JPA Board of Directors - Agenda Thursday May 26, 2022—1:00 pm Zoom Meeting — details forthcoming

# **PUBLIC MEETING**

- I. Call to Order
- II. Pledge of Allegiance
- III. Public comment on agenda/non-agenda items

None scheduled

- IV. Consent Agenda
  - Approve NCRPSTA Board Meeting Action Summary March 24, 2022
  - Approve Contract with Department of Toxic Substance Control for the period 7/1/22 to 6/30/25 in the amount of \$12,000.00.

#### V. Presentations

- NCRPSTA Financials for the period ending 04/30/22
   NCRPSTA Aging Report for the period ending 04/30/22
   NCRPSTA Statement of Cash Flows for the period ending 04/30/22
  - Receive Presentation Ms. Kelly Rowley
- NCRPSTA Facilities Report
  - Receive Presentation Mr. Jack Stehno

#### VI. Action Items

- None Scheduled
- VII. Executive Directors Report
- VIII. Board Member Questions and Comments
- IX. Future Agenda Items
  - Solar Project Postponed indefinitely
- X. Meeting Schedule

NCRPSTA Inter-Agency Planning Team – June 6th and 20th NCRPSTA Board of Directors – June 23, 2022

XI. Adjournment

Posted May 21, 2022 - 01:00 pm

Kelly Rowley, Clerk of the Board

# NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

Action Summary - JPA Board of Directors Thursday March 24, 2022 - 1:00 pm Zoom Meeting

Call to Order: 1:01 pm

Roll Call: Deputy Chief Adam Green (SPD), Deputy Chief Michael Taylor (SFD), Ms. Charissa Gorre (LRCCD/ARC) and Mr. Stephen Quinn, Executive Director

#### Pledge of Allegiance:

**Public Comment:** None received

#### **Consent Agenda**

- Approve NCRPSTA Board Meeting Action Summary January 27, 2021
- Receive Correspondence from the Sacramento Police Department designating Deputy Chief Adam Green as the primary board member and Captain Rudy Chan as the alternate.
- Approve NCRPSTA Board Meeting Summary (no quorum) February 24, 2022

A motion to approve the consent agenda was made by Chief Taylor, seconded by Ms. Gorre, all in favor, motion passes.

#### Presentations/Discussion:

#### NCRPSTA Financial Report

Board Members were provided financial reports for the period 2/28/2022

# NCRPSTA Facilities Report

- Building 684 roof several quotes have been obtained, one company has current government contracts in place, therefore this will allow us to sole-source the job.
  - Green Are there supply issues in getting materials?
    - Stehno No, it will be a spray on type foam.
- Range we have ordered new "brass pick-up" devices for use on the ranges.
- Building 686 in an effort to reduce the noticeable odor in the restrooms, Intech has been out and they are flushing out all of the sewer lines.
- Large mat room the now motor has been switched out in the BA Fan. This was under warranty.

#### **Action Items:**

None scheduled.

# **Executive Director's Report/Training Report:**

- Academies: SPD 57, SFD 35, Los Rios began March 19th.
- ICI Courses we have completed 2 CORE, 1 Sexual Assault and 1 OIS course this past month
- POST will be auditing the ICI Core Course beginning April 25th.
- Several agencies have requested the Principled Policing course, so we are "traveling" the course to several northern California agencies.
- We have submitted our proposed budget for the ICl Course for FY 22-23.
- The POST TLO Contract will be extended to June 30, there are still some deliverables to complete the project.

## NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

Action Summary - JPA Board of Directors Thursday March 24, 2022 - 1:00 pm Zoom Meeting

- I checked in with the County regarding the long term lease, there were no additional questions at this time.
- MODS The county came out to take pictures of the current state of the MODS. They are now in much better condition than they were left. All have been outfitted with new carpet and AV upgrades.
- Audit will start soon, we do not have a timeline yet.
- FY 22-23 Budget we will begin working on the budget and will present a draft at the May meeting, then on the agenda for approval in June.
- Increase of facility use fees may happen in the future, I am still determining if we should adjust then. Many area ranges charge by the person, so it is difficult to compare.
- Range Ranges are scheduled to have the lead mined at the beginning of May and the new target system installed May 30 to June 10<sup>th</sup>. All affected agencies have revised their schedules accordingly.

#### **Board Member Comments and Questions:**

Incorporated within

Meeting Adjourned: 1:27 pm

Attested to:

Kelly Rowley, Clerk of the Board

|   |   | Fully Executed   | SCO ID: 3960-22T5038  |                 |  |  |  |  |  |
|---|---|--|---|-----------------|--|--|--|--|--|
| CT  | ATE OF CALLEON                          | RNIA - DEPARTMENT OF GENERAL SERVICES  | 2CO ID: 2A00-7512038  |                 |  |  |  |  |  |
| 51  |   | GREEMENT   | AGREEMENT NUMBER PURCHASING AUTHORITY NUMBER 22-T5038                         | (If Applicable) |  |  |  |  |  |
| 1.  | This Agreement                          | is entered into between the Contracting Age  |   |                 |  |  |  |  |  |
| CO  | NTRACTING AGEN                          | ICY NAME   |   |                 |  |  |  |  |  |
| De  | partment of T                           | oxic Substances Control  |   |                 |  |  |  |  |  |
|   | NTRACTOR NAME                           |  |   |                 |  |  |  |  |  |
| -   |   | ional Public Safety Training Authority   |   |                 |  |  |  |  |  |
| _   | The term of this A                      | Agreement is:  |   |                 |  |  |  |  |  |
|   | RT DATE<br>y 1, 2022                    |  |   |                 |  |  |  |  |  |
|   | OUGH END DATE                           |  |   |                 |  |  |  |  |  |
|   | ne 30, 2025                             |  |   |                 |  |  |  |  |  |
|   |   | mount of this Agreement is:  |   |                 |  |  |  |  |  |
|   | 2,000.00                                | nount of this Agreement is:  |   | ·               |  |  |  |  |  |
|   |   | to comply with the terms and conditions of   | the following exhibits, which are by this reference made a part of the Agreen | ·               |  |  |  |  |  |
| _   |   | ,  | the following exhibits, which are by this reference made a part of the Agreen | nent.           |  |  |  |  |  |
| _   | Exhibits Title                          |  |   |                 |  |  |  |  |  |
| _   | Exhibit A                               | Exhibit A Scope of Work  |   |                 |  |  |  |  |  |
|   | Exhibit B                               | <b>Budget Detail and Payment Provisions</b>  |   | 2               |  |  |  |  |  |
|   | Exhibit C *                             | General Terms and Conditions   |   | 5               |  |  |  |  |  |
| +   | Exhibit D                               | Special Terms and Conditions   |   | 11              |  |  |  |  |  |
| +   | Exhibit E                               | Additional Provisions - Definitions  |   | 4               |  |  |  |  |  |
| +   | Attachment<br>1                         | NORTHERN CALIFORNIA REGIONAL JPA   | RANGE USE POLICY USE PROCEDURES   | 3               |  |  |  |  |  |
| Attachment NORTHERN CALIFORNIA REGIONAL JPA TACTICAL TRAINING FACILITY SAFETY BRIEF AND PRE-MISHAP PLAN 1 |   |  |   |                 |  |  |  |  |  |
| ≥m.   | s shown with an                         | asterisk (*), are hereby incorporated by reference                                   | and made part of this agreement as if attached hereto.                        | <u> </u>        |  |  |  |  |  |
| 162   | e aocuments can                         | be viewed at https://www.dgs.ca.gov/OLS/Resc<br>OF, THIS AGREEMENT HAS BEEN EXECUTED | purces  |                 |  |  |  |  |  |
| _   | *************************************** | OI, THIS AGREEMENT HAS BEEN EXECUTED   |   |                 |  |  |  |  |  |
| ON  | TRACTOR NAME (                          | if other than an individual, state whether a corpora                                 | CONTRACTOR  |                 |  |  |  |  |  |
| lor   | thern CA Regi                           | onal Public Safety Training Authority  | ation, partnership, etc.)   |                 |  |  |  |  |  |
|   | TRACTOR BUSINE                          |  |   |                 |  |  |  |  |  |
|   |   | , McClellan Park   | CITY STATE McClellan Park   | ZIP             |  |  |  |  |  |

