JPA Board of Directors - Agenda Thursday August 25, 2022- 1:00 pm Zoom Meeting - details forthcoming

# **PUBLIC MEETING**

- Call to Order
- II. Pledge of Allegiance
- III. Public comment on agenda/non-agenda items

None scheduled

- IV. Consent Agenda
  - Approve NCRPSTA Board Meeting Action Summary June 23, 2022
  - Receive LRCCD board representative letter appointing Melanie Dixon as the primary representative, Frank Kobayashi and Daniel Hahn as alternates.
  - Receive NCRPSTA Board Meeting Summary (no quorum)
- V. Presentations
  - NCRPSTA Financials for the period ending 07/31/22
     NCRPSTA Aging Report for the period ending 07/31/22
     NCRPSTA Statement of Cash Flows for the period ending 07/31/22
    - Receive Presentation Ms. Kelly Rowley
  - NCRPSTA Facilities Report
    - Receive Presentation Mr. Jack Stehno
- VI. Action Items
  - None scheduled
- VII. Executive Directors Report
- VIII. Board Member Questions and Comments
- IX. Future Agenda Items
  - Solar Project Postponed indefinitely
- X. Meeting Schedule

NCRPSTA Inter-Agency Planning Team – September 12th and 26th NCRPSTA Board of Directors – September 22, 2022

XI. Adjournment

Posted August 19, 2022 - 1:00 pm

Kelly Rowley, Clerk of the Board

Action Summary - JPA Board of Directors

Thursday June 23, 2022 - 1:00 pm

Zoom Meeting

Call to Order: 1:01 pm

Roll Call: Deputy Chief Adam Green (SPD), Assistant Chief Tilden Billiter (SFD), Mr. Frank Kobayashi (LRCCD/ARC) and Mr. Stephen Quinn, Executive Director

#### Pledge of Allegiance:

Public Comment: None received

#### Consent Agenda

Approve – NCRPSTA Board Meeting Action Summary – May 26, 2022

A motion to approve the consent agenda was made by Chief Billiter, seconded by Chief Green, all in favor, motion passes.

#### Presentations/Discussion:

NCRPSTA Financial Report

Board Members were provided financial reports for the period 5/31/22

#### NCRPSTA Facilities Report

- Building 684 Roof replacement has been completed
- Campus Foothill Fire Protection will complete the fire system annual inspection.
- The Extractor/Sewer project for the fire department has been completed
- Range The range 3 turning target system is being installed, when completed there will be a training on the operation of the system.
- B683 AC system "froze" over, the thermostat should be set at 68 degrees at the lowest, to prevent the stand-alone systems from failing.

## **Action Items:**

FY 2022-2023 Budget with 3 ½ % increase for Executive Director and Facilities Manager.

A motion to approve the FY 2022-2023 Budget with COLA of 3  $\frac{1}{2}$  % was made by Chief Green and seconded by Chief Billiter, all in favor, motion passes.

# **Executive Director's Report/Training Report:**

- Academies: SPD and SFD graduated their academy classes on June 16<sup>th</sup>, SPD is scheduled to begin their next academy on July 6<sup>th</sup>. SFD is scheduled to begin August 15<sup>th</sup> and Los Rios is ongoing.
- CSI Buildings We have been struggling with the building department, ownership issues etc. We have changed the location of the buildings and now have permission from McClellan park to proceed.

Action Summary - JPA Board of Directors

Thursday June 23, 2022 - 1:00 pm

Zoom Meeting

- Cal-Savers This is a retirement program established by the state of California and as an employer with no defined retirement plan we are required to participate. There is no cost to the JPA.
- POST TLO Contract We worked on the revised curriculum plan for POST and they gave the certification to the Sacramento Sheriff's Department.
- Solar Project Not giving up. When we do obtain a long-term lease, we will pursue different funding possibilities. This project was previously shut down by the county.

