NORTHERN CALIFORNIA REGIONAL PUBLIC SAFETY TRAINING AUTHORITY

JPA Board of Directors - Agenda

Wednesday September 24, 2025 - 1:00 pm - IN PERSON

2409 Dean Street, Room 100, McClellan, CA 95652

PUBLIC MEETING

- I. Call to Order
- II. Pledge of Allegiance
- III. Public comment on agenda/non-agenda items None scheduled
- IV. Presentations
 - Final Audit FY 2024-2025
 - Receive Presentation Mr. James Marta

V. Consent Agenda

- Approve NCRPSTA Board Meeting Action Summary July 23, 2025
- Receive Correspondence from the Sacramento Fire Department appointing Deputy Chief Tilden Billiter as the primary board representative, Deputy Chief Michael Taylor and Assistant Chief Josh Calista will serve as alternates.
- Receive Correspondence from the Sacramento Police Department appointing Deputy Chief Zack Bales as the primary board representative, Lt. Kristen Morse and Captain Vance Chandler will serve as alternates.
- Receive Final Audit FY 2024-2025
- Ratify Action taken to "write-off" uncollectible invoices in the amount of \$4,225.04.

VI. Presentations

- NCRPSTA Financials for the period ending 08/30/25
- NCRPSTA Aging Report for the period ending 08/30/25
 NCRPSTA Statement of Cash Flows for the period ending 08/30/25
 - Receive Presentation Ms. Kelly Rowley
- NCRPSTA Facilities Report
 - Receive Presentation Mr. Jack Stehno

VII. Action Items

None Scheduled

- VIII. Executive Directors Report
- IX. Board Member Questions and Comments
- X. Future Agenda Items
- XI. Meeting Schedule

NCRPSTA Inter-Agency Planning Team – August 4th & 18th NCRPSTA Board of Directors – September 24, 2025

XII. Adjournment

Posted September 19, 2025 - 1:00 pm

Kelly Rowley, Werk of the Board

Meeting Summary - JPA Board of Directors Wednesday July 23, 2025 – 1:00 pm

Call to Order: 1:04 pm

Roll Call: Captain Vance Chandler (SPD), Assistant Chief Josh Calista (SFD), Mr. John McCormack (ARC) and Mr. Stephen Quinn, Executive Director

Pledge of Allegiance:

Public Comment: None received

Consent Agenda

- Approve NCRPSTA Board Meeting Action Summary May 21, 2025
- Approve DMV Contract 25-112 in the amount of \$15,400 for Facility Use 7/1/25 to 6/30/28
- Approve 00-25 Records Retention Policy
- Approve Re-numbering of NCRPSTA Policies (administrative)

A motion to approve the consent agenda was made by Captain Chandler, seconded by Mr. McCormack. All in favor, motion passes.

Presentations/Discussion:

NCRPSTA Financial Report

Board Members were provided financial reports for the period 06/30/2025.

NCRPSTA Facilities Report

- B686 Fire Inspection has been completed, there were no findings.
- ARC Classroom Ceiling fans have been installed in room 149.
- Parking lot we are converting the parking lot lights from the halogen to LED
- MOD Re-Model project is well underway. MOD A should be completed by Friday. MOD B is the worst will numerous areas that were dry rotted. MOD B will be converted into 3 crime scene scenario rooms.

Action Items:

None Scheduled

Executive Director's Report/Training Report:

- Regarding the Sig Sauer P320 Mr. Jeff Bagnell is assisting with our responses to Foster Garvey PC.
- Modular Classroom C There are a few comments to resolve on the plan check.
- Liberty Manufacturing Original quote for the lead mining and the replacement of the rubber bark was 200k. They stated that not all of the bark is bad, and they will be getting us a revised estimate.
- Currently, we have an ICI Core in session. ICI Sex Assault and ICI OIS will start next week.
- Annual Audit the audit has begun and we expect to have it to the board at the September board meeting.
- RT Meeting As you know RT is developing their footprint here at McClellan, they may not need as much space as originally thought. Next update meeting is in January.