RINTED NAME OF PERSON SIGNING

ONTRACTOR AUTHORIZED SIGNATURE

Itephen Quinn Digitally signed by Stephen Quinn Date: 2022.05.10 12:24:01-0700

tephen Quinn

McClellan Park

DATE SIGNED

Executive Director

May 10, 2022

TITLE

CA

95652

|               |                 | -                              | 9                                  | រោ              | 9                       | 7                    | 00                             | n                   | 10              | 10a                             | 10b          | 7-                  | 12                           |                          |                       | 70                               | 16                          | 17                       | <b>B</b>                      | 19                            | 20        | 21                               | 22                       | 23                    | 24           | 25                                | 26          | 27        | 28        | 29          | 30              | 3                    | 32                   | 33                      | 34                                     | 35              | 36                  | 37        | 38         | 39                            | 40                        |                           |              | 44                 | <del>-</del>                            |
|---------------|-----------------|--------------------------------|------------------------------------|-----------------|-------------------------|----------------------|--------------------------------|---------------------|-----------------|---------------------------------|--------------|---------------------|------------------------------|--------------------------|-----------------------|----------------------------------|-----------------------------|--------------------------|-------------------------------|-------------------------------|-----------|----------------------------------|--------------------------|-----------------------|--------------|-----------------------------------|-------------|-----------|-----------|-------------|-----------------|----------------------|----------------------|-------------------------|--|-----------------|---------------------|-----------|------------|-------------------------------|---------------------------|---------------------------|--------------|--------------------|---|
| _             |                 |                                |                                    |                 |                         |                      |                                |                     |                 | _                               |              |                     |                              | ANNOAL                   |                       |                                  |                             |                          | ភ                             |                               |           | REIMB                            |                          | AMNUAL                | ANNUAL       |                                   |             |           | INC RATES | MC HATES 29 |                 |                      | ADD 649              | SUMMER                  |  |                 |                     | AMMUAL    |            | FIXED                         |                           |                           |              |                    |   |
| /0            | 9               | 100.00%                        | 0.00%                              | 116.00%         |                         | 68.87%               | 84.83%                         | 25.81%              | 89.29%          |                                 |              | 73.06%              |                              | 87.24%                   | 62.96%                | 36.29%                           | 23.72%                      | 82.76%                   | 94.34%                        | 57.82%                        | 92.46%    | 89.11%                           | 84.85%                   | 77.80%                | 91.52%       | 45.76%                            | 77.34%      | 73.24%    | %29.66    | 96.45%      | 75.00%          | 67.79%               | 94.20%               | 101.39%                 | 70.23%                                 | 58.69%          | 46.95%              | 100.00%   | 39.25%     | 84.80%                        | 14.69%                    |                           |              | 79 64%             | 12,077                                  |
| VADIANCE      | VARIANCE<br>(F) | \$ (0.30)                      | 67,100.00                          | (30,879.83)     | (7,508.52)              | 36,271.00            | 156,507.75                     | 13,427.69           | \$ 234,917.79   |                                 |              | \$ 110.274.39 1     |                              | 1,659.04                 | 31,481.68             | 9,436.70                         | 8,136.08                    | 13,087.89                | 2,674.28                      | 843.54                        | 902:08    | 78,024.25                        | 9,481.68                 | 444.00                | 4,472.42     | 28,907.31                         | 27,187.02   | 10,704.48 | 32.99     | 177.54      | 200.00          | 19,328.00            | 145.00               | (417.24)                | 8,931.87                               | 31,393.40       | 1,591.50            |           | 1,126.90   | 3,389.05                      | 213,277,45                |                           |              | 608.692.15         |   |
| BIIDGET       | (E)             | s 767,180.10                   | 67,100.00                          | 193,022.75      | •                       | 116,500.00           | 1,031,435.40                   | 18,100.00           | \$ 2,193,338.25 |                                 | 2,193,336,25 | 409,357,12          |                              | 13,006.00                | 85,000.00             | 14,811.35                        | 10,665.43                   | 75,922.60                | 47,228.42                     | 2,000.00                      | 12,000.00 | 716,803.75                       | 62,572.00                | 2,000.00              | 52,750.00    | 53,300.00                         | 120,000.00  | 40,000.00 | 10,000.00 | 5,000.00    | 2,000.00        | 60,000.00            | 2,500.00             | 30,000.00               | 30,000.00                              | 76,000.00       | 3,000.00            | 14,600.00 | 1,855.00   | 22,300.00                     | 250,000.00                |                           |              | 2,224,671,67 \$    |   |
| As of 4/30/22 | (D)             | 180.40                         |                                    | 223,902.58      | 7,508.52                | 80,229.00            | 874,927.65                     | 4,672.31            | \$ 1,958,420.46 | \$ 000 000                      | 1,356,420.40 | \$ 299,082.73   \$  |                              | 11,346.96                | 53,518.32             | 5,374.65                         | 2,529.35                    | 62,834.71                | 44,554.14                     | 1,156.46                      | 11,094.92 | 638,779.50                       | 53,090.32                | 1,556.00              | 48,277.58    | 24,392.69                         | 92,812.98   | 29,295.52 | 9,967.01  | 4,822.46    | 1,500.00        | 40,672.00            | 2,355.00             | 30,417.24               | 21,068.13                              | 44,606.60       | 1,408.50            | 14,600.00 | 728.10     | 18,910.95                     | 36,722.55                 | 8,504.15                  |              | \$ 1,615,979.52 \$ | *************************************** |
| %             | !               | 100.00%                        | 0.00%                              | 152.51%         |                         | 1390.33%             |                                | 148.28%             | 96.29%          |                                 |              | 83.31%              |                              | 100.00%                  | 110.55%               |                                  | 222.11%                     |                          | 74.76%                        | 120.82%                       | 98.65%    | 103.06%                          | 70.11%                   | 74.10%                | 88.66        | 46.32%                            | 77.25%      | 74.58%    | 49.34%    | 111.78%     | 75.00%          | 111.65%              | 81.60%               | 83.05%                  | 74.67%                                 | 85.97%          | 1.19%               | 97.93%    | 97.49%     | 108.18%                       | 30.98%                    |                           |              | 79.81%             | ╝                                       |
| VARIANCE      | (0)             | (0.06)                         | 62,100.00                          | (73,519.95)     | (38,123.29)             | (967,747.94)         | 1,098,630.15                   | (8,739.53)          | \$ 77,599.38    |                                 |              | \$ 58,415.58        | 1                            | 00.00                    | (4,431.77)            | •                                | (4,884.42)                  |                          | 9,842.67                      | (208.18)                      | 161.64    | (19,356.75)                      | 25,634.05                | 518.00                | 73.24        | 28,611.61                         | 27,304.98   | 10,168.60 | 5,066.24  | (471.30)    | 200.00          | (5,826.00)           | 460.00               | 5,084.15                | 7,091.30                               | 10,666.57       | 116,736.00          | 300:00    | 29.50      | (1,231.14)                    | 86,838.28                 |                           |              | 357,092.85         |   |
| BUDGET        |                 | \$ 692,180.10                  | 67,100.00                          | 140,000.00      |                         | 75,000.00            | 1,098,630.15                   | ı                   | \$ 2,091,010.25 | \$ 200101005                    |              | \$ 349,935.12       | 67,100.00                    | 12,214.19                | 42,000.00             | 33,256.55                        | 4,000.00                    | 00'000'09                | 39,000.00                     | 1,000.00                      | 12,000.00 | 632,880.00                       | 85,751.80                | 2,000.00              | 59,382.70    | 53,300.00                         | 120,000.00  | 40,000.00 | 10,000.00 | 4,000.00    | 2,000.00        | 50,000.00            | 2,500.00             | 30,000.00               | 28,000.00                              | 76,000.00       | 118,144.50          | 14,500.00 | 1,175.00   | 15,050.00                     | 125,820.39                |                           |              | \$ 2,091,010.25 \$ |   |
| As of 4/30/21 | (¥)             | \$ 692,180.16                  |                                    | 213,519.95      | 38,123.29               | 1,042,747.94         |                                |                     | \$ 2,013,410.87 |                                 |              | \$ 291,519.54       |                              | 12,214.19                | 46,431.77             | 10,292.06                        | 8,884.42                    | 52,403.44                | 29,157.33                     | 1,208.18                      | 11,838.36 | 652,236.75                       | 60,117.75                | 1,482.00              | 59,309.46    | 24,688.39                         | 92,695.02   | 29,831.40 | 4,933.76  | 4,471.30    | 1,500.00        | 55,826.00            | 2,040.00             | 24,915.85               | 20,908.70                              | 65,333.43       | 1,408.50            | 14,200.00 | 1,145.50   | 16,281.14                     | 38,982.11                 | 32,490.37                 | 5.00         | \$ 1,668,751,72    |   |
|               | Revenues        | 1 CONTRIBUTIONS, GIFTS, GRANTS | 3 CONTRIBUTIONS - IN-KIND LOS RIOS | 5 HENTS, LEASES | 6 INTEREST, INVESTMENTS | / OTHER GOVT REVENUE | 8 ICI CONI HACI COURSE HEVENUE | OTHER LOCAL REVENUE |                 | 108 Contributions from Reserves |              | 11 REGULAR SALARIES | 12 IN-KIND SALARIES/BENEFITS | 13 WORKER'S COMPENSATION | 14 ALLOCATED BENEFITS | 15 INSTRUCTIONAL MEDIA/MATERIALS | 16 INSTRUCTIONAL - PRINTING | 17 INSTRUCTIONAL - BOOKS | 18 NON-INSTRUCTIONAL SUPPLIES | 19 NON-INSTRUCTIONAL PRINTING | 20 TOOLS  | 21 CONTRACTS - PERSONAL SERVICES | 22 TRAVEL AND CONFERENCE | 23 DUES & MEMBERSHIPS | 24 INSURANCE | 25 UTILITIES AND HOUSKEEPING SVCS | 26 ELECTRIC | 27 GAS    | 26 SEWEH  | ZW LHACH    | ST PEST CONTROL | ST JANI CONTACTORING | SA ALATAN MONITORING | 24 - ANDOCADINO CEDIADO | ייי בייייייייייייייייייייייייייייייייי | OF CASE CHARGES | 30 MENIS AND LEASES | 37 AUDIES | Sa FOS-AGE | 39 OTHER OPERATIONAL EXPENSES | 40 LEASEHOLD IMPROVEMENTS | 40a CAPITALIZED EQUIPMENT | DEPRECIATION | 41 Total Expenses  | a a                                     |