#### **Board Member Comments and Questions:**

None received

Meeting Adjourned: 1:28 pm

Attested to:

Kelly Rowley, Clerk of the Board



July 25, 2022

Northern California Regional Public Safety Training Authority 2409 Dean Street McClellan, CA 95651

#### Dear Board of Trustees:

I appoint the following individuals to represent the Los Rios Community College District on our Joint Powers Authority Board of Directors for the Northern California Regional Public Safety Training Authority:

Regular Board Member: Melanie Dixon

College President, American River College

Alternate Board Member: Frank Kobayashi

Vice President, Instruction American River College

Alternate Board Member: Daniel Hahn

Dean, McClellan Center/Sacramento Regional Public Safety Training

Center

Sincerely,

Sun King

Brian King, Chancellor

Meeting Summary - JPA Board of Directors
Thursday July 28, 2022 – 1:00 pm

Zoom Meeting

#### **NO QUORUM**

Call to Order: 1:14 pm

Roll Call: Deputy Chief Adam Green (SPD), Assistant Chief Tilden Billiter (SFD) and Mr. Stephen Quinn,

**Executive Director** 

Pledge of Allegiance:

Public Comment: None received

**Consent Agenda** 

Items moved to August 25<sup>th</sup> meeting

#### Presentations/Discussion:

NCRPSTA Financial Report

Board Members were provided financial reports for the period 6/30/22

#### NCRPSTA Facilities Report

- Building 686 The annual fire inspection and alarm testing was completed by Foothill Fire Protection. All systems are operational.
- Building 686 a new magnetic lock has been installed on the eastern exit to the locker/shower room.
- MODS new doors have been ordered for MOD A and I, doors are warped and getting hard to close.
- Locker/Shower building we are ordering new shower curtains for the locker/shower room. They are a better quality and removable for easier cleaning.

#### **Action Items:**

None scheduled

### **Executive Director's Report/Training Report:**

- Academies: SPD 63 recruits
- Target System Range 3 Installation is scheduled for August 1-2, with training expected to be August 4th or 5th. This is an FBI funded project.
- ICI Courses -we just completed a Sexual Assault course, currently we have a CORE course and Homicide course in session, and next week an OIS course for the FBI.
- Principled Policing This week they were in Los Banos, traveling this course seems to be beneficial to agencies and the JPA. Currently we have 16 sessions scheduled.
- CSI Buildings The Tuff Shed project has been scrapped. We have a meeting with a vendor next week to discuss one building that will have 3 segments – 20' X 60' versus 3 separate structures.
- Campus Security cameras have been installed at the Tac Village and B684 (maintenance warehouse). The range will also get the same camera system.

Meeting Summary - JPA Board of Directors
Thursday July 28, 2022 - 1:00 pm

Zoom Meeting

- Cal-Savers we have complied with all requirements for the IRA program.
- Audit the auditors will be here on August 25th and 26th.
- Sacramento County 1 will check back in September regarding the long term lease.

# **Board Member Comments and Questions:**

None received

Meeting Adjourned: 1:29 pm

Attested to:

Kelly Rowley, Clerk of the Board

	As of 07/31/91	RIDGET	VARIANCE	/0	As of 07/91/02		130010	LOGICAN	0/0	
Revenues	(A)	(B)	(0)	ę	(D)	700	JOGE (F)	VANIANCE (E)	?	
1 CONTRIBUTIONS, GIFTS, GRANTS	\$ 191,795.10	\$ 76	\$ 575,385.00	25.00%	\$ 191,795.10	49	767,180.10    \$		25.00%	-
3 CONTRIBUTIONS - IN-KIND LOS RIOS		67,100.00	67,100.00	0.00%		9	67,100.00	67,100.00	0.00%	m
5 HENTS, LEASES	6,337.50		186,685.25	3.28%	19,525.02		183,916.25	164,391.23	10.62%	ເກ
6 INTEREST, INVESTMENTS	23.01		(23.01)		-					9
7 OTHER GOV'T REVENUE	26,337.50		90,162.50	22.61%	22,150.00	12	125,000.00	102,850.00	17.72%	7
8 ICI CONTRACT COURSE REVENUE		1,031,435.40	1,031,435.40		•	91	913,506.87	913,506.87	0.00%	80
9 OTHER LOCAL REVENUE	106.29	18,100.00	17,993.71	0.59%	1,944.01		18,250.00	16,305.99	10.65%	6
10 Total Revenues	\$ 224,599.40	\$ 2,193,338.25	\$ 1,968,738.85	10.24%	\$ 235,414.13	\$ 2,07	2,074,953.22 \$	1,8	11,35%	10
Contributio						S				10a
10b REVISED TOTAL		\$ 2,193,338.25			\$ 235,414.13	\$ 2,07	2,074,953.22			10b
Expenses										
11 REGULAR SALARIES	\$ 25,616.03	\$ 409,357.12	\$ 383,741.09	6.26%	\$ 24,376.91	69	443,117.58	418,740.67	2.50%	11
12 IN-KIND SALARIES/BENEFITS			,		•			٠		12
13 WORKER'S COMPENSATION	11,346.96		1,659,04	87.24%	10,755.12		11,227.00	471.88	95.80%	акипат 13
14 ALLOCATED BENEFITS	3,462.45	85,000.00	81,537.55	4.07%	6,006.71	8	85,000.00	78,993.29	7.07%	14
15 INSTRUCTIONAL MEDIA/MATERIALS	5,340.00	14,811.35	,					•		ī.
16 INSTRUCTIONAL - PRINTING		10,665.43	10,665.43	0.00%	731.99			(731.99)		16
17 INSTRUCTIONAL - BOOKS	966.52	75,922.60								17
18 NON-INSTRUCTIONAL SUPPLIES	11,088.75	47,228.42	36,139.67	23.48%	14,164.78	=	117,028.35	102,863.57	12.10%	18
19 NON-INSTRUCTIONAL PRINTING		2,000.00	2,000.00	0.00%			2,000.00	2,000.00	0.00%	19
20 TOOLS	84.95		11,915.05	0.71%	754.48		9,500.00	8,745.52	7.94%	20
21 CONTRACTS - PERSONAL SERVICES	33,637.50	716,803.75	688,166.25	4.69%	40,410.00	8	606,795.00	566,385.00	%99'9	21
22 TRAVEL AND CONFERENCE	2,081.73	62,572.00	60,490.27	3.33%	7,250.43	9	65,951.50	58,701.07	10.99%	PPACI 22
23 DUES & MEMBERSHIPS		2,000.00	2,000.00	0.00%			2,500.00	2,500.00	0.00%	23
24 INSURANCE	40,272.08		12,477.92	76.35%	52,560.39	25	55,000.00	2,439.61	95.56%	AHNUAL 24
25 UTILITIES AND HOUSKEEPING SVCS	136.95		53,163.05	0.26%	155.23	2	54,700.00	54,544.77	0.28%	
26 ELECTRIC	863.82		119,136.18	0.72%	2,054.44	13	35,000.00	132,945.56	1.52%	26
27 GAS	158.06	4	39,841.94	0.40%	419.96	4	40,000.00	39,580.04	1.05%	27
28 SEWER	750.92		9,249.08	7.51%	1,650.19		16,000.00	14,349.81	10.31%	то вузг 28
29 TRASH	430.28	5,000.00	4,569.72	8.61%	634.34		6,500.00	5,865.66	9.76%	29
30 PEST CONTROL	150.00	2,000.00	1,850.00	7.50%	150.00		2,500.00	2,350.00	6.00%	30
31 JANITOHIAL SERVICES	4,912.00	60,000.00	55,088.00	8.19%	3,504.00	9	60,000,00	56,496.00	5.84%	31
32 ALAHM MONITORING	510.00	2,500.00	1,990.00	20.40%	280.00		3,000.00	2,420.00	19.33%	TO 6/22 32
33 WAIEH	3,146.07	30,000.00	26,853.93	10.49%	3,559.13	4(	40,000.00	36,440.87	8.90%	33
34 LANDSCAPING SERVICES	2,090.87	30,000.00	27,909.13	6.97%	2,250.30	3	31,000.00	28,749.70	7.26%	34
35 HEPAIHS	5,813.04	76,000.00	70,186.96	7.65%	6,412.64	26	76,000.00	69,587.36	8.44%	32
36 RENIS AND LEASES		3,000.00	3,000.00	0.00%	1.00		6,001.00	6,000.00	0.02%	36
37 AUDITS		14,600.00	14,600.00	0.00%	ŧ	16	15,200.00	15,200.00	0.00%	37
38 POSTAGE	139.15	1,855.00	1,715.85	7.50%	38.28		600.00	561.72	6.38%	38
39 OTHER OPERATIONAL EXPENSES	1,416.50	22,300.00	20,883.50	6.35%	586.78	22	23,750.00	23,163.22	2.47%	39
40 LEASEHOLD IMPROVEMENTS		250,000.00	250,000.00	0.00%	10,384.64	166	166,582.79	156,198.15	6.23%	40
40a CAPITALIZED EQUIPMENT	8,029.15									
DEPRECIATION	- 1			-						
41 Total Expenses \$	\$ 162,443.78	\$ 2,224,671.67	\$ 1,985,829.61	7.30%	\$ 189,391.74	\$ 2,074	2,074,953.22 \$	1,885,561.48	9.13%	41