Meeting Summary - JPA Board of Directors Wednesday July 23, 2025 – 1:00 pm

Board Member Comments and Questions:

Captain Chandler – glad we are able to pause and seek representation regarding our issues with Sig Sauer.

Meeting Adjourned: 1:28 pm

THINA

Kelly Rowley, Clerk of the Board



Chris Costamagna Fire Chief

5770 Freeport Blvd., Suite 200 Sacramento, CA 95822-3516

> Ph: (916) 808-1300 Fax: (916) 808-1629 www sacfire.org

September 15, 2025

Kelley Rowely NCRPSTA

Kelley,

Effective September 15, 2025, please remove Deputy Chief Michael Taylor as our representative to the Northers California Regional Public Safety Training Authority's Governing Board. His replacement will be Deputy Chief Tilden Billiter. Deputy Chief Michael Taylor and Assistant Chief Josh Calista will be the alternate representatives on the Governing Board in Tilden's absence.

Should you need any further information, please contact Fire Chief Chris Costamagna at (916)767-2200.

Sincerely,

Chris Costamagna Fire Chief

cc: Fire Chief Chris Costamagna Deputy Chief Tilden Billiter Deputy Chief Michael Taylor Assistant Chief Josh Calista



KATHERINE LESTER Chief of Police 5770 Freeport Blvd., Suite 100 Sacramento, CA 95822-3516

> (916) 808-0800 Fax: (916) 808-0818 www.sacpd.org

September 8, 2025 Ref: COP 9-1

Stephen Quinn, Executive Director Northern California Regional Public Safety Training Authority 2409 Dean St, Suite 119 McClellan, CA 95652

Re: Change in Board Member Assignment

Dear Mr. Quinn:

Effective September 8, 2025, Lieutenant Kristen Morse and/or Captain Vance Chandler will be the alternate representative for Deputy Chief Zack Bales serving on the Northern California Regional Public Safety Joint Powers Authority Board of Directors, representing the City of Sacramento Police Department. This will be in place of Deputy Chief Greg Halstead who has retired and adding Lieutenant Kristen Morse as an alternate should Captain Chandler be unavailable to attend.

Please feel free to reach out should you have any questions or concerns.