0/ +/0

as of 04/30/2022

# FY 21-22 REVENUE DETAIL

| Contributions - Member Agencies                         | 767,180.40  | 767,180.40   |
|---|-------------|--------------|
| Interest on Investments                                 | 7,508.52    | 7,508.52     |
| Classrooms, Mat Rooms, Obstacle Course, Modulars        | 130,393.75  |              |
| Tactical Village  | 40,243.75   |              |
| Range 1   | 22,628.14   |              |
| Range 2   | 87.50       |              |
| Range 3   | 15,668.19   |              |
| Shoothouse  | 14,881.25   | 223,902.58   |
| Basic SWAT Course                                       | 55,250.00   |              |
| SWAT Team Leader Course                                 | 8,625.00    |              |
| Simunitions Course/RSO Course/Stots                     | 1,654.00    |              |
| Tactical Village - TSO - ShootHouse RSO                 | 14,700.00   | 80,229.00    |
| POST (ADDTL Contract)                                   | 5,850.00    |              |
| Principled Policing Courses                             | 52,848.52   |              |
| ICI POST Contract (includes non-reimbursible students)  | 723,019.77  |              |
| ICI - Indirect Fees                                     | 93,209.36   | 874,927.65   |
| Canteen, CC Processing Fee, MISC, Refunds and recycling | 4,672.31    |              |
| Liberty/Miwall - Brass Recycling                        |             | 4,672,31     |
|   | 2 + 050 + 3 | 1 058 420 46 |

As of 4/30/2022

|                                | CONTRIBUTI   |              | GOV'T<br>REVENUE | FEES        |                      |
|--------------------------------|--------------|--------------|------------------|-------------|----------------------|
| evenues                        |              |              |                  |             |                      |
| CONTRIBUTIONS, GIFTS, GRANTS   | \$517,180.40 |              |                  |             | \$517,180.40         |
| RENTS, LEASES                  | , ,          | \$223,902.58 |                  |             | 223,902.58           |
| INTEREST, INVESTMENTS          |              |              | \$7,508.52       |             | 7,508.52             |
| OTHER GOV'T REVENUE            |              |              | 14,700.00        | \$93,209.36 | 107,909.36           |
| OTHER LOCAL REVENUE            |              |              | 4,672.31         | 030,200.00  | 4,672.31             |
| Total Revenues                 | \$517,180.40 | \$223,902.58 | \$26,880.83      | \$93,209.36 | \$861,173.17         |
| xpenses                        |              |              |                  |             |                      |
| REGULAR SALARIES               | \$198,938.73 |              |                  |             | 2400 000 70          |
| WORKER'S COMPENSATION          | 11,346.96    |              |                  |             | \$198,938.73         |
| ALLOCATED BENEFITS             | 53,518.32    |              |                  |             | 11,346.96            |
| NON-INSTRUCTIONAL SUPPLIES     | 32,494.24    |              |                  |             | 53,518.32            |
| NON-INSTRUCTIONAL PRINTING     | 1,156.46     |              |                  |             | 32,494.24            |
| TOOLS                          | 5,186.17     |              |                  |             | 1,156.46<br>5,186,17 |
| TRAVEL AND CONFERENCE          | 365.56       |              |                  |             | 365.56               |
| DUES AND MEMBERSHIPS           | 1,556.00     |              |                  |             | 1,556.00             |
| INSURANCE                      | 48,277.58    |              |                  |             | 48,277.58            |
| UTILITIES AND HOUSKEEPING SVCS | 24,392.69    |              |                  |             | 24,392.69            |
| ELECTRIC                       | 92,812.98    |              |                  |             | 92,812.98            |
| GAS                            | 29,295.52    |              |                  |             | 29,295.52            |
| SEWER                          | 9,967.01     |              |                  |             | 9,967.01             |
| TRASH                          | 4,822.46     |              |                  |             | 4,822.46             |
| PEST CONTROL                   | 1,500.00     |              |                  |             | 1,500.00             |
| JANITORIAL SERVICES            | 40,672.00    |              |                  |             | 40,672.00            |
| ALARM MONITORING               | 2,355.00     |              |                  |             | 2,355.00             |
| WATER                          | 30,417.24    |              |                  |             | 30,417.24            |
| LANDSCAPING SVCS               | 21,068.13    |              |                  |             | 21,068.13            |
| REPAIRS                        | 44,606.60    |              |                  |             | 44,606.60            |
| RENTS AND LEASES               | 1,408.50     |              |                  |             | 1,408.50             |
| AUDIT SERVICES                 | 14,600.00    |              |                  |             | 14,600.00            |
| POSTAGE                        | 185.95       |              |                  |             | 185.95               |
| OTHER OPERATIONAL EXPENSES     | 17,410.95    |              |                  |             | 17,410.95            |
| Total Expenses                 | \$688,355.05 | \$0.00       | \$0.00           | \$0.00      | \$688,355.05         |