as of 07/31/2022

# FY 22-23 REVENUE DETAIL

Contributions - Member Agencies	191,795.10	191,795.10
Interest on Investments		•
Classrooms, Mat Rooms, Obstacle Course, Modulars	10,300.00	
Taclical Village	2,875.00	
Range 1	3,375.00	
Range 2		
Pange 3	575.02	
Shoothouse	2,400.00	19,525.02
Basic SWAT Course	21,000.00	
SWAT Team Leader Course		
Simunitions Course/RSO Course/Slots		
Tactical Village - TSO - ShootHouse RSO	1,150.00	22,150.00
POST (ADDT'L Contract)		
Principled Policing Courses		
ICI POST Contract (includes non-reimbursible students)		
ICI - Indirect Fees		
Canteen, CC Processing Fee, MISC, Refunds and recycling	1,944.01	
Member Agency Reimbursements	The control of the co	
Liberty/Miwall - Brass Recycling		1,944.01
	\$ 295 414 19 \$	225 414 13

# No Calif Regional Public Safety Training Statement of Activities (YTD) (Columnar, Landscape)

# As of 7/31/2022

	MEMBER AGENCY CONTRIBUTI	MEMBER AGENCY REIMBURSEMEN	FACILITY USE FEES	MISC - NON GOV'T REVENUE	ICI - INDIRECT FEES	Total
evenues						
CONTRIBUTIONS, GIFTS, GRANTS	\$191,795.10					\$191,795,10
RENTS, LEASES			\$19,525.02			19,525.02
OTHER GOV'T REVENUE				\$1,150.00		1,150.00
OTHER LOCAL REVENUE				1,944.01		1,944.01
Total Revenues	\$191,795.10	\$0.00	\$19,525.02	\$3,094.01	\$0.00	\$214,414.13
xpenses						
REGULAR SALARIES	\$24,376.91					\$24,376,91
WORKER'S COMPENSATION	10,755.12					10,755,12
ALLOCATED BENEFITS	6,006.71					6,006.71
NON-INSTRUCTIONAL SUPPLIES	8,249.83					8,249.83
TOOLS	567.44					567,44
INSURANCE	52,560.39					52,560.39
UTILITIES AND HOUSKEEPING SVCS	155.23					155.23
ELECTRIC	2,054.44					2,054.44
GAS	419.96					419.96
SEWER	1,650.19					1,650.19
TRASH	634.34					634.34
PEST CONTROL	150.00					150.00
JANITORIAL SERVICES	3,504.00					3,504.00
ALARM MONITORING	580.00					580.00
WATER	3,559.13					3,559.13
LANDSCAPING SVCS	2,250.30					2,250.30
REPAIRS	6,412.64					6,412.64
RENTS AND LEASES	1.00					1.00
OTHER OPERATIONAL EXPENSES	586.78					586.78
BLDG LEASEHOLD IMPROVEMENTS	384.64	\$10,000.00				10,384.64
Total Expenses	\$124,859.05	\$10,000.00	\$0.00	\$0.00	\$0.00	\$134,859.05