Sincerely,

Katherine Lester Chief of Police

Katherine M. Lister

KL:th

No Calif Regional Public Safety Training AR Write-Off Register

Page: 1

Product ID and Description	Extended	Tax Amount	Discount	Amount Paid	Prior Balance	Write-Off Amt	Ending Bal.
ORE 5/3-14/2021 - J	POST DATE: 04/22/21 R \$1,662.68 \$1,662.68	WRITE OFF DATE: 08/21/25	8/21/25	(\$1,662.68)			
- ICI COURSE - CORE	\$1,662,68			(\$1,662.64)			
INVOICE 003639 TOTALS:	\$4,988.04	\$0.00	\$0.00	(\$4,988.00)	\$0.04	(\$0.04)	\$0.00
CUSTOMER CHPICI TOTALS:	\$4,988.04	\$0.00	\$0.00	(\$4,988.00)	\$0.04	(\$0.04)	\$0.00
DOJ001 - DEPARTMENT OF JUSTICE 03991 SE - ICI COURSE - HOMICIDE - 11/29 - 12/10/2021	POST DATE: 11/23/21	WRITE OFF DATE: 08/21/25	8/21/25	(\$1,800.00)			
M MOOKE I CI-COURSE - ICI COURSE - HOMICIDE - 11/29 - 12/10/2021 -	\$1,800.00			(\$1,700.00)			
E GUITERREZ INVOICE 003991 TOTALS:	\$3,600.00	\$0.00	\$0.00	(\$3,500.00)	\$100.00	(\$100.00)	\$0.00
CUSTOMER DOJ001 TOTALS:	\$3,600.00	\$0.00	\$0.00	(\$3,500.00)	\$100.00	(\$100.00)	\$0.00
CUSTOMER: SVSP001 - SALINAS VALLEY STATE PRISON INVOICE: 003621 INVOICE: 04/08/21 POST	POST DATE: 04/08/21 \$375.00	WRITE OFF DATE: 08/21/25	8/21/25				
INVOICE 003621 TOTALS:	\$375.00	\$0.00	\$0.00	\$0.00	\$375.00	(\$375.00)	\$0.00
CUSTOMER SVSP001 TOTALS:	\$375.00	\$0.00	\$0.00	\$0.00	\$375.00	(\$375.00)	\$0.00
CUSTOMER: USAF01 - UNITED STATES AIR FORCE BASE INVOICE: 003606 INV DATE: 04/05/21 POST TACTICAL-VILLAGE - Tactical Training Village - 3/29/2021 0800-1700 8hrs TACVILL-TSO - Tactical Village - TSO - 3/29/2021 0800-1700	POST DATE: 04/05/21 \$500.00 \$200.00	WRITE OFF DATE: 08/21/25	18/21/25	\$850,00			
8hrs SHOOTHOUSE - Live Fire Shoathouse - 3/30/2021 0800-1700	\$500,00						
8hrs SHOOTHOUSE - Live Fire Shoothouse - 3/31/2021 0800-1700	\$500,00						
Shrs invoice 003606 TOTALS: -	\$1,700.00	\$0.00	\$0.00	\$850.00	\$2,550.00	(\$2,550.00)	\$0.00
E: 004227 INV DATE: 04/26/22 - INCAL-VIELAGE - Tactical Training Village - 04/18/2022 - 8	POST DATE: 04/26/22	WRITE OFF DATE: 08/21/25	18/21/25				
hours TACVILL-TSO - Tactical Village - TSO - 04/18/2022 - 8 hours	\$200.00						
INVOICE 004227 TOTALS:	\$700.00	\$0.00	\$0.00	\$0.00	\$700.00	(\$700.00)	\$0.00
CUSTOMER USAF01 TOTALS:	\$2,400.00	\$0.00	\$0.00	\$850.00	\$3,250.00	(\$3,250.00)	\$0.00
CUSTOMER: VPD002 - VALLEJO POLICE DEPARTMENT							

8/21/25 9:50:25 AM

Product ID and Description	Extended	Tax Amount	Discount	Amount Paid	Discount Amount Paid Prior Balance Write-Off Amt	Write-Off Amt	Ending Bat.
INVOICE: 003955 INV DATE: 10/25/21 POST DATE: 10/25/21 SHOOTHOUSE - Live Fire Shoothouse - 10/22/2021 - 8 HOURS \$500 00	ST DATE: 10/25/21 \$500 00	WRITE OFF DATE: 08/21/25	08/21/25				
INVOICE 003955 TOTALS:	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	(\$500.00)	\$0.00
CUSTOMER VPD002 TOTALS:	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	(\$500.00)	\$0.00
REGISTER TOTALS:	\$11,863.04	\$0.00	\$0.00	(\$7,638.00)	\$4,225.04	(\$4,225.04)	\$0.00

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I KAINING AUTHURITT - Statement of Revenues and Expenditures	of 08/31/2025
NUMINERA CALIFURNIA REGIONAL PUBLIC SAFETT	88