REVENUE OVER EXPENDITURES

\$172,818.12

|                              | MEMBER<br>AGENCY<br>CONTRIBUTIO | Total        |
|------------------------------|---------------------------------|--------------|
| evenues                      |                                 |              |
| CONTRIBUTIONS, GIFTS, GRANTS | \$250,000.00                    | \$250,000.00 |
| Total Revenues               | \$250,000.00                    | \$250,000.00 |
| <u>xpenses</u>               |                                 |              |
| BLDG LEASEHOLD IMPROVEMENTS  | 36,722.55                       | 36,722.55    |
| EQUIPMENT - CAPITALIZED      | 8,504.15                        | 8,504.15     |
| Total Expenses               | \$45,226.70                     | \$45,226.70  |
| PROJECTS                     |                                 |              |
| 1. Audio Visual Upgrades     | \$ 8,504.15                     |              |
| 2. CSI Buildings             | \$ 4,901.55                     |              |
| 3. B603 Fencing Project      | \$ 16,822.00                    |              |
| 4. B684 Roof                 | \$ 14,999.00                    |              |
| ů.                           | \$ 45,226.70                    |              |
|                              |                                 |              |
| CAPITAL IMPROVEMENT BUDGET   |                                 |              |
| TOTAL BUDGET                 | \$ 250,000.00                   |              |
| AMOUNT SPENT YTD             | \$ 45,226.70                    |              |
|                              | \$ 204,773.30                   |              |

|  | BASIC<br>SWAT 10/11-<br>22/2021 | BASIC SWAT<br>2/7-18/2022 | SWAT TEAM<br>LEADER 4/18-<br>22/22 | BASIC SWAT<br>5/2-13/2022 |
|--|---------------------------------|---------------------------|------------------------------------|---------------------------|
| evenues                                |                                 |                           |                                    |                           |
| OTHER GOV'T REVENUE                    | \$22,100.00                     | \$24,650.00               | \$8,625.00                         | \$8,500.00                |
| Total Revenues                         | \$22,100.00                     | \$24,650.00               | \$8,625.00                         | \$8,500.00                |
| (penses                                |                                 |                           |                                    |                           |
| INSTRUCTIONAL - MEDIA/MATERIAL         | \$178.00                        | \$178.00                  | \$133.50                           | \$178.00                  |
| INSTRUCTIONAL - PRINTING               |                                 | 87.79                     | 119.44                             |                           |
| NON-INSTRUCTIONAL SUPPLIES             | 206.00                          | 119.17                    | 56.13                              | 581.74                    |
| CONTRACTS - PERSONAL SERVICES          | 12,720.00                       | 12,864.00                 | 4,800.00                           |                           |
| OTHER OPERATIONAL EXPENSES             |                                 | £15.                      | 1,500.00                           |                           |
| Total Expenses                         | \$13,104.00                     | \$13,248.96               | \$6,609.07                         | \$759.74                  |
| REVENUE OVER EXPENDITURES % OF REVENUE | \$8,996.00<br>41%               | \$11,401.04<br>46%        | \$2,015.93<br>24%                  |                           |

|                               | HOSTED<br>"SLOTS" | CORE CURR<br>UPDTS | TLO CONTRACT | RECORDS/MGM<br>T CONTRACT | EVID/PROP<br>CONTRACT |
|-------------------------------|-------------------|--------------------|--------------|---------------------------|-----------------------|
| evenues                       |                   |                    |              |                           |                       |
| OTHER GOV'T REVENUE           | \$1,654.00        | \$5,850.00         |              |                           |                       |
| Total Revenues                | \$1,654.00        | \$5,850.00         | \$0.00       | \$0.00                    | \$0.00                |
| xpenses                       |                   |                    |              |                           |                       |
| CONTRACTS - PERSONAL SERVICES |                   | \$16,250.00        | \$12,030.00  | \$14,907.00               | \$3,200.00            |
| TRAVEL AND CONFERENCE         |                   |                    | 977.77       |                           |                       |
| Total Expenses                | \$0.00            | \$16,250.00        | \$13,007.77  | \$14,907.00               | \$3,200.00            |
| INDIRECT FEES                 | 80 E              | \$ 585.00          |              |                           |                       |

# No Calif Regional Public Safety Training Statement of Activities (YTD)

# As of 4/30/2022 - PRINCIPLED POLICING

| e | ٧ | e | n | u | е | S |
|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |

OTHER GOV'T REVENUE

| OTHER GOV'T REVENUE            |                   | \$52,848.52  |     |
|--------------------------------|-------------------|--------------|-----|
| Total Revenues                 |                   | \$52,848,52  | •   |
|                                |                   |              |     |
| <u>kpenses</u>                 |                   |              |     |
| REGULAR SALARIES               |                   | \$10,204.00  | *** |
| INSTRUCTIONAL - MEDIA/MATERIAL |                   | \$356.00     |     |
| INSTRUCTIONAL - PRINTING       |                   | \$260.00     |     |
| NON-INSTRUCTIONAL SUPPLIES     |                   | \$1,662.48   |     |
| CONTRACTS - PERSONAL SERVICES  |                   | \$37,440.00  |     |
| TRAVEL AND CONFERENCE          |                   | \$13,372.00  |     |
| Total Expenses                 |                   | \$63,294.48  | •   |
|                                | 0                 |              |     |
|                                | INDIRECT FEES     | \$ 10,264.04 |     |
|                                | FACILITY USE FEES | \$ 1,200.00  |     |
|                                |                   |              |     |