# No Calif Regional Public Safety Training Statement of Activities (YTD) (Columnar, Landscape)

As of 7/31/2022

	BASIC SWAT 10/3-14/2022	BASIC SWAT 3/13-24/2023	SWAT TEAM LEADER 4/24- 28/2023	BASIC SWAT 5/1-12/2023
levenues				
OTHER GOV'T REVENUE Total Revenues	\$21,000.00	\$0.00	\$0.00	\$0.00
xpenses				
NON-INSTRUCTIONAL SUPPLIES	\$61.47	\$61.47	\$135.42	\$61.47
Total Expenses	\$61.47	\$61.47	\$135.42	\$61.47

# No Calif Regional Public Safety Training Statement of Activities (YTD)

# As of 7/31/2022 - PRINCIPLED POLICING

ev	e	n	u	e	S

Total Revenues	\$0.00
<b>***</b>	
xpenses	
NON-INSTRUCTIONAL SUPPLIES	\$65.68
CONTRACTS - PERSONAL SERVICES	5,760.00
TRAVEL AND CONFERENCE	2,839.06
Total Expenses	\$6.714.56

# No Calif Regional Public Safety Training Statement of Activities (YTD)

# As of 7/31/2022 - ICI PROGRAM

#### <u>levenues</u>

l otal Hevenues	\$0.00
xpenses	
INSTRUCTIONAL - PRINTING	\$731,99
CONTRACTS - PERSONAL SERVICES	34,650.00
TRAVEL AND CONFERENCE	4,411.47
POSTAGE	28.64
Total Expenses	\$39,822.10