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ANMUAL ANNUAL ANNUAL 5/10/25 FIXED FIXED %06.02 %00.0 13.06% %00.0 11.75% 1.07% 25.00% 2.81% 4.48% 10.80% 104.52% 5.51% 20.89% 1.25% 2.06% 10.85% 15.98% 13.20% 14.96% 22.00% 8.88% 14.49% 2.52% 20.88% 15.45% 26.11% 0.00% 10.93% 18.76% 22.04% 13.45% 84.00% 21.02% * (452.03)(9,785.15)(240.95)130,000.00 231,720.50 607,635.76 15,037.52 130,796.22 24,736.39 575,385.00 246,215.61 1,796,209.24 430,712.81 42,041.18 779.59 5,933,46 396,986,25 48,042.07 3,000.00 57,868.30 116,848.29 63,661.71 16,046.48 7,141.78 2,170.00 55,276,16 2,340.00 40,094.02 29,072.50 57,928.03 7,799.74 4,000.00 1,250.00 31,395.52 236,935.45 1,812,162.97 VARIANCE Ø G S 2,065,941.36 2,230,537.05 767,180,10 279,000.00 238,425.50 482,877.84 130,000.00 636,135.76 15,200.00 164,595.69 2,230,537.05 10,000.00 138,429.56 62,663.65 7,500.00 501,745.00 56,820.00 3,000.00 85,000.00 58,600.00 35,000.00 65,000.00 18,000.00 8,500.00 2,500.00 65,000.00 3,000.00 44,000.00 34,000.00 78,400,00 8,001.00 25,000.00 1,250.00 35,250,00 300,000,008 1,000:00 BUDGET (E) Ø 69 S (J) 191,795,10 6,705.00 162.48 10,452.03 418,374.08 32,784,39 28,500.00 52,165.03 7,633.34 220.41 104,758,75 731.70 1,953.52 330.00 660.00 3,905.98 4,927,50 20,471.97 21,000.00 3,854,48 9,785.15 269,732.12 240.95 20,622.47 1,566.54 8,777.93 60,263.61 18,151,71 1,338.29 1,358 22 9,723.84 63,064.55 164,595.69 134,327.81 As of 8/31/25 (0) S S S S 12.06% 25.00% 8.79% %00.0 8.79% 15.74% 8.78% 2.02% 9.02% 4.44% 10.93% 0.77% 1.93% 12.17% 29.79% 81.60% 1.19% 12.67% 11.12% %00'0 97.24% 12.92% 11.10% 17.51% 13.20% 22.00% 14.12% 13.04% 32.32% 88.70% % 575,385.00 98,290.00 108,000.00 231,682.67 (2,455.24)12,423.13 1,886,992.13 417,472.29 1.840.10 (235.61)3,000.00 17,562.29 53,939.84 38,769.60 11,100.00 363,666.57 382,186,25 56,516,15 987.45 543,552.71 61,493.61 2,006.83 54,279.84 5,774.16 2,170.00 2,340.00 29,200.00 68,178.78 9,798,75 130.00 29,522.33 2,269,178,38 109,754.37 9,386.89 14,223.71 50,558.96 527 051 56 2,220,374,61 VARIANCE S Ø 2,528,032,92 767,180,10 254,000.00 140,000.00 863,666,57 \$ 2,145,846.67 382,186.25 468,683.62 108,000.00 13,000.00 2,528,032.92 120,333.14 9,500.00 69,190.20 3,000.00 54,700.00 135,000.00 55,000.00 16,000.00 7,000.00 2,500.00 60,000,00 3,000.00 42,500.00 78,400.00 16,400.00 10,000.00 622,380.21 72,590.00 34,000.00 10,001.00 1,150.00 64,142.54 1,000.00 32,450.00 539,112,21 BUDGET (B) v s W Ø 258,854.54 51,211.33 191,795,10 41,710.00 382,186.25 641,040.79 12.55 00.099 202 25 22,317,33 2,455.24 576.87 8,159.90 10,578.77 235.61 7,626.39 113,11 78,827.50 7,696.59 70,583,17 420.16 17,437.71 1,060.16 1,776.29 1,225.84 330.00 9,441.04 3,730.40 4,800,00 0,221,22 5,300.00 1,020.00 2,927.67 12,060.65 Total Expenses S 307,658,31 As of 8/31/24 (<u>Y</u> S S Contributions from Reserves Total Revenues REVISED TOTAL 3 CONTRIBUTIONS - IN-KIND LOS RIOS 21 CONTRACTS - PERSONAL SERVICES 25 UTILITIES AND HOUSKEEPING SVCS 15 INSTRUCTIONAL MEDIA/MATERIALS 8 ICI CONTRACT COURSE REVENUE 1 CONTRIBUTIONS, GIFTS, GRANTS 39 OTHER OPERATIONAL EXPENSES 18 NON-INSTRUCTIONAL SUPPLIES 19 NON-INSTRUCTIONAL PRINTING 40 LEASEHOLD IMPROVEMENTS 12 IN-KIND SALARIES/BENEFITS 13 WORKER'S COMPENSATION 16 INSTRUCTIONAL - PRINTING 22 TRAVEL AND CONFERENCE 6 INTEREST, INVESTMENTS 10a CAPITALIZED EQUIPMENT 17 INSTRUCTIONAL - BOOKS 9 OTHER LOCAL REVENUE 34 LANDSCAPING SERVICES 7 OTHER GOV'T REVENUE 23 DUES & MEMBERSHIPS 14 ALLOCATED BENEFITS 31 JANITORIAL SERVICES 32 ALARM MONITORING 11 REGULAR SALARIES 36 RENTS AND LEASES 5 RENTS, LEASES 30 PEST CONTROL DEPRECIATION 24 INSURANCE 26 ELECTRIC 38 POSTAGE 35 REPAIRS 20 TOOLS 28 SEWER 37 AUDITS 33 WATER 29 TRASH **27** GAS 9 10a 105 4 Revenues Expenses