# No Calif Regional Public Safety Training Statement of Activities (YTD)

|  | ev | en | u | es |
|--|----|----|---|----|
|--|----|----|---|----|

| OTHER GOV'T REVENUE            |                                      |     | \$723,019.77 |
|--------------------------------|--------------------------------------|-----|--------------|
| Total Revenues                 |                                      | -   | \$723,019.77 |
|                                |                                      |     |              |
| xpenses                        |                                      |     |              |
| REGULAR SALARIES               |                                      |     | \$89,940.00  |
| INSTRUCTIONAL - MEDIA/MATERIAL |                                      |     | 4,351.15     |
| INSTRUCTIONAL - PRINTING       |                                      |     | 2,062.12     |
| INSTRUCTIONAL - BOOKS          |                                      |     | 62,834.71    |
| NON-INSTRUCTIONAL SUPPLIES     |                                      |     | 9,434.38     |
| TOOLS                          |                                      |     | 5,908.75     |
| CONTRACTS - PERSONAL SERVICES  |                                      |     | 524,568.50   |
| TRAVEL AND CONFERENCE          | 8.                                   |     | 38,374.99    |
| POSTAGE                        |                                      |     | 542.15       |
| Total Expenses                 |                                      |     | \$738,016.75 |
|                                | ICI PROGRAM SUMMARY                  |     |              |
|                                |                                      |     |              |
|                                |                                      | .02 |              |
|                                | BILLED TO POST AND NON-POST AGENCIES | s   | 723,019.77   |
|                                | INDIRECT FEES                        | s   | 82,360.32    |
|                                | FACILITY USE FEES                    | \$  | 107,900.00   |

| CODE     | C  | OURSE      | 1N          | DIRECT               | E  | ACILITY                                      | 6      | ALARIES              | e i | BVENTIONS            |
|----------|----|------------|-------------|----------------------|----|--|--------|----------------------|-----|----------------------|
| CA-204   | s  | 9,602.12   | S           |                      | S  |  | Ş      | 1,940.00             | \$  |                      |
| CORE-200 | s  | 24,759.13  | s           | 4,594.10             | S  | 6.000.00                                     | S      | 3,500.00             | S   | 1,800.00<br>8,850.00 |
| CORE-208 | s  | 16,820.44  | s           | 4,216.01             | S  | 6.000.00                                     | S      | 3,500.00             | S   | •                    |
| CORE-213 | s  | 23,057.51  | S           | 4,334.13             | S  | 6,000.00                                     | S      | 3,500.00             | S   | 14,250.00            |
| CORE-217 | s  | 21,366.39  | S           | 3,925.27             | S  | 5,300.00                                     | ټ<br>5 | 3,500.00             | Ş   | 8,850.00             |
| CORE-221 | s  | 24,806.79  | S           | 4,601.70             | S  | 6,000.00                                     | S      | 3,500.00             | S   | 5,250.00             |
| CORE-222 | S  | 23,761.06  | s           | 4,688.98             | 5  | 6,000.00                                     | S      | 3,500.00             | S   | 8,900.00             |
| CORE-223 | S  | 19,557.06  | S           | 3,923.95             | S  | 5,300.00                                     | S      | 3,500.00             | S   | 10,650.00            |
| CORE-224 | S  | 18,787.93  | S           | 4,251.30             | S  | 5,300.00                                     | S      | ,                    | S   | 7,050.00             |
| CORE-228 | s  | 12,975.93  | S           | 2,578.50             | S  | 2,700.00                                     | S      | 3,500.00<br>3,100.00 | S   | 12,400.00            |
| CORE-231 | •  | 12,310.30  | 9           | 2,570.50             | ٩  | 2,700.00                                     | Þ      | 3,100.00             | S   | 5,250.00             |
| CORE-234 |    |            |             |                      |    |  |        |                      | S   | 1,800.00             |
| HOM-202  | s  | 23,602,49  | s           | 4,389.86             | S  | 6.000.00                                     | s      | 3.500.00             | S   | 43,750.00            |
| HOM-211  | s  | 21,087.10  | S           | 3,929.72             | S  | 5,200.00                                     | S      |                      | S   | 8,850.00             |
| HOM-225  | S  | 20,576.57  | S           | 3,900.63             | S  | 5,200.00                                     | S      | 3,500.00             | -   | 5,250.00             |
| HOM-225  | S  | 25,555.38  | \$          | 4,443.45             | S  | ,  | *      | 3,500.00             | \$  | 8,750.00             |
| HOM-235  | S  | 20,385.15  | S           |                      | _  | 6,000.00                                     | S      | 3,500.00             | \$  | 7,050.00             |
| OIS-201  | S  | 14,767.51  | S           | 4,218.56<br>2.766.09 | \$ | 6,000.00                                     | \$     | 3,500.00             | \$  | 10,650.00            |
| OIS-201  | Ģ  | 14,707.51  | <b>&gt;</b> | 2,700.09             | S  | 2,500.00                                     | \$     | 3,100.00             | \$  | 4,480.49             |
| OIS-210  | s  | 14.000.00  |             | 0.400.00             |    |  |        |                      | \$  | 22,536.60            |
| OIS-210  | -  | 14,228.39  | \$          | 2,492.95             | \$ | 2,700.00                                     | \$     | 3,100.00             | \$  | 3,380.49             |
|          | S  | 10,283.15  | \$          | 2,422.62             | \$ | 2,500.00                                     | S      | 3,100.00             | \$  | 6,680.49             |
| OIS-236  | \$ | 16,238.28  | \$          | 2,858.91             | \$ | 2,700.00                                     | \$     | 3,100.00             | \$  | 3,900.00             |
| OIS-239  | S  | 5,444.33   | \$          | 3,191.41             | \$ | 2,700.00                                     | \$     | 3,100.00             | \$  | 16,902.45            |
| SA-209   | \$ | 10,124.30  | \$          | 1,457.80             | S  | 2,500.00                                     | \$     | 1,940.00             | \$  | 1,200.00             |
| SA-212   | \$ | 10,911.08  | S           | 1,912.59             | S  | 3,200.00                                     | \$     | 2,190.00             | \$  | 4,200.00             |
| SA-218   | S  | 14,592.69  | \$          | 1,990.32             | \$ | 3,200.00                                     | \$     | 2,190.00             | \$  | 1,100.00             |
| SA-227   | \$ | 14,429.02  | \$          | 1,975.54             | \$ | 3,200.00                                     | \$     | 2,190.00             | \$  | 1,100.00             |
| SA-233   | \$ | 13,619.45  | S           | 1,841.24             | S  | 3,200.00                                     | \$     | 2,190.00             | \$  | 1,100.00             |
| TBA      |    |            |             |                      |    |  |        |                      | \$  | 1,800.00             |
|          | _  |            | _           |                      | _  | <u>.                                    </u> |        |                      |     |                      |
|          | \$ | 431,339.25 | \$          | 82,360.32            | S  | 107,900.00                                   | \$     | 76,740.00            | \$  | 237,730.52           |
|          |    | Α          |             | В                    |    | C  |        | D                    |     | E                    |
|          |    |            |             |                      |    |  |        |                      |     |                      |

