \$375 00     |
| TRPD01      | TWIN RIVERS USD                | \$0.00        | \$287.50      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$287.50     |
| UCD001      | UC Davis Police Department     | \$0.00        | \$0.00        | \$0.00        | \$1,400.00    | \$0.00        | \$0.00        | \$1,400.00   |
| UPPD01      | Union Pacific PD               | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$262.50      | \$262.50     |
| USAF01      | United States Air Force Base   | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$2,550.00    | \$2,550.00   |
| USAF02      | UNITED STATES AIR FORCE        | \$50.00       | \$75.00       | \$0.00        | \$200.00      | (\$200.00)    | \$0.00        | \$125.00     |
| USDI001     | US DEPT. OF THE INTERIOR       | \$187.50      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$187,50     |
| USFS01      | US FOREST SERVICE              | \$575.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$575.00     |
| VPD002      | Vallejo Police Department      | \$0.00        | \$500.00      | \$0.00        | \$0.00        | \$0.00        | \$0.00        | \$500.00     |
|             | TOTALS:                        | \$18,091.50   | \$139,844.65  | \$3,412.50    | \$3,200.00    | \$129,188.40  | \$7,000.04    | \$300,737.09 |
|             | PERCENTAGES                    | 6 02%         | 46.50°s       | 1.13          | 1.06°°        | 42.96° o      | 2.33°°        | 100 00%      |

Member Agencies

\$252,180.80

# Statement of Cash Flows Worksheet

# For the period ended 11/30/2021

|  |                          | -  | Year to Date   |
|--|--------------------------|----|----------------|
| Cash Flows from Operating Activities             |                          |    |                |
| Change in net assets                             |                          |    | (\$16,452.63)  |
| <u>Adjustments</u>                               |                          |    |                |
| (To convert net assets to cash basis)            |                          |    |                |
| Increase in Current Year Receivables             |                          |    | (\$37,503.16)  |
| Decrease in Accounts Receivable-Prior Year       |                          |    | \$25,662.36    |
| Decrease in Prepaid Expenses                     |                          |    | \$54,796.97    |
| Decrease in Accounts Payable Module-Vendor       |                          |    | (\$14,678.54)  |
| Decrease in Accounts Payable-Prior Year          |                          |    | (\$50,592.85)  |
| Decrease in DEFERRED REVENUE                     |                          |    | (\$6,660.85)   |
| Total Adjustments                                |                          |    | (\$28,976.07)  |
| Net Cash used by Operating activities            |                          |    | (\$45,428.70)  |
| Cash Flows from Investing Activities             |                          |    |                |
| Net Cash Used by Investing Activities            |                          |    | \$0.00         |
| Alata III In                                     |                          |    |                |
| Net Increase (Decrease) in Cash                  |                          |    | (\$45,428.70)  |
| Cash and Cash Equivalents at Beginning of Period |                          |    | \$1,894,088.00 |
| Cash and Cash Equivalents at End of Period       |                          |    | \$1,848,659.30 |
|  | CASH IN FIRST NORTHERN   | \$ | 10,000.00      |
|  | CASH IN BANK OF THE WEST | \$ | 1,267,033.22   |
|  | CASH IN UBS CASH ACCOUNT | \$ | 7,050.88       |
|  | INVESTMENTS              | S  | 574,575.20     |
|  | _                        | \$ | 1,848,659.30   |