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FY 24-25 REVENUE DETAIL

Contributions - Member Agencies	191,795.10	191,795.10
Interest on investments	9,785.15	9,785.15
Classrooms, Mat Rooms, Obstacle Course, Modulars	13,087.50	
Tactical Village	7,012.50	
Range 1	7,012.50	
Range 2	385.00	
Range 3	3,636.89	
Shoothouse	1,650.00	32,784.39
Basic SWAT Course	4,450.00	
Tactical Village - TSO - ShootHouse RSO	2,255.00	6,705.00
ICI POST Contract (includes non-reimbursible students)	28,500.00	
ICI - Indirect Fees		28,500.00
Canteen, CC Processing Fee, MISC, Refunds and recycling	162.48	
Member Agency Reimbursements		
Liberty/Miwall - Brass Recycling		162.48

\$ 269,732.12

No Calif Regional Public Safety Training Statement of Activities (YTD) (Columnar, Landscape)

As of 8/31/2025

	AGENCY CONTRIBUTI	FEES	MISC - NON GOV'T REVENUE	Total
Revenues				
CONTRIBUTIONS, GIFTS, GRANTS	\$191,795.10			\$191,795.10
RENTS, LEASES		\$32,784.39		32,784.39
INTEREST, INVESTMENTS			\$9,785.15	9,785.15
OTHER GOV'T REVENUE			2,255.00	2,255.00
OTHER LOCAL REVENUE			162.48	162.48
Total Revenues	\$191,795.10	\$32,784.39	\$12,202.63	\$236,782.12
Total November	4141,103.10	4021.01.00	FROM RESERVES	164,595.69
				\$401,377.81
<u>Expenses</u>				
REGULAR SALARIES	\$33,397,53			\$33,397.53
WORKER'S COMPENSATION	10,452.03			10,452.03
ALLOCATED BENEFITS	7,633.34			7,633.34
NON-INSTRUCTIONAL SUPPLIES	14,120.32			14,120.32
NON-INSTRUCTIONAL PRINTING	220.41			220.41
TOOLS	1,566.54			1,566,54
INSURANCE	60,263.61			60,263.61
UTILITIES AND HOUSKEEPING SVCS	731.70			731.70
ELECTRIC	18,151.71			18,151.71
GAS	1,338.29			1,338.29
SEWER	1,953.52			1,953.52
TRASH	1,358.22			1,358.22
PEST CONTROL	330.00			330.00
JANITORIAL SERVICES	9,723.84			9,723,84
ALARM MONITORING	660.00			660.00
WATER	3,905,98			3,905.98
LANDSCAPING SVCS	4,927.50			4,927.50
REPAIRS	20,471,97			20,471.97
RENTS AND LEASES	201.26			201.26
AUDIT SERVICES	21,000.00			21,000.00
OTHER OPERATIONAL EXPENSES	3,854.48			3,854.48
BLDG LEASEHOLD IMPROVEMENTS	63,064.55			63,064.55
Total Expenses	\$279,326.80	\$0,00	\$0.00	\$279,326.80