# No Calif Regional Public Safety Training Customer Ledger Aging By Due Date ( Summary )

Report Date: 04/30/2022

Days Past Due

|              |                                       | Days Last Dec       |               |                  |                       |               |               |              |
|--------------|---------------------------------------|---------------------|---------------|------------------|-----------------------|---------------|---------------|--------------|
|              |                                       | Current             | 1 - 30        | 31 - 60          | 61 - 90               | 91 - 120      | 121 +         |              |
| ust ID       | Name                                  | 04/30 - After       | 03/31 - 04/29 | 03/01 - 03/30    | 01/30 - 02/28         | 12/31 - 01/29 | Prior - 12/30 | Balance      |
| 3C001        | Dept. of Alcohol                      | \$0.00              | \$0.00        | \$0.00           | \$1,525.00            | \$800,00      | \$4,112.50    | \$6,437.50   |
| ARDA1        | CARDA                                 | \$0.00              | \$350.00      | \$0,00           | \$0.00                | \$0.00        | \$0.00        | \$350.00     |
| CSD01        | Calaveras County Sheriff's            | \$375.00            | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$375.00     |
| DCR01        | CDCR - OCS                            | \$400.00            | \$2,600.00    | \$1,800.00       | \$400.00              | \$0.00        | \$0.00        | \$5,200.00   |
| DCR09        | CDCR - DAPO - DTU                     | \$2,231.25          | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$2,231.25   |
| DHC\$1       | DEPT OF HEALTH CARE SVCS              | \$3,750.00          | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$3,750.00   |
| DSH01        | CA DEPT. OF STATE                     | \$0.00              | \$0.00        | \$0.00           | \$0.00                | \$3,600.00    | \$0.00        | \$3,600.00   |
| HP001        | CALIFORNIA HIGHWAY                    | \$45,500.00         | \$0.00        | \$49,000.00      | \$5,250.00            | \$0.00        | \$0.00        | \$99,750.00  |
| HPICI        | California Highway Patrol             | \$0.00              | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$0.04        | \$0.04       |
| LOT01        | CALIFORNIA STATE LOTTERY              | \$0.00              | \$287.50      | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$287.50     |
| <b>3008C</b> | COUNTY OF SACRAMENTO                  | \$2,800.00          | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$2,800.00   |
| PD002        | Corcoran Police Department            | \$375.00            | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$375.00     |
| PD004        | Chico Police Department               | \$375.00            | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$375.00     |
| CA001        | DEPARTMENT OF CONSUMER                | \$1,462.50          | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$0.00        |              |
| CA002        | DEPARTMENT OF CANNABIS                | \$0.00              | \$825.00      | \$250.00         | \$0.00                | \$487.50      |               | \$1,462.50   |
| JJ001        | Department of Justice                 | \$0.00              | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$1,837.50    | \$3,400.00   |
| <b>JJ002</b> | Department of Justice                 | \$100.00            | \$100.00      | \$0.00           | \$100.00              |               | \$100.00      | \$100.00     |
| OJ007        | DEPARTMENT OF JUSTICE                 | \$0.00              | \$0.00        | \$1,800.00       | \$0.00                | \$0.00        | \$300.00      | \$600.00     |
| )J009        | DEPARTMENT OF JUSTICE                 | \$0.00              | \$0.00        | \$0.00           |                       | \$0.00        | \$0.00        | \$1,800.00   |
| √A001        | Department of Veterans Affairs        | \$1,037.50          | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$500.00      | \$500.00     |
| гВ001        | Franchise Tax Board                   | \$0.00              | \$700.00      | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$1,037.50   |
| CSO01        | GLENN COUNTY SHERIFF'S                | \$4,150.00          | \$0.00        |                  | \$0.00                | \$0.00        | \$700.00      | \$1,400.00   |
| 1C001        | LRCCD                                 | \$62,681.70         | \$0.00        | \$0.00<br>\$0.00 | \$0.00<br>\$62,681.70 | \$0.00        | \$0.00        | \$4,150.00   |
| CS001        | Mendocino County Sheriff              | \$375.00            | \$0.00        | \$0.00           |                       | \$0.00        | \$125,363.40  | \$250,726.80 |
| ON001        | MONO CO SHERIFF'S DEPT                | \$375.00            | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$375.00     |
| PD001        | Modesto Police Department             | \$0.00              |               |                  | \$0.00                | \$0.00        | \$0.00        | \$375.00     |
| CP001        | PLACER COUNTY PROBATION               | \$700.00            | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$850.00      | \$850.00     |
| OST01        |                                       |                     | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$700.00     |
| 2D002        | COMMISSION ON P.O.S.T. REDDING POLICE | \$93,216.02         | \$33,132.93   | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$126,348.95 |
| 1C001        | CITY OF SACRAMENTO                    | \$0.00              | \$0.00        | \$850.00         | \$0.00                | \$0.00        | \$0.00        | \$850.00     |
| 1C001        |                                       | \$64,181.70         | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$61,811.70   | \$125,993.40 |
|              | City of Sacramento - SFD              | \$62,681.70         | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$62,681.70  |
| 2S001        | Solano County Sheriff Office          | \$750.00            | \$500.00      | \$0.00           | \$875.00              | \$0.00        | \$0.00        | \$2,125.00   |
| PD00         | SAN PABLO POLICE                      | \$375.00            | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$375.00     |
| 3A001        | SSA/OIG/OI                            | \$0.00              | \$250.00      | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$250.00     |
| 3D001        | Sacramento Sheriff Department         | \$0.00              | \$0.00        | \$1,531.25       | \$0.00                | \$1,100.00    | \$2,100.00    | \$4,731.25   |
| /SP00        | SALINAS VALLEY STATE                  | \$0.00              | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$375.00      | \$375.00     |
| PD01         | Union Pacific PD                      | \$0.00              | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$262.50      | \$262.50     |
| SAF01        | United States Air Force Base          | \$700.00            | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$2,550.00    | \$3,250.00   |
| 3AF02        | UNITED STATES AIR FORCE               | \$100.00            | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$100.00     |
| 3FS01        | US FOREST SERVICE                     | \$843.75            | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$0.00        | \$843.75     |
| 2000c        | Vallejo Police Department             | \$0.00              | \$0.00        | \$0.00           | \$0.00                | \$0.00        | \$500.00      | \$500.00     |
|              |                                       |                     |               |                  |                       |               |               |              |
|              | TOTALS:                               | <u>\$349,536.12</u> | \$38,745.43   | \$55,231.25      | \$70,831.70           | \$5,987.50    | \$201,362.64  | \$721,694.64 |
|              | PERCENTAGES.                          | 48.43°。             | 5.37%         | 7.65%            | 9.81%                 | 0.83%         | 27.90%        | 100.00%      |
|              |                                       |                     |               |                  |                       | MBER AGENCIES |               | 61%          |
|              |                                       |                     |               |                  |                       |               | \$126,348.95  | 18%          |
|              |                                       |                     |               |                  |                       | CHP-ICI       |               | 14%          |
|              |                                       |                     |               |                  |                       | ALL OTHERS    |               | 8%           |
|              |                                       |                     |               |                  |                       | VEE O LUEUS   | 420,133./3    | <b>0</b> 70  |