# No Calif Regional Public Safety Training Customer Ledger Aging By Due Date ( Summary )

Report Date: 07/31/2022

				Days Pa	ast Due			
		Current	1 - 30	31 - 60	61 - 90	91 - 120	121 +	
ust ID	Name	07/31 - After	07/01 - 07/30	06/01 - 06/30	05/02 - 05/31	04/02 - 05/01	Prior - 04/01	Balance
BC001	Dept. of Alcohol	\$1,600.00	\$1,103.13	\$343.76	\$0.00	\$0.00	\$1,037.50	\$4,084.39
MA001	Amador CO Sheriff's Office	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,000.00
PD001	Berkeley Police Department	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00
DCR01	CDCR - OCS	\$700.00	\$0.00	\$2,600.00	\$0.00	\$0.00	\$2,200.00	\$5,500.00
DCR07	CDCR-Office of Internal Affair	\$2,600.00	\$2,600.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,200.00
DHCS1	DEPT OF HEALTH CARE	\$3,750.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,750.00
HP001	CALIFORNIA HIGHWAY	\$7,250.00	\$6,350.00	\$5,250.00	\$0.00	\$0.00	\$49,000.00	\$67,850.00
HPIÇI	California Highway Patrol	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.04	\$0.04
LOT01	CALIFORNIA STATE LOTTERY	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
OS006	COUNTY OF SACRAMENTO	\$1,500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00
CA001	DEPARTMENT OF	\$850.00	\$500.00	\$0.00	\$0.00	\$0.00		\$1,500.00
CA002	DEPARTMENT OF CANNABIS	\$0.00	\$0.00	\$1,450.00	\$0.00	\$0.00	\$0.00 \$0.00	\$1,350.00
FG001	CA Dept Fish & Wildlife	\$0.00	\$0.00	\$800.00	\$0.00	\$0.00		\$1,450.00
Ol001	DEPARTMENT OF	\$2,462.50	\$0.00	\$0.00	\$0.00		\$0.00	\$800.00
OJ001	Department of Justice	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,462.50
OJ002	Department of Justice	\$100.00	\$100.00	\$0.00		\$0.00	\$100.00	\$100.00
VA001	Department of Veterans Affairs	\$887.52	\$0.00	\$0.00	\$100.00	\$0.00	\$0.00	\$300.00
VA002	Dept. of Veterans Affairs OIG	\$0.00	\$5,637.50	\$0.00	\$0.00 \$0.00	\$0.00	\$0.00	\$887.52
_D001	El Dorado County Sheriff's Off	\$2,000.00	\$0.00	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00	\$5,637.50
CSO01	GLENN COUNTY SHERIFF'S	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,000.00
VP001	GRASS VALLEY POLICE	\$2,000.00	\$0.00	\$0.00	\$0.00		\$0.00	\$5,000.00
CS001	Kings CO Sheriff	\$3,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,000.00
3C001	LRCCD	\$62,681.70	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,000.00
SD001	Merced Co Sheriff Dept	\$3,000.00	\$0.00	\$0.00		\$0.00	\$0.00	\$62,681.70
LES01	OFFICE OF LAW	\$250.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,000.00
CS001	Placer CO Sheriff	\$525.00	\$0.00	\$700.00	\$0.00	\$0.00	\$0.00	\$250.00
OST01	COMMISSION ON P.O.S.T.	\$44,764.80	\$54,870.82		\$0.00	\$0.00	\$0.00	\$1,225.00
2D002	REDDING POLICE	\$2,000.00		\$32,901.48	\$0.00	\$0.00	\$0.00	\$132,537.10
4C001	CITY OF SACRAMENTO		\$0.00	\$0.00	\$0.00	\$0.00	\$850.00	\$2,850.00
1C002	City of Sacramento - SFD	\$62,681.70	\$0.00	\$0.00	\$1,500.00	\$0.00	\$61,811.70	\$125,993.40
3R001	SOUTH BAY REG PUBLIC	\$62,681.70	\$36,969.14	\$0.00	\$0.00	\$0.00	\$0.00	\$99,650.84
25001	Solano County Sheriff Office	\$2,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,000.00
3A001	SSA/OIG/OI	\$1,400.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,400.00
		\$0.00	\$437.50	\$0.00	\$0.00	\$0.00	\$250.00	\$687.50
3D001	Sacramento Sheriff Department	\$400.00	\$400.00	\$2,100.00	\$0.00	\$0.00	\$0.00	\$2,900.00
/SP00	SALINAS VALLEY STATE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$375.00	\$375.00
PD01	Union Pacific PD	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$262.50	\$262.50
3AF01	United States Air Force Base	\$0.00	\$0.00	\$0.00	\$700.00	\$0.00	\$2,550.00	\$3,250.00
3AF02	UNITED STATES AIR FORCE	\$50.00	\$100.00	\$0.00	\$0.00	\$0.00	\$0.00	\$150.00
3D1001	US DEPT. OF THE INTERIOR	\$800.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$800.00
2D002	Vallejo Police Department	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00	\$500.00
DS001	WILDFIRE DEFENSE	\$0.00	\$50.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.00
	TOTALS:	\$278,934.92	\$109,118.09	\$46,145.24	\$2,300.00	\$0.00	\$118,936.74	\$555,434.99
	PERCENTAGES:	50.22%	19.65%	8.31%	0.41%	0.00%	21.41%	100,00%
					MEMBER A	GENCIES	\$ 288,325.94	52%
					POST/CH	P (ICI)	\$ 200,387.10	36%
					ALL OTH		\$ 66,721.95	12%
							.,	

# Statement of Cash Flows Worksheet

# For the period ended 7/31/2022

	Year to Date
Cash Flows from Operating Activities	
Change in net assets	\$46,022.39
<u>Adjustments</u>	
(To convert net assets to cash basis)	
Increase in Current Year Receivables	(\$190,599.61)
Decrease in Accounts Receivable-Prior Year	\$44,014.80
Decrease in Prepaid Expenses	\$57,130.26
Increase in Accounts Payable Module-Vendor	\$36,025.08
Decrease in Accounts Payable-Prior Year	(\$38,601.09)
Total Adjustments	(\$92,030.56)
Net Cash used by Operating activities	(\$46,008.17)
Cash Flows from Investing Activities	
Net Cash Used by Investing Activities	\$0.00
Net Income (Books N. D. )	
Net Increase (Decrease) in Cash	(\$46,008.17)
Cash and Cash Equivalents at Beginning of Period	\$2,002,458.06
Cash and Cash Equivalents at End of Period	£4.050.440.00
	\$1,956,449.89
CASH IN FNB	\$ 1,367,954.06
CASH IN UBS	\$ 9,920.63
INVESTMENTS	\$ 578,575.20
	\$ 1,956,449.89