No Calif Regional Public Safety Training

Statement of Activities (YTD) (Columnar, Landscape)

As of 8/31/2025 - SWAT PROGRAM

	BASIC SWAT 10/6-17/2025	BASIC SWAT 11/3- 14/25	BASIC SWAT 1/12-23/26	BASIC SWAT 4/20-5/1/26	SWAT TEAM LEADER 11/17-21/25	Total
Revenues						
OTHER GOV'T REVENUE	\$3,000.00	\$1,000.00			\$450.00	\$4,450.00
Total Revenues	\$3,000.00	\$1,000.00	\$0.00	\$0.00	\$450.00	\$4,450.00
Expenses						
NON-INSTRUCTIONAL SUPPLIES	\$185.68	\$185.67	\$185.67	\$185.67	\$185.68	\$928.37
Total Expenses	\$185.68	\$185.67	\$185.67	\$185.67	\$185.68	\$928.37

No Calif Regional Public Safety Training Statement of Activities (YTD)

As of 8/31/2025 - ICI PROGRAM

Revenues

Total Expenses

OTHER GOV'T REVENUE	\$28,500.00
Total Revenues	\$28,500.00
Expenses	
REGULAR SALARIES	\$18,767.50
INSTRUCTIONAL - PRINTING	240.95
NON-INSTRUCTIONAL SUPPLIES	5,573.78
CONTRACTS - PERSONAL SERVICES	104,758.75
TRAVEL AND CONFERENCE	8,777.93

\$138,118,91

No Calif Regional Public Safety Training

Customer Ledger Aging By Due Date (Summary)