# No Calif Regional Public Safety Training

## Statement of Cash Flows Worksheet

# For the period ended 4/30/2022

|  |                  | ,  | Year to Date   |
|--|------------------|----|----------------|
| Cash Flows from Operating Activities             |                  |    |                |
| Change in net assets                             |                  |    | \$342,440.94   |
| Adjustments                                      |                  |    |                |
| (To convert net assets to cash basis)            |                  |    |                |
| Increase in Current Year Receivables             |                  |    | (\$458,460.71) |
| Decrease in Accounts Receivable-Prior Year       |                  |    | \$25,662.36    |
| Decrease in Prepaid Expenses                     |                  |    | \$54,796.97    |
| Increase in Accounts Payable Module-Vendor       |                  |    | \$7,924.41     |
| Decrease in Accounts Payable-Prior Year          |                  |    | (\$50,592.85)  |
| Decrease in DEFERRED REVENUE                     |                  |    | (\$6,660.85)   |
| Total Adjustments                                |                  |    | (\$427,330.67) |
|  | 2%               |    | (4427,500.01)  |
| Net Cash used by Operating activities            |                  |    | (\$84,889.73)  |
| Cash Flows from Investing Activities             |                  |    |                |
| Net Cash Used by Investing Activities            |                  |    | \$0.00         |
|  |                  |    |                |
| Net Increase (Decrease) in Cash                  |                  |    | (\$84,889.73)  |
| Cash and Cash Equivalents at Beginning of Period |                  |    | \$1,894,088.00 |
| Cash and Cash Equivalents at End of Period       |                  |    | \$1,809,198.27 |
|  |                  |    |                |
|  | CASH IN BANK     | \$ | 1,224,022.54   |
|  | CASH IN UBS BANK | \$ | 6,600.53       |
|  | INVESTMENTS      | \$ | 578,575.20     |
|  |                  | \$ | 1,809,198.27   |

# **FY 2022-2023 - DRAFT BUDGET**

# Funding:

| MEMBER AGENCY CONTRIBUTIONS    |    |              |
|--------------------------------|----|--------------|
| LRCCD                          | \$ | 250,726.70   |
| SFD                            |    | 250,726.70   |
| SPD                            |    | 250,726.70   |
| DHCS-Associate Member          |    | 15,000.00    |
| LRCCD in-kind salary           |    | 67,100.00    |
| FACILITY RENTALS               |    | 183,916.25   |
| POST CONTRACT COURSES          |    | 716,506.87   |
| OTHER GOVERNMENTAL REVENUE     |    | 125,000.00   |
| OTHER NON-GOV'T REVENUE        |    | 18,250.00    |
| (FROM RESERVES)                |    | -            |
| Total Anticipated Funding      | \$ | 1,877,953.22 |
| Expenditures:                  |    |              |
| Salaries and Employee Benefits | \$ | 528,437.13   |
| Service and Supplies           | •  | 1,265,885.85 |
| Fixed Assets                   |    | 83,630.24    |
|                                |    |              |
| Total Anticipated Expenditures | \$ | 1,877,953.22 |

DEFICIT \$ -

| FY 2022-2023             | 10-00100  |              |
|--------------------------|---|--------------|
| REVENUES                 |   |              |
| LRCCD                    | \$  | 250,726.70   |
| SPD                      | \$  | 250,726.70   |
| SFD                      | \$  | 250,726.70   |
| LRCCD - IKI              | \$  | 67,100.00    |
| DHCS                     | \$  | 15,000.00    |
| POST ICI CONTRACT        | \$  | 631,674.85   |
| ICI INDIRECT FEES        | \$  | 84,832.02    |
| CLASSROOMS               | \$  | 103,916.25   |
| TAC VILLAGE              | \$ \$ \$ \$ \$ \$                               | 35,000.00    |
| RANGE 1, 2, 3, SH        | \$  | 45,000.00    |
| RSO/TSO                  | \$  | 25,000.00    |
| VENDING                  | \$  | 750.00       |
| RECYCLING                | \$  | 17,500.00    |
| SWAT COURSES             | \$  | 100,000.00   |
|                          | \$  | 1,877,953.22 |
|                          | 7   | 1,077,333.22 |
| EXPENDITURES             | 1000  |              |
| REGULAR SALARIES         | \$  | 432,210.13   |
| WORKER'S COMPENSATION    | \$  | 11,227.00    |
| BENEFITS & TAXES         | \$  | 85,000.00    |
| SUPPLIES                 | \$  | 105,028.35   |
| PRINTING                 | \$  | 2,000.00     |
| TOOLS/EQUIPMENT          | Ś   | 9,500.00     |
| SERVICE CONTRACTS        | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 518,655.00   |
| TRAVEL                   | \$  | 62,951.50    |
| DUES & MEMBERSHIPS       | Ġ   | 2,500.00     |
| NSURANCE                 | Ġ   | 55,000.00    |
| UTILITIES & HOUSEKEEPING | ¢   | 54,700.00    |
| SMUD - ELECTRIC          | 4   | 135,000.00   |
| PG &E - GAS              | 4   | 40,000.00    |
| SEWER                    | 2   | 16,000.00    |
| TRASH                    | 4   | 6,500.00     |
| PEST CONTROL             | ě   | 2,500.00     |
| IANITORIAL SERVICES      | \$  | 60,000.00    |
| ALARM MONITORING         |   |              |
| WATER                    | \$  | 3,000.00     |
| ANDSCAPING               | \$  | 40,000.00    |
| REPAIRS & MAINTENANCE    | \$  | 31,000.00    |
| RENTS & LEASES           | è   | 76,000.00    |
| AUDITS                   | ÷   | 6,001.00     |
| POSTAGE                  | \$<br>\$<br>\$                                  | 15,200.00    |
| MISC EXPENSES            | \$  | 600.00       |
| -EASEHOLD IMPROVEMENTS   | \$  | 23,750.00    |
|                          | and the same                                    | 83,630.24    |
|                          | \$  | 1,877,953.22 |
| DEFICIT                  | \$  |              |

|   | SWAT<br>COURSES | LRCCD IKI | CDCR<br>Subventions                     | ICI Courses<br>FY 22-23 | CAMPUS<br>OPERATIONAL  | TOTAL<br>ALLOCATION |
|---|-----------------|-----------|---|-------------------------|------------------------|---------------------|
| REVENUES                                      |                 |           | A-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |                         |                        |                     |
| LRCCD   |                 |           |   |                         | 250,726.70             | 250,726.70          |
| SPD   |                 |           |   |                         | 250,726.70             | 250,726.70          |
| SFD   |                 |           |   |                         | 250,726.70             | 250,726.70          |
| LRCCD - IKI                                   |                 | 67,100.00 |   |                         |                        | 67,100.00           |
| DHCS  |                 |           |   |                         | 15,000.00              | 15,000.00           |
|   |                 |           |   |                         | -                      | •                   |
| CONTRACTS (POST-CDCR)                         |                 |           | 53,993.96                               | 577,680.89              |                        | 631,674.85          |
| ICI INDIRECT FEES                             |                 |           |   | 84,832.02               |                        | 84,832.02           |
| CLASSROOMS                                    |                 |           |   | 78,916.25               | 25,000.00              | 103,916.25          |
| TAC VILLAGE                                   |                 |           |   |                         | 35,000.00              | 35,000.00           |
| RANGE 1, 2, 3, SH                             |                 |           |   |                         | 45,000.00              | 45,000.00           |
| 200/700                                       |                 |           |   |                         |                        | _                   |
| RSO/TSO                                       |                 |           |   |                         | 25,000.00              | 25,000.00           |
| VENDING                                       |                 |           |   |                         | 750.00                 | 750.00              |
| RECYCLING                                     | 100 000 00      |           |   |                         | 17,500.00              | 17,500.00           |
| SWAT COURSES                                  | 100,000.00      |           |   |                         |                        | 100,000.00          |
|   | 100,000.00      | 67,100.00 | 53,993.96                               | 741,429.16              | 915,430.10             | 1,877,953.22        |
| EXPENDITURES                                  |                 |           |   |                         |                        |                     |
|   |                 |           |   |                         |                        |                     |
| REGULAR SALARIES                              |                 |           |   |                         |                        |                     |
| Executive Director                            |                 |           |   | 30,000.00               | 78,190.13              | 108,190.13          |
| Business Services Manager                     |                 | 45,100.00 |   |                         | 41,000.00              | 86,100.00           |
| Facilities Manager                            |                 |           |   |                         | 74,880.00              | 74,880.00           |
| Accounts Payable                              |                 |           |   | 5,000.00                | 47,000.00              | 52,000.00           |
| Accounts Receivable/ICI Clerical              | 7.000.00        |           |   | 5,000.00                | 47,000.00              | 52,000.00           |
| ICI Liaison/Clerical Maintenance Worker       | 2,000.00        |           |   | 20,040.00               | <u></u>                | 22,040.00           |
| TSO/RSO                                       |                 |           |   |                         | 12,000.00              | 12,000.00           |
| 130/K30                                       |                 |           |   |                         | 25,000.00              | 25,000.00           |
| WORKER'S COMPENSATION                         |                 |           |   |                         | 11,227.00              | 11,227.00           |
| BENEFITS & TAXES                              |                 |           |   |                         | 11,227.00              | 11,227.00           |
| Taxes (all staff)                             |                 |           |   |                         | 25,000,00              |                     |
| Medical & Ancillary Benefits                  |                 |           |   |                         | 25,000.00              | 25,000.00           |
| Taxes & Benefits BSM                          |                 | 22,000.00 |   |                         | 19,000.00<br>19,000.00 | 19,000.00           |
|   |                 | 22,000.00 |   |                         | 19,000.00              | 41,000.00           |
| SUPPLIES (Supplies                            | 2 400 00        |           |   |                         |                        | -                   |
| Instructional Supplies Instructional Printing | 2,400.00        |           |   | 61,128.35               |                        | 63,528.35           |
| Instructional Printing                        | 500.00          |           |   |                         |                        | 500.00              |
| Building Supplies                             |                 |           |   |                         |                        | 855                 |
| Janitorial Supplies                           |                 |           |   |                         | 15,000.00              | 15,000.00           |
| Office Supplies                               |                 |           |   |                         | 15,000.00              | 15,000.00           |
| Range Supplies                                |                 |           |   |                         | 3,500.00               | 3,500.00            |
| ICI Equipment                                 |                 |           |   |                         | 7,500.00               | 7,500.00            |
| PRINTING                                      |                 |           |   |                         |                        |                     |
| Campus-Office-PRINTING                        |                 |           |   |                         | 2,000.00               | 2,000.00            |
| TOOLS   |                 |           |   |                         | 2,000.00               | 2,000.00            |
| Misc. Tools & Equipment                       |                 |           |   | 5,000.00                | 4,500.00               | 9,500.00            |
| SERVICE CONTRACTS                             |                 |           |   | 2,000.00                | 7,500.00               | 5,500.00            |
| Accountant                                    |                 |           |   |                         | 1,000.00               | 1,000.00            |

| Legal                       |  |                                       |       | 1000               |
|-----------------------------|--|---------------------------------------|-------|--------------------|
| Website                     |  |                                       |       | -                  |
| County of Sacramento - DED  |  | 5.00                                  | 00.00 | 5,000.00           |
| Instructor Contracts        | 69,600.00  | 443,055.00                            |       | 512,655.00         |
| Other                       |  |                                       |       | -                  |
| RAVEL                       |  |                                       |       |                    |
| Misc./ICI Travel & Per Diem |  | 62,451.50 50                          | 00.00 | 62,951.50          |
| OUES & MEMBERSHIPS          |  |                                       |       |                    |
| CSDA/SDRMA/Costco           |  | 2,50                                  | 00.00 | 2,500.00           |
| NSURANCE                    |  |                                       |       | (1 <b></b> );      |
| Liability/SDRMA             |  | 45,00                                 | 0.00  | 45,000.00          |
| Property/Sac County         |  | 10,00                                 |       | 10,000.00          |
| JTILITIES & HOUSEKEEPING    |  |                                       |       |                    |
| Consolidated Comm. Phone    |  | 2.50                                  | 00.00 | 2,500.00           |
| McClellan Park CAM Fees     |  | 50,00                                 |       | 50,000.00          |
| Haz-Mat Fee                 |  | · · · · · · · · · · · · · · · · · · · | 00.00 | 1,100.00           |
| Air Quality Fee             |  |                                       | 00.00 | 1,100.00           |
| MUD - Electric              |  | 135,00                                |       | 135,000.00         |
| G &E - Gas                  |  | 40,00                                 |       | 40,000.00          |
| iewer                       |  | 16,00                                 |       | 16,000.00          |
| rash                        |  |                                       | 00.00 | 6,500.00           |
| Pest Control                |  |                                       | 0.00  | 2,500.00           |
| anitorial - SERVICES        |  | 60,00                                 |       | 60,000.00          |
| Alarm - First Solution      |  |                                       | 0.00  | 3,000.00           |
| SSWD - Water                |  | 40,00                                 |       | 40,000.00          |
| /alley Crest                |  | 31,00                                 |       | 31,000.00          |
| REPAIRS & MAINTENANCE       |  | 31,00                                 | 0.00  | 31,000.00          |
| PMA - HVAC                  | ***************************************  | 8 40                                  | 0.00  | 8,400.00           |
| Misc - Other                |  | 67,60                                 |       | 67,600.00          |
| RENTS & LEASES              |  | 07,00                                 | 0.00  | 07,000.00          |
| Xerox                       |  | 7.50                                  | 0.00  | 2,500.00           |
| Misc - Other                |  |                                       | 0.00  | 3,500.00           |
| ICI Program                 |  | 3,50                                  | 0.00  | 3,300.00           |
| County of Sacramento        |  |                                       | 1.00  | 1.00               |
| AUDITS                      |  |                                       | 1.00  | 1.00               |
| James Marta & Co.           |  | 15,20                                 | 0.00  | 15,200.00          |
| OSTAGE                      |  | 13,20                                 | 0.00  | 15,200.00          |
| Misc - Postage              |  | 60                                    | 0.00  | 600.00             |
| WISC EXPENSES               |  | - 00                                  | 0.00  | 800.00             |
| Credit Card Processing      |  | 3.50                                  | 0.00  | 3 500 00           |
| Payroll Prep Fees           |  |                                       | 0.00  | 3,500.00           |
| FNB                         |  |                                       |       | 3,500.00           |
| SureWest - Internet         |  | 6,00                                  | 0.00  | 750.00<br>6,000.00 |
| CYMA Maint                  |  |                                       |       |                    |
| Website                     |  |                                       | 0.00  | 1,000.00           |
| Misc - Other                |  |                                       | 0.00  | 1,500.00           |
| twise - Other               |  | 7,50                                  | 0.00  | 7,500.00           |
| EASEHOLD IMPROVEMENTS       |  |                                       |       |                    |
| Leasehold Improvements      |  | 22.52                                 | 0.24  | 02.630.24          |
| reasemoid improvements      | and the state of t | 83,63                                 | U.24  | 83,630.24          |
|                             |  |                                       |       | 1 077 053 33       |
|                             |  |                                       |       | 1,877,953.22       |
|                             |  |                                       |       |                    |