Report Date: 08/31/2025

				Days Pa	st Due			
		Current	1 - 30	31 - 60	61 - 90	91 - 120	121 +	
Cust ID	Name	08/30 - After	07/31 - 08/29	07/01 - 07/30	06/01 - 06/30	05/02 - 05/31	Prior - 05/01	Balance
\BC001	Dept. of Alcohol	\$1,650.00	\$158,14	\$275,00	\$0.00	\$0.00	\$0.00	\$2,083.14
APD003	Amtrak Police Department	\$0.00	\$0.00	\$0.00	\$165.00	\$0.00	\$0.00	\$165.00
3CPD01	BUTTE CO. PROBATION	\$4,800.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,800.00
DDCR01	CDCR - OCS	\$11,613.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$11,613.75
DCR04	CDCR - DAPO - CPAT	\$770.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$770.00
DHCS1	DEPT OF HEALTH CARE	\$0.00	\$3,750,00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,750.00
CHP001	CALIFORNIA HIGHWAY	\$14,592,50	\$0.00	\$0.00	\$11,892.50	\$0.00	\$0.00	\$26,485.00
CPD001	Ceres Police Department	\$550.00	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$550.00
CA001	DEPARTMENT OF	\$275 00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$275.00
CA002	DEPARTMENT OF CANNABIS	\$632.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$632.50
)FG001	CA DEPT OF FISH & WILDLIFE	\$2,640.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,640.00
DMC001	DEPARTMENT OF MOTOR	\$550.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$550.00
ODIG1	Dept. of Defense Inspector Gen	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	(\$0.30)	(\$0.30)
)OI001	DEPARTMENT OF	\$275.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$275.00
)OJ002	Department of Justice	\$0,00	\$0.00	\$0.00	\$220.00	\$0.00	\$0.00	\$220.00
)OJ003	CA DEPARTMENT OF	\$0.00	\$0.00	\$275.00	\$0.00	\$0.00	\$0.00	\$275.00
OJ007	DEPARTMENT OF JUSTICE	\$0.00	\$0.00	\$0.00	\$550.00	\$0.00	\$0.00	\$550.00
:DICOIG	FDIC - OIG	\$275.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$275.00
TB001	Franchise Tax Board	\$110.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$110.00
IS1001	Homeland Security Invest.	\$660,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$660.00
RS001	INTERNAL REVENUE	\$343.75	\$0.00	\$343.75	\$0.00	\$0.00	\$0.00	\$687.50
STM01	International School of	\$0,00	\$0.00	\$0,00	\$0.00	\$0.00	\$770.00	\$770.00
DLES01	OFFICE OF LAW	\$275,00	\$0.00	\$0.00	\$275.00	\$0.00	\$0.00	\$550.00
2CP001	PLACER COUNTY	\$550.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$550.00
RICHPD	RICHMOND POLICE	\$0.00	\$660.00	\$0.00	\$0.00	\$0.00	\$0.00	\$660.00
3AC001	CITY OF SACRAMENTO	\$110.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$110.00
3AC002	City of Sacramento - SFD	\$2,200.00	\$62,681.70	\$0.00	\$4,400.00	\$0.00	\$0.10	\$69,281.80
3BA001	SMALL BUSINESS ADMIN	\$0.00	\$165.00	\$0.00	\$0.00	\$0.00	\$0.00	\$165.00
3SD001	SACRAMENTO CO. SHERIFF'S	\$0.00	\$0.00	\$0.00	\$0.00	\$4,111.25	\$0.00	\$4,111.25
CDA01	TEHAMA COUNTY DA	\$450,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$450.00
FCS001	Tehama CO Sherriff's Office	\$2,100,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,100.00
TRPD01	TWIN RIVERS USD	\$756.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$756.25
JSAF02	UNITED STATES AIR FORCE	\$55.00	\$55.00	\$220.00	\$165.00	\$110.00	\$75.00	\$680.00
JSCG01	US Coast Guard	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,000.00	\$9,000.00
JSFS01	US FOREST SERVICE	\$0.00	\$0.00	\$0.00	\$165.00	\$0.00	\$0.00	\$165.00
/PD001	Vacaville Police Department	\$3,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,000.00

\$49,233.75

\$67,469.84

\$1,113.75

\$17,832.50

TOTALS:

MEMBER AGENCIES \$69,391.80 46% POST/CHP (ICI) \$26,485.00 18% ALL OTHERS \$53,839.09 36%

\$9,844.80

\$149,715.89

\$4,221.25

No Calif Regional Public Safety Training

Statement of Cash Flows Worksheet

For the period ended 8/31/2025

	<u>Y</u>	ear to Date
Cash Flows from Operating Activities		
Change in net assets		(\$148,641.96)
Adjustments		
(To convert net assets to cash basis)		
Decrease in Current Year Receivables		\$22,412.68
Decrease in Prepaid Expenses		\$57,361.25
Decrease in Accounts Payable-Prior Year		(\$48,998.33)
Increase in Accounts Payable Module-Vendor		\$14,384.06
Decrease in DEFERRED REVENUE		(\$3,665.00)
Total Adjustments		\$41,494.66
Net Cash used by Operating activities		(\$107,147.30)
Cash Flows from Investing Activities		
Net Cash Used by Investing Activities		\$0.00
Net Increase (Decrease) in Cash		(\$107,147.30)
Cash and Cash Equivalents at Beginning of Period		\$2,426,877.58
Cash and Cash Equivalents at End of Period		\$2,319,730.28
CASH IN FIRST NORTHERN BANK	\$	688,801.94
CASH IN UBS ACCOUNT	\$	19,566.84
FNB - MONEY MARKET	\$	1,020,299.34
UBS - INVESTMENTS	\$	591,062.16
	\$	2,319,